#### NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION

#### THE NEXT BOARD OF DIRECTORS MEETING OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS BEEN SCHEDULED TO BE HELD ON TUESDAY, APRIL 16<sup>TH</sup>, 2024.

**NOTE:** No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

#### EXECUTIVE SESSION 6:30 PM

#### OPEN SESSION 7:00 PM

### AGENDA April 16<sup>th</sup>, 2024

# A. CALL TO ORDER / DETERMINATION OF QUORUM

B. INVOCATION – Kevin Sullivan

### C. PLEDGE OF ALLEGIANCE

### **D. AGENDA APPROVAL**

### E. APPROVAL OF THE MINUTES AS PRESENTED

• March 19<sup>th</sup>, 2024

### F. PRESENTATION /CLUB ANNOUNCEMENTS

- Pati Nolen Supervisor
- Rio Alto Water District Martha Slack

### G. BOARD ANNOUNCEMENTS

- President Joe Church
- CERT Sharon Crawford
- STARS Sharon Crawford

### H. FINANCIAL REPORT – CFO

### I. MANAGEMENT REPORTS - GM

- Violation log
- Small Claim Summary

# J. COMMITTEE REPORTS

- 1. Architectural: Karen Parmeter
- 2. Airport: Gene Evans

# **K. OTHER REPORTS**

- 1. Lake California Volunteer Fire Department: Chris Wikeen
- 2. Firewise Darbie Andrews

### L. CONSENT AGENDA

**M. OLD BUSINESS** 

### N. NEW BUSINESS

# **O. OPEN FORUM**

# P. TIME AND PLACE OF NEXT MEETING(s):

• 7:00 pm May 21<sup>st</sup>, 2024

# **Q. MEETING ADJOURNED**