

LCPOA OFFICE

19999 Lake California Dr. Cottonwood CA 96022 **(530) 347-7900** Fax (530) 347-7902 Hours: Monday - Friday 7:30 am –12:00 & 12:30 - 4:00 pm 2nd Friday - Open until 6:00 pm 2nd Saturday - 8:00 am - 12 noon Website: <u>www.lakecalifornia.net</u>

LCPOA BOARD MEMBERS

Joe Church	President
Dan DeArman	Vice President
Leonard Betts	CFO
Kevin Sullivan	Secretary
Sharon Crawford	Director
Debbie Fenwick	Director
Luis Gomez	Director

LCPOA MEMBER SERVICES

Scott Nielsen - GM Anita Ogden - Supervisor Crystal Wooten Amy Urias Nadine Leatherbury

LCPOA MAINTENANCE STAFF

Jerry Smith Terry England

LCPOA LOUNGE STAFF

Bryan Means - LC Manager / Head Chef Nathan Hardwick - Cook Lee Branam - Bartender Angelica Birdsong - Bartender

LCPOA Architectural Committee

Chair
Co - Chair
Secretary
Alternate
Alternate

LCPOA Committees & Chairs

Finance	Leonard Betts
Airport	Gene Evans
Architectural	John Wimmer

<u>Please Send All Payments to:</u> Lake California POA 19999 Lake California Drive Cottonwood, CA 96022

Lake California POA Disclaimer:

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Lake California Email Directory

General Information - general@lakecalifornia.net Front Desk - frontdesk@lakecalifornia.net Architectural Committee - lcac@lakecalifornia.net RV Storage - lcrv@lakecalifornia.net Equestrian Center - lceq@lakecalifornia.net Newsletter - newspaper@lakecalifornia.net Compliance - compliance@lakecalifornia.net Lounge - lounge@lakecalifornia.net Maintenance - maintenance@lakecalifornia.net Campground - lccampground08@gmail.com

COMMITTEE MEETINGS

Committee Meetings are also posted on our reader board outside Goff HallAirportTuesday, April 11th, 2 pm @ Lake Club

Architectural

Saturday, April 22nd, 9 am @ Goff Hall

Finance

Thursday, April 13th, 2:30 pm @ Goff Hall

POA Board Meeting Tuesday, April 18th, 7 pm @ Lake Club

Lake California Phone Directory

In the case of an Emergency, please call 9-1-1

SHERIFF	529-7900	GATE	347-7903
СНР	527-2034	MAINTENANCE	347-7905
FIRE DEPARTMENT	528-5199	LAKE CLUB	347-7906
SECRET WITNESS	529-1268	CAMPGROUND	347-7908
FISH & WILDLIFE	225-2300	RIO ALTO WATER	347-3835
ANIMAL CONTROL	529-7900	AFTER HOURS	347-9783
ANIMAL RESCUE	365-9453	LITTLE COUNTRY STORE	347-6700
PG&E	1-800-743-5000	POST OFFICE	347-3342
GREENWASTE	528-8500	LC CAFÉ & PIZZERIA	348-2045

APPROVED

NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION

THE NEXT BOARD OF DIRECTORS MEETING OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS BEEN SCHEDULED TO BE HELD ON TUESDAY, FEBRUARY 21, 2023

NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

EXECUTIVE SESSION 6:30 PM

OPEN SESSION 7:01 PM

AGENDA FEBRUARY 21, 2023

- A. CALL TO ORDER / DETERMINATION OF QUORUM-Board Members present: Director Church, Director Fenwick, Director Gomez, Director Sullivan
- **B. INVOCATION** Jim Laxson
- C. PLEDGE OF ALLEGIANCE- Director Church
- **D.** AGENDA APPROVAL- Motion by Director Fenwick and seconded by Director Gomez Motion unanimously approved.
- E. APPROVAL OF THE MINUTES AS PRESENTED- January 17, 2023 Motion by Director Church and seconded by Director Fenwick Motion unanimously approved.

F. PRESENTATION /CLUB ANNOUNCEMENTS

- Pati Nolen Supervisor N/A
- Rio Alto Water District Louise Wilkinson
- As of 2/10/23- 21.9" of rain
- T-Mobile being installed on antenna.
- Next meeting in March

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APPROVED

G. BOARD ANNOUNCEMENTS

- President Joe Church- N/A
- CERT There is a new class starting 3/4/23, contact Sharon Crawford for details.
- STARS Sharon Crawford- N/A

H. FINANCIAL REPORT – CFO- Financials available at the POA Office.

I. MANAGEMENT REPORTS – GM

- Violation log
- Small Claim Summary

B. Payment P	lan / S	mall Claims Summar	A: Violation	log	
Payment plans:					
Total YTD	210	221,339.00	Rules & Reg	Description	# Violations
Paid YTD		218,291.85	RR-06-16	Litter	3
Outstanding	19	3,047.15	RR-06-17	Mandatory garbage	6
_			RR-06-20	Parking	80
SMALL CLAIMS:			RR-06-23	Storage	8
2022-23	67	116,032.41	RR-06-24	Street Legal Vehicles	2
2008-June 2020	309	465,879.67	Article 5	AC rules	9
Fornaloguros	0		Article 8.4	Noxious activities	1
Foreclosures New Owners	0		Article 13.2	Violation of Law	1
New Owners	5	January 2023 Stats	TOTAL	ION-COMPLIANCE ISSUES	110

J. COMMITTEE REPORTS

- 1. Architectural: John Wimmer
 - 15 homes under construction, 258 projects on the books
 - 2. Airport: Gene Evans- N/A

K. OTHER REPORTS

- 1. Lake California Volunteer Fire Department: Chris Wikeen
 - Current applications in progress: 2 Active Training: 1
 - February 25, 2023- Crab Feed
 - Planning for 2023 Public Safety Fair scheduled for 4/29
 - Volunteering: Firefighter or Auxiliary Staff: email us at lakecaliforniafd@gmail.com
 - Obtain a volunteer firefighter application by calling (530) 528-5199
 - Applications are also on hand at the fire station.
 - Like us on Facebook: Tehama County Fire Station 2, Lake California
 - Residential News: Wet and cold storms approaching.
 - Community members should plan for possible power outages.
 - PLEASE put house numbers on both sides of the mailbox and on the house so they are clearly visible from the street.
 - Residential burning is now allowed and be sure to get a permit online and only burn on regulated burn days. No garbage is allowed to be burned at any time.
 - CONGRATULATIONS to our Chief who has once again been nominated by his peers to be the Tehama County Fire Department "Firefighter of the Year"!

APPROVED

- Summary of Incidents 1-15-23 through 2-20-23:
- Medicals- 17
- Illegal burning- 1
- Traffic accidents- 1
- Gas hazard- 1
- Vehicle fire- 1
- Smoke check- 1
- Structure fire- 1
- Total calls for service: 23
- Total calls since 1/1/2023: 36
- Rainfall for 1/23: 8.10"
- Rainfall to date this month: unknown.

L. CONSENT AGENDA- N/A

M. OLD BUSINESS- N/A

N. NEW BUSINESS

1. Motion to approve the Browning Reserve Study for 2023/2024 fiscal year showing the yearly contribution to be \$865,000.

Motion by Director Church and seconded by Director Sullivan Motion unanimously approved.

- Motion to approve the LCPOA Budget for 2023/2024 fiscal year as recommended by the Budget Committee. Motion by Director Sullivan and seconded by Director Fenwick Motion unanimously approved.
- 3. Motion to approve the 2023/2024 fiscal year contract for Lake Treatment to Waterworks Industries, LLC in the amount of \$54,250. Funding source to come from the Operating Account. Motion by Director Fenwick and seconded by Director Gomez Motion unanimously approved.
- 4. Motion to approve the 2023/2024 fiscal year North State Security contract effective July 1, 2023. Estimated yearly expenses of \$245,115 (hourly wages vary based on regular time, overtime, special events, hearing officer, and on call site supervisor). Funding source to come from the Operating Account.

Motion by Director Fenwick and seconded by Director Sullivan Motion unanimously approved.

5. Motion to approve the 2023/2024 fiscal year PEO contract with Teamwork HR to provide HR support to Management & Staff, Workers Comp Coverage along with other benefits effective 4/1/23. Funding source to come from the Operating Account.

Motion by Director Church and seconded by Director Fenwick Motion unanimously approved.

6. Motion to approve bid for Robert Province, CPA, CSEP to conduct the LCPOA audit and preparation of tax returns/filings for the year ending June 30, 2023, in the amount of \$11,500. Funding source to come from the Operating Account.

Motion by Director Gomez and seconded by Director Fenwick Motion unanimously approved. Motion to approve the 2023/2024 fiscal year contract for Associated Engineering Consultants. Motion by Director Church and seconded by Director Gomez Motion unanimously approved.

 Motion to award 2023 mastication bid of \$65,000 to Western Grazers to have 293 acres grazed by goats for fire prevention. Motion by Director Fenwick and seconded by Director Sullivan Motion unanimously approved.

 Motion for Board to approve "At Home Business Request", 19876 Squaw Place Cottonwood, CA 96022, Property Owners Chiara & Gregory Goedert.

APPROVED

Motion by Director Church and seconded by Director Fenwick Motion unanimously approved.

10. Discussion Item on teleconferencing:

Purchase of teleconferencing camera and support equipment. Teleconferencing has become a practical way to add the availability for more participation in meetings. With a quality camera participants would be able to see the crowd and see the person speaking. It would also allow for participants to view the meeting that they are not able to attend in person. This could potentially provide a more inclusive meeting to the community that might not always be able to make meetings. Camera and supporting equipment could be used for multiple meeting such as budget and architectural committee meetings. Expenses should not exceed 2000.00 one-time purchase. <u>https://www.digitalcameraworld.com/buying-guides/best-conference-webcam</u>

Subscription to teleconferencing call service. With a subscription it would provide a link that is specific to Lake California Homeowners association. The meeting link would be able to be posted on the web along with the agenda for upcoming meeting. With proper service and teleconferencing equipment, it would provide a great option for people that are not able to attend meeting. This link could be used for multiple meetings such as budget committee and architecture. Best to use a service where the free portion for with access to our meetings. Meeting could also be recorded for meeting minutes. Audio can also be saved for people that want to listen later.

https://www.quicksprout.com/best-conference-call-services/ https://money.com/best-conference-calling-services/

Discussion by Director Gomez

O. OPEN FORUM- N/A

P. TIME AND PLACE OF NEXT MEETING(s):

• 7:00 pm March 21st, 2023

Q. MEETING ADJOURNED at 8:08pm

3/21/23

Director Sullivan

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DRAFT

NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION

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EXECUTIVE SESSION 6:30 PM - Administrative items were discussed. Meeting adjourned at 6:45pm

OPEN SESSION 7:00 PM

<u>AGENDA</u> March 21, 2023

A. CALL TO ORDER / DETERMINATION OF QUORUM-

Board Members present: Director Crawford, Director Betts, Director DeArman, Director Church, Director Fenwick, Director Gomez, Director Sullivan

- B. INVOCATION Kevin Sullivan
- C. PLEDGE OF ALLEGIANCE- Director Church
- **D. AGENDA APPROVAL-** Motion by Director Church and seconded by Director Sullivan Motion approved- 100%
- E. APPROVAL OF THE MINUTES AS PRESENTED- February 21, 2023 Motion by Director Church and seconded by Director DeArman Motion approved- 100%

F. PRESENTATION /CLUB ANNOUNCEMENTS

- Pati Nolen Supervisor Discussed County Road Green Dot project and water situation
- Rio Alto Water District Louise Wilkinson
- 21.9" of rain in March 2023, 33.34" of rain YTD
- T-Mobile being installed on antenna.
- Next meeting in April

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DRAFT

G. BOARD ANNOUNCEMENTS

- President Joe Church- N/A
- CERT There is a CPR class in April. Contact Sharon Crawford if interested.
- new class starting 3/4/23, contact Sharon Crawford for details.
- STARS Sharon Crawford- N/A

H. FINANCIAL REPORT – CFO- Financials available at the POA Office.

I. MANAGEMENT REPORTS – GM

- Violation log-
- Small Claim Summary February 2023 Stats:

B. Payment P	lan / S	mall Claims Summary	A: Violation	Log	
Payment plans:			Rules & Reg	Description	# Violations
Total YTD	210	221,339.00	RR-06-02	Animals	3
Paid YTD		220,396.79	RR-06-12	Holiday decorations	37
Outstanding	19	942.21	RR-06-19	Off-Road Vehicle	2
0			RR-06-20	Parking	12
SMALL CLAIMS:			RR-06-21	POA prop. Vand.	1
2022-23	67	106,593.12	RR-06-22	Speeding	1
2008-June 2020	309	465,879.67	RR-06-23	Storage	1
2000 June 2020	505	405,075.07	RR-06-24	Street Legal Vehicles	1
F			Article 5	AC rules	6
Foreclosures	0		EQ Rules	General Use	2
New Owners	10		Hearing	Scheduled Notice	1
		February 2023 Stats	TOTAL	ION-COMPLIANCE ISSUES	67

J. COMMITTEE REPORTS

- 1. Architectural: John Wimmer- 15 homes under construction, 258 projects on the books, 3 new homes in the pipeline
- 2. Airport: Gene Evans- N/A

K. OTHER REPORTS

- 1. Lake California Volunteer Fire Department: Chris Wikeen
 - Current applications in progress: 2 Active Training: 1
 - Planning for 2023 Public Safety Fair scheduled for 4/29
 - Volunteering: Firefighter or Auxiliary Staff: email us at <u>lakecaliforni-afd@gmail.com</u>
 - Obtain a volunteer firefighter application by calling (530) 528-5199
 - Applications are also on hand at the fire station
 - Like us on Facebook: Tehama County Fire Station 2, Lake California
 - Residential News: Wet and cold storms approaching.
 - Community members should plan for possible power outages.
 - PLEASE put house numbers on both sides of the mailbox and on the house so they are clearly visible from the street.
 - Residential burning is now allowed and be sure to get a permit online and only burn on regulated burn days. No garbage is allowed to be burned at any time.

Summary of Incidents 2-2-23 through 3-20-23: Medicals- 23, Traffic accidents- 4, Gas hazard- 1, Public assist- 8, Electrical Hazard- 1, Structure fire- 2, Flooding (Bowman)- 1
Total calls for service: 40
Total calls since 1/1/2023: 76
Rainfall for 2/23: 3.88", Rainfall to date this month: 8.76."

L. CONSENT AGENDA- N/A

M. OLD BUSINESS- N/A

N. NEW BUSINESS

1. Motion to approve the 3rd quarter payment transfer from the Operating Account to the CFRA Operating Account in the amount of \$208,255.00.

Motion by Director Betts and seconded by Director Church Motion approved 100%

- 2. Discussion on forming a committee to hold meetings to establish ideas and input from the community regarding the future Recreational Area Complex Property Development located on Rio Alto Drive (current walnut orchard) near Dinghy Place.
- 3. Motion to approve variance for a 2,400 sq.ft. Metal Shop to include a lean-to (overhang) per Architectural Committee for Joshua Fenwick at 19749 & 19755 Squaw Creek Place, Tract & Lot- 1001-722/723 (lot combination is pending to be completed just waiting to finish landscaping).

Tabled Sent back to Architectural Committee

O. OPEN FORUM- Several residents spoke on speeding and drunk driving concerns.

P. TIME AND PLACE OF NEXT MEETING(s):

7:00 pm April 18th, 2023

Q. MEETING ADJOURNED at 8:05pm



Let ent i munchar Report as of Testianly 2020

The numbers below were briefed at the last Board meeting and are provided for member information:

Operating Cash - \$1,044,777.33

Monthly Expenses - \$127,978.35

Balance in CFRA - \$1,336,248.10

Based on 95% of total assessments received as of 02/28/2023





Attention High School Seniors

You may qualify for a \$1000. scholarship awarded by the Lake California Boosters. Applications are available at the POA office or the counseling offices of the following high schools; Foothill High School, Red Bluff High School, West Valley High School, Anderson New Technology High School. The Deadline for turning in applications is April 28, 2023.

To be eligible for a Boosters Scholarship the requirements are:

- 1. Resident of Lake California.
- 2. Grade Point Average of 3.5 or above (attach a copy of your high school transcript)
- 3. Community Volunteer Service (non-profit organization) active participation/good citizenship
- 4. School Activities, e.g., sports, clubs, music, tutoring or home school activities
- 5. Two or more letters of recommendation from a non-relative, e.g., teacher, counselor, employer, coach, pastor.
- 6. Include a short personal biography and your future plans.
- 7. ALL information will be verified.

Pick up your application soon and return it to either your counseling office or the Property Owners Association Office in Lake California at 19999 Lake California Dr., Cottonwood CA 96022. The Boosters Scholarship Committee will be meeting to evaluate all applications after April 28th. For further information or to get an email copy of the application, please call Laurel Moehrl, Scholarship Chairman, 530-347-5540.



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The View from the Street

2023 FIRE HAZZARD WEED ABATEMENT NOTICE

As we move into what is expected to be another hot dry late spring and summer, we want to remind property owners of community rule **RR-18-30 Unimproved Lot Maintenance and Weed Abatement** which was approved and adopted by the LCPOA Board of Directors back in May 2018 and states that "Year-long maintenance shall be performed on unimproved lots. Grass and vegetation shall be cut to (3") inches or lower and berry bushes shall be removed. Due to the health and safety issue, penalties shall be assessed at twice the stated amount of the LCPOA Fine Schedule when unimproved lots are not maintained in compliance with the Lot Maintenance and Weed Abatement rule."

As such there will NOT be a specifically set "Cut-Off" date going forward for property owners to have their lots cut by. Your property is to be kept cut and maintained throughout the year in accordance with the above community rule and regulation.

Violation Notices will be mailed out to those property owners who fail to maintain their property in compliance with the above requirements which could then result in a Violations Hearing being scheduled and the possibility of an Enforcement Assessment, (starting at a minimum of \$500.00) being imposed against the property owner's LCPOA member account.

Also as the property owner, you are responsible for maintaining your property in accordance with **Tehama County Code Section** 9.05 which is known as the **Tehama County Fire Hazard Abatement Ordinance** and states in part that "All required firebreaks shall be created and maintained by mowing all weeds, grass, rank growths, shrubs, trees, and trimmings therein to a maximum height of three (3) inches, or by disking or removing all weeds, grass, rank growths, shrubs, trees, and trimmings from the firebreak." Also, it is stated that "On vacant parcels of urban lands that are one and one fourth (1.25) acre in size or smaller a firebreak shall be required over the entire area of the parcel."

It would be reasonable to believe that CalFire will be back in the area sometime around the first part of July, 2023 to again carry out their property inspections and mail out notices of violation to property owners who have failed to remove wildfire hazards from their property.

Please keep in mind the following while doing weed abatement work:

Vegetation is to be cut to approximately 3" in height. Lots are to be cut to the extent practical and feasible based on topography of lot. Also required is cutting around and under living trees including vegetation from the front survey pins to the back pins as is feasible. Caution should be taken so as not to scar or ring trees, as the damage could cause the tree to die.

When cutting on site, required equipment during mowing is to include at a minimum a 2-1/2 gallon water extinguisher and a long handled round pointed shovel regardless of the type of mowing equipment that is being used.

Steel blade mowing hours allowed by the LCPOA are from 7:00 a.m. to 12:00 noon and for cutting by use of a nylon string weedeater the hours are 7:00 a.m. to 5:00 p.m.

All contractors hired for cutting must have a \$1,000,000.00 liability insurance policy naming the Lake California Property Owners Association as an additional insured. A copy of the Insurance Certificate must be carried in your vehicle & presented to any LCPOA employee upon request.



LC FIRE DEPT

Hello Lake California,

Following our crab feed event and the generous support we are now in the process of purchasing updated equipment. We will be purchasing Lighting equipment, smoke removal equipment and lifesaving medical equipment. Please mark your calendar for two really important events happening in Lake California. **APRIL 15th** is our next fundraiser as we get ready to serve up a Chili Dog lunch for you. Come join us for lunch and enjoy a delicious Hot Dog lunch, time is the same 10:00 to 2:00 pm. Then on **April 29th** we will once again have our annual Public Safety Fair at the Lake Club from 10:00 to 2:00 pm. Bring the kids and enjoy looking at 5 helicopters, bull dozers, fire engines, Law Enforcement vehicles, California USFS Smoke Jumpers, live Auto Extrication, learn CPR and lots more. This is an event you will not want to miss.

RESIDENTIAL NEWS:

Our volunteers have been training regularly to be the best they can be. We hope you have been checking us out on Facebook. We have posted many pictures of your volunteers training. These past 30 days have been extremely busy as our volunteers ran 40 calls. One day we ran 3 calls for the day and two were simultaneous. We are happy to say we handled both simultaneous calls.

Our Lake California Fire Department Auxiliary group is seeking new volunteers. If you would like to be one of our auxiliary members, please call our president at 530-710-4435. We cannot accomplish our fund raising without this dedicated group.

Our Community CERT staff is doing good things and we continue to support the organization. They are looking for new members and we will be conducting future CPR classes for our community. Saturday March 30th we will be teaching CPR at the Lake Club. We still have seats available. More classes will be coming up.

WE NEED VOLUNTEERS! We make a difference in our communities. If you would like more information on becoming a volunteer firefighter, auxiliary member or CERT member, please send us an email at: <u>lakecali-forniafd@gmail.com</u> Please stay informed on Fire Department news by liking us on Facebook at our NEW ADDRESS: "Tehama County Fire Station 2, Lake California". We will answer any private messages sent to our FB page.

Our mailing address is: Lake California Fire, 22097 Riverview Dr., Cottonwood, CA. 96022 Donations are always accepted and appreciated. Thank you to those who have donated.

SUMMARY OF INCIDENT: 2-20 thru 3-20-2023

Medicals: 23 Public Assist: 8 Traffic Accidents: 4 Gas Hazard: 1 Electrical Haz: 1 Flooding: 1 (Bowman) Structure Fire: 2 **TOTAL Call for Service:** 40 Total calls since Jan 1, 2023: 76 Rainfall for February: 3.88 inches

Rainfall to date this month: 9.15

Respectfully submitted: Chief Chris Wikeen







April 2023

Hello Lake California Firewise Community Members!

We had a Firewise meeting in March and discussed several topics. 18 people attended, 4 more than the last meeting! Our website has all the updated information: <u>https://lakecaliforniafirewise.wordpress.com/</u>

A special guest attended our meeting, Riley Wills from Resource Conservation District (RCD) <u>https://www.conservation.ca.gov/dlrp/RCD/Pages/Index.aspx</u>. RCD is a legal subdivision of the state. Riley has great expertise and resources and is partnering with our Firewise Community to help us do many things. With the commitment of Lake California community members, Riley will help us secure grants. He is aware of our road situation and said that the work we do together would get us closer to getting more help. Riley has communicated with the POA and Leviathan and everyone is in agreement to work on fuels reduction treatment in Lake California. Here is Riley's contact info: Riley Wills contact information: 916 548 0515 Resource Conservation District rwills@tehamacountyrcd.org

We are still collecting information from Lake California residents about the future chipping day. There are forms that you can grab in the POA to fill out or you can use this one: https://forms.gle/xEkmLSUqxGHtA8kr7

Also, please keep sending the Firewise Certificate to your insurance company every year and ask for a discount. Copies of the certificate are in the POA office and on our website. Luis Gomez mentioned that everyone should write to the the State Fire Marshall regarding our rating: FHSZinformation@fire.ca.gov

Here's a summary of what he shared that we should communicate to Cal Fire:

Cal Fire has a shelter in place plan for Lake California, but we also are rated as a high hazard area according to the Fire Hazard Severity Zones. These are contradictory. If we have high fire rating, shouldn't we also have an evacuation plan? The rating you give us makes us pay high insurance rates or have our policies cancelled often. This Cal Fire rating and fire emergency response plan are contradictory. Lake California is a Firewise Community, and we are doing everything in our power to reduce our fire risks. We believe you should lower our rating.

We are still looking for help in establishing a Lake California 501c. Please contact me or Maria if you can help. This is not something we can do alone.

Please tell your neighbors to come to our next meeting, April 17, 2023, at 7:15PM in the Lake Club.

Communication with everyone is a struggle. We are going to make a flyer and put some in the Country store and hand them out to neighbors.

Please mark your calendars for the Safety Fair, April 29.

Thanks for your support.

Let's do everything we can to not let our houses burn.

Darbie Andrews and Maria Chambers Martinez

darbieandrews@gmail.com maria.martinez.chambers@gmail.com



LAKE CALIFORNIA SENIOR SINGLES (We are not a dating club)

Lunch on Thursday, April 27th at 1:00 PM

At the Eagle's Nest 20633 Gas Point Road, Cottonwood Hope to see you there!

Watch your POA Newsletter for future updates. Questions: Call Pat Riley (530) 347-6288 or Eileen Miller (530) 347-0995

March 21, 2023

Billing Updates: Unpaid balances for the 11/3/22 -1/3/23 billing period are scheduled for lock off on April 6, 2023. 24-hour notices will be posted on the 5th. New billings for the period 1/3/23 through 3/3/23 were mailed out on March 3, 2023 and will be subject to delinquent charges if not paid by April 5, 2023. Payments can be made by check or cash, and credit card payments can be made on our website at <u>www.RAWD.org</u>. If paying in person remember to bring your billing stub with you for quick and accurate posting to your account. If you pay using auto bill pay through your bank, be advised that they issue a check to Rio Alto which can take over 10 days to be received by the District. With this in mind, please allow adequate days to avoid a delinquent charge. Customers can also sign up for auto draft payments by completing the form found on our website or at the District office. This service is free and will assure payment is received before delinquent charges are assessed.

Rio Alto Water District 22099 River View Drive • Cottonwood, CA 96022 Phone: (530) 347-3835 • Fax: (530) 347-1007 • Website: www.rawd.org

Drought: The current year precipitation numbers are very impressive with 126% of the average for water year to date. The current statewide average snowpack is 218% of normal, with the Sierra snowpack being the highest in recorded history. Shasta Lake is up 29.19 feet since last reported. Another atmospheric river is predicted for tonight. The new totals beginning October 1st and comparisons are as follows:

Year	Mar. 19th Precipitation Received	Average Precipitation to Date	Percent of Average	Shasta Lake feet from Crest
22/23	33.34	26.36	126%	44.82
21/22	14.97	26.08	57%	127.39
20/21	15.71	27.48	48%	90.42

Consumption for the period 1/3/23 through 3/3/23 was 1.58% higher than consumption for the same period in 2013. Governor Newsom has relaxed recharge permits in an attempt to divert approximately 600 acre feet of storm water to groundwater recharge in more permeable soils in the central valley area. Some areas in Southern California have rescinded drought restrictions. The Governor has yet to declare the drought to be over.

<u>Wastewater Treatment Plant Updates</u>: The District would like to remind customers **not to flush anything down the toilet other than human waste and toilet paper.** This includes feminine hygiene products, diapers, paper towels, the new toilet cleaning (flushable) pads and baby wipes (<u>even if they state they are biodegradable</u>). Fats and oils from cooking should never be disposed of through home plumbing systems. Lateral plugs can be <u>very costly to the homeowner</u> and plugs can cause mechanical failures at our lift stations and wastewater treatment plant.

Board Meeting Date: The Board Meeting for April will be held on Wednesday, April 19, 2023, at 6:30 p.m. at the District Board Room. Agendas, Minutes and Resolutions can be accessed at <u>www.RAWD.org</u> "Agendas" and under News & Notices.

Architectural Committee

Architectural Committee Apply before you buy!

Before you start any project on the exterior of your property, you are required to fill out an application for additions or alterations.

These forms are available at the POA office located near the entrance. The address is 19999 Lake California Drive. 530-347-7900

The newsletter as well as forms for additions or alterations are available on the Lake California website, www.lakecalifornia.net. A member of the Architectural Committee will be able to help. The next AC meeting is scheduled for 4/22/2023. Call the office and ask to be added to the meeting agenda for help with your project if you have questions.

Anyone is welcome to join the meeting, but you must be on the agenda to participate.

Each homeowner, renter, contractor and architect should have a copy of the rules and regulations regarding Lake California.

Projects that are started without an application, are subject to warnings, fines and liens.

Because of the abundance of rainfall, many streets have experienced flooding. Now is a great time to look at your property and determine if you are prepared for more rain. Cleaning rocks and debris from the entrance and exit of the culverts under your driveway is an excellent place to start. If you are unable to do this work, ask a neighbor for assistance. Report the situation to the office for further help @ 530-347-7900.

Large rocks and cobble that cannot be driven on are not allowed in the easement. The easement is defined as at least 10 feet from the edge of the pavement to the property boundary. Some locations such as Rio Alto Drive, have a 20 foot easement. Rocks and cobble need to be removed for accessibility to utilities and first responders (ambulances, firefighters and other emergency vehicles and personnel.)

Obstruction in the easements prevents the normal flow of runoff of water.

Dry before you know it! Even though we have had copious amounts of moisture, summer will again bring warmer temperatures and winds. Cal Fire has information available for Low-cost Retrofit to harden your home. More information is available at Fire.ca.gov. The Architectural Committee will endeavor to incorporate some of these requirements in the future. Additional home safety resources are listed. <u>ReadyforWildfire.org</u> <u>codes.iccsafe.org</u> <u>osfm.fire.ca.gov</u> More information will be available in future newsletters and available at the POA office 530-347-7900.

The goats are scheduled to be back for an encore performance! Lake California is achieving high goals for fire prevention and protection. We look forward to Ishi camp working on cutting up brush, branches and other burnable debris around the community. A contractor is cleaning up fuels in the canyons and other areas.

Your POA dues are at work!

Firewise is applying for grants to help homeowners that may not be able to or can afford cleanup.

Remember to apply before you buy!!

John Wimmer Chair













Thank You to Bryan and staff for the wonderful YUMMY meal prepared on St Patrick's Day.

Thank you to the community for the support, donations and for everyone involved to make the evening fun, enjoyable and a success!

WE are in the process of ordering new T-shirts and we have some new sponsors and T-shirts should be available to purchase the middle of May, more details to follow.

Stay tuned and once again KUDOS to the community, sponsors and donations.

FIREWORKS FUNDRAISER TEAM

ANNUAL MEETING

Since there is no election this year our Annual Meeting will be on May 16th at 6:00 pm Prior to our normal May Board Meeting.



A P R I L 2 2 N D , 2 0 2 3

7:00 - 10:00 PM

LAKE CLUB

PARK DISCUSSION GROUP

We are putting together a park discussion group for the future Recreation Area Complex Property that is located on Rio Alto Drive near Dinghy Place. If you would like to be part of this discussion group, have any ideas or input please come to the 1st meeting on

April 11th at 6 pm down at the Lake Club.

We are excited about getting this property developed and hearing your ideas!!



Fifteen Red Hat LC Scarlet Ladies had a great time on March 10th at The Lighthouse in Redding. Annemarie Brower and Dot Mansen decorated using a St. Patrick's Day theme.

We sang Happy Birthday to Pat Osterhoudt, Judy Soulliere and Lynn Harris.

Gail Russell won the 50/50 drawing.

The Shamrock plants were won by: Betsy Barker, Sandy Weise, Anna Mae Benz and Donna Eddy.

Next month we will meet at The Eagles Nest at 11:30 am in Cottonwood. Carol Anaya and Gail Fitzpatrick will be the hostesses.

COME JOIN US





DID YOU KNOW:

Don't be fooled by deceptive composting claims. You'll see them on take-out food containers, "plastic" bags and utensils, and even kitchen gadgets that claim to make "compost" overnight! While compost can have many different meanings, the process of breaking materials down is vital. To effectively break down organic materials at a large scale involves grinding food scraps, yard trimmings, and other compostable products to small pieces that can be consumed more easily by the microbes and invertebrates in the compost pile. In a backyard compost pile this can be done by chopping down your scraps; but "bio-plastic" or "plant-based plastic" utensils and bags, even when shredded, can take much longer to break down than an apple core or banana peel. Additionally, large composting facilities with ideally sized piles can effectively maintain proper temperatures to speed up the composting process while smaller backyard piles cannot. Appearing to solve this issue some kitchen gadgets are currently marketed to "create" compost overnight, while all they are really doing is dehydrating and grinding your food scraps. If you were to use that like compost it would not have the same benefits because it has not gone through the decomposition phase. Those gadgets would work well to prepare your food scraps for composting, but by themselves could create unpleasant odors or even harm your plants. Come to the Saturday Market by the River Farmers' Market in Red Bluff on April 1st to learn more about compost and you won't be fooled again!

April 2023 FREE Collection Events					
When:	What:	Who:	Where:		
Second Saturday of Each Month Residents: 8AM-12PM Businesses: 12PM-2:30PM by appointment only	Household Hazardous Waste Collection Maximum of 15 gallons or 50 pounds per load (DOT regulations)	Tehama County Residents Tehama County Businesses: Small fee(s) apply. Call 528-1103 for more information.	Tehama County/ Red Bluff Landfill 19995 Plymire Road, Red Bluff		
Saturday, April 1 st 9AM-12PM	Compost Presentations Participants can enter raffle to win kitchen food scraps pail	Tehama County Residents and Businesses	Saturday Market by the River Farmers' Market 100 Main St. (River Park) Red Bluff		
Saturday, April 8 th 8AM-12PM	Passenger Tire Collection Event	Tehama County Residents Limit of 9 tires per trip, 40 tires maximum. Call 528- 1103 for exemption to haul over 9 tires.	Tehama County/ Red Bluff Landfill 19995 Plymire Road, Red Bluff		
EVERYDAY!	E-waste Collection Now accepted every day for free! No quantity limit	Tehama County Residents and Businesses	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff		

Please, do not forget to recycle! It's good for the County and good for the wallet.

Questions? Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit www.tehamacountylandfill.com or email us at tehamacountyrecycles@co.tehama.ca.us.



in advance for taking the time to save their life

Donating blood saves lives.

DPUMER Ask us how you can POWER UP your donation.

Blood Drive Lake California Community

Located in The Lake Club 2:45 – 5:15 p.m. Tuesday, April 11



Appointments strongly encouraged and prioritized

For an appointment go to donors.vitalant.org and enter or scan QR code. code SMFM178 or call Vitalant at 530.893.5433

the day of your donation on your smartphone or computer at vitalant.org/health. Please complete your Fast Track Health History

Please bring a photo ID Please eat well & drink plenty of water prior to donating.





Hey LC do you know CPR? Have you practiced it RECENTLY?

We live in a rural area. EMS can take 11 minutes or more to arrive when our volunteer fire department is unable to respond. If you do not know CPR your loved one may not make it until help arrives-that is the sad reality. Brain damage and death occur after just a few minutes of cardiac arrest without CPR. Delaying CPR and AED may well mean a very bad outcome.

CERT and Lake California Vol Fire Department (LCVFD) have partnered to offer **FREE** American Heart Association (AHA) CPR/AED classes to all Lake California residents at the Lake Club. We will be including Adult, Child and Infant skills.

Text, call or email me at sharon.tehamacert@gmail.com or call/text 619-985-4400 and I will contact you with class times.

We are not charging for the class. If you need or want an AHA CPR certification card, AHA does charge \$17.00 for those, and we will need to collect the \$17 for each card we purchase during the class. We provide that card fee money to AHA and we keep none of those funds. *Purchasing the card is OPTIONAL*.

Do you want to be prepared for an emergency and help your neighbors? All skill levels and abilities are welcome! Please contact me if you are interested. The training and the initial CERT bag is free and provided. We need more volunteers -Join our Team! You can enroll at any time.

Send an email to <u>sharon.tehamacert@gmail.com</u> or call 619-985-4400 Sharon Crawford, Team Lead/Program Manager

We post regularly on Social Media – Follow us!

Follow #TehamaCERT

https://www.facebook.com/groups/TehamaCERT/

Instagram TehamaCERT

Twitter @CertTehama



BEAUTIFUL - A WEDDING AND A MUSICAL

I was perusing a Rec Club photo album, put together in the 1990s by member Pat Riley, when I came across a picture that looked very familiar...Rec Club members lined up in front of a large bus going or coming from Reno in April 1998...similar to the same photo of our group doing the same last November! The special thing about that trip (there have been so many over the years) is that it celebrated the wedding of two Rec Club members, now longtime residents Jim and Chris Kellems! Talk about a destination wedding! Happy 25th Wedding Anniversary to the Kellems and happy memories for Rec Club members who shared the day with them!

At the March Rec Club meeting, we discussed the places we might go with LC Garden Club members, but first we have to outlast the rainy season (!) to make plans to attend any outside activities. In addition to going to local plays, we are going to try to plan a day trip to Sacramento between June 13-18 to visit the **Broadway at Music Circus** rendition of **"Beautiful-The Carole King Musical"** by carpool. Many of us went to another version of this play in Sacramento a few years ago and loved it for its music catalog of popular songs of the 50s, 60s and 70s. If we can get 10 or more people, we can get the 20% discount, depending on availability. All seats are good at this smaller round venue in Sacramento – our members have given it high praise in the past! Email me @ <u>dgthomas7422@charter.net</u> if you are interested so we can get these tickets before they sell out!

As a group we decided to go ahead and have our monthly potluck on Easter Sunday, April 9^o at the usual time of 6:00 pm at the Lake Club. Come dressed in your Spring (casual) finery and we'll discuss this, and any other upcoming activities members come up with. Hope to see you then! Not a member? Now is your time to come check us out and enjoy a nice dinner with LC residents too! Bring a dish to share and your utensils.

Debbie Thomas LC Rec Club Prez/Sec/Treas





The airplane display this month will be on

April 15th - 16th

from 8 am to 12 pm at the SW parking area

at our very own Lake California Airport.

If you miss this one don't worry, this will start happening

once a month so make sure you check the calendar for future dates.

LC COMMUNITY CHURCH

"March Madness" (college basketball championships) is over and April showers may be in our future! What a beautiful time in Lake California as the grasses are green, the trees are leafing out and "Spring Is In the Air!"

Easter Celebrations:

- ✓ The Easter Egg Hunt is back outdoors on the Lake Club grounds and lots of eggs and fun are almost ready! See the advertisement elsewhere in the Newsletter;
- ✓ Sunrise Service will be on the Lake Club deck at 6:00 am April 9th for a time of remembering the Resurrection; and,
- ✓ Easter Worship Services will be April 9th at 8:30 and 10:15 am in the Lake Club. This year's theme is "Christ the Lord Is Risen Alleluia!" The Worship Service will be posted on our webpage later on Easter Sunday.

www.lakecaliforniacommunitychurch.weebly.com

<u>The Building</u>: We are in full mode of preparing to break ground soon. Financing is arranged. Permitting is soon to be accomplished and, June-ish, work will begin! We are excited!

Regular services and ministry: **Sunday Services – 8:30 am & 10:15 am** Children are welcome in the main service also. Children's Ministries during 10:15 service only [Jr. Church (grades 4-6th) begins the 11th during 2nd service]

Family Connections (Young Families with children) For info call: Eran (945-2113) or Dustin (945-3244)

Women's Ministry/Studies Various times, days and places For details call Michele – 347-6970 **Co-Ed Bible Study – Mondays, 1-2 pm** Small Mtg. Rm at the Lake Club For info call Jim: 347-7442

Youth Group (grades 7-12) For info call Michele – 347-6970

Men's Group/Study at the Lake Club Tuesday eve @ 7 PM – Call 347-6970 for info

Have a Invigorating April! Lake California Community Church

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LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.



Cottonwood Mobile Notary

Sharon Roethlisberger NOTARY PUBLIC

209 419-2968

NOTARY PUBLIC

22645 N. Marina Way Cottonwood CA Commission # 2249603

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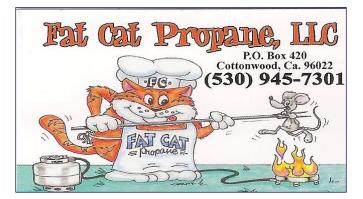














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April Showers? We have had January, February, and March showers. Hopefully, April will bring sun!

March brought two meetings. March 7 was the Cascade Garden Club District Flower

Show. Garden club members brought cuttings and branches from our gardens to be judged. We also brought potted plants from house and yard. Other categories included place settings, floral design, hats, collages, and wreaths. A team of professionally trained judges did their magic by viewing every piece and making their judgments. First, second, third and honorable mention ribbons were given out. Next March, be sure to drop by Neighborhood Church in Anderson to view the amazing entries at the 2024 Cascade Garden Club District Flower Show!

The Lake California Garden Club luncheon meeting brought Ed Thomas from the Turtle Bay Arboretum to speak on Propagation. We were instructed on Air Layering, both Hard and Softwood Cuttings, Leaf Cuttings, and Plant Division. If you were unable to come to the meeting, you can take a class at Turtle Bay on the subject.

This month, our club meeting will be held on the second Wednesday, April 12 at the Lake Club. The luncheon begins at 12 noon. Our presenter will follow. Ted Dawson will speak on Mountain Herbs. This will be a very worthwhile presentation.

Don't forget our community-wide Yard sale on April 15th! The garden club will be at its 22120 Riverview location. We will be selling our plants and baked goods. Be sure to drop by to see us!

To keep you up to date, our applications for the Lake California Garden Club Scholarship were due on March 27th. The winner will be announced in the May newsletter.

For comments or answers to any questions, please call me, Kristi Betts, Garden Club President, at (530) 803-3226, or Gail Fitzpatrick, Master Gardener, at (916) 988-9370.





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For Sale!!!

** Please note that ads will stay in For 3 months at a time only. **

Vacant Lot For Sale - (Lot #004) - 22777 River View Drive - Please contact Sison at (650) 892-5636
Vacant Lot For Sale - (Lot #018) - (Make Offer) - 19407 Bonanza King Drive - Please contact Dustin at (562) 619-4208
Vacant Lot For Sale - (Lot #033) - 19735 Freshwater Drive - Please contact Jane at (510) 708-2199
Vacant Lot For Sale - (Lot #043) - (Make Offer) - 19572 Sweet Brier Place - Please contact Dustin at (562) 619-4208

Vacant Lot For Sale - (Lot #112) - (\$32,500) - 22312 Rio Alto Drive - Ready to build has water and room for backyard - Please contact Monte at (530) 828-6764

Vacant Lot For Sale - (Lot #139) - (Make Offer) - 21827 Chimney Rock - Please contact Dustin at (562) 619-4208

Vacant Lot For Sale - (Lot #203) - (Make Offer) - 21807 Baldy Place - Please contact Dustin at (562) 619-4208

Vacant Lot For Sale - (Lot #571) - (Asking \$35,000) - 22565 North Marina Way - Please contact Nikki at (805) 268-2071

Vacant Lot For Sale - (Lot #622) - (Make Offer) - 19847 Cottonwood Drive - Please contact Dustin at (562) 619-4208

Vacant Lot For Sale - (Lot #627) - (Make Offer) - 19881 Cottonwood Drive - Please contact Dustin at (562) 619-4208

For Sale - (\$400) - Bicycle - Specialized women's 7 speed comfort bike - Please contact Irene at (530) 840-0165

Doodle & Needles

Doodles is an adult art group. Bring your art project to the clubhouse and inspire others! Come draw and paint with us.

If you like to knit, crochet, embroider, quilt or would like to learn, come join the Needles group.



We meet every Tuesday of each month from 10:00 am to 12:00 pm



We would like to first start off by saying Thank you to everybody that came out to support the St. Patrick's Day Fireworks Dinner. It was a huge hit. We appreciate all of the support from the community.

It was a packed house at the Lake Club for band night in March. We hope you all join us this month for our band night as we welcome The Dead Letter Band. They will be playing on April 22nd from 7 pm - 10 pm.

Don't forget to bring the kids down on the 8th for the big Easter Egg Hunt being put on by the LC Church. This is a fun event for our families with kids ages 1 through 10.

Easter is on the 9th and as a reminder the Lake Club and Lounge will be closed. We will be home enjoying time with our families and we hope you are doing the same.

We wish you all a very Happy Easter!! See you down at the Lake!!



LAKE CLUB LOUNGE

Thursday	5 PM - 10 PM
Friday	5 PM - 10 PM
Saturday	5 PM - 10 PM
Sunday	5 PM - 10 PM

*Lounge hours are subject to change

LC Landing

Hours are Thursday through Sunday 5 pm - 9 pm





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
						Women's Retreat 9 am @ LC LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
2	3	4	5	6	7	8
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC	Doodles & Needles - 10 am - 12 pm @ LC	Church - Grief Share 7 pm - 9 pm	Booster's Meeting - 10 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm LC Fire Dept. Training 6:00 pm Trash/Recycle	Red Hats - 11:30 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Easter Egg Hunt 10 am @ LC LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
9	10	11	12	13	14	15
EASTER Sunrise Service 6 am LC deck LC Community Church 8:30 am / 10:15 am LC Landing & Lounge CLOSED Rec Club 6 pm @ LC	Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC LC Fire Dept Mtg 6 pm	Blood Drive 2:45 pm @ LC Doodles & Needles - 10 am - 12 pm @ LC Airport Committee - 2 pm @ LC Park Discussion Group 6 pm @ LC	Garden Club - 12 pm @ LC Church - Grief Share 7 pm - 9 pm	Finance Meeting 2:30 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm LC Fire Dept. Training 6:00 pm Trash/Yard	LC Landing - 5 pm - 9 pm Lounge -5 pm -10pm	Spring Yard Sale 8 am - 4 pm Historical Plane Display 8 am-12 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
16	17	18	19	20	21	22
LC Community Church 8:30 am / 10:15 am Historical Plane Display 8 am - 12 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm CERT - 2 pm @ LC	Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC Firewise Meeting - 7:15 pm @ LC	Doodles & Needles - 10 am - 12 pm @ LC POA Board Meeting 7 pm @ Lake Club	POA Office Closed 8:30 - 9 am RAWD Mtg 6:30 pm Church - Grief Share 7 pm - 9 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm LC Fire Dept. Training 6:00 pm Trash/Recycle	POA Office Open until 6 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	POA Office Open 8 am-12 pm AC Meeting - 9 am Dead Letter 7 pm - 10 pm LC Landing - 5 pm - 10 pm Lounge - 5 pm - 11 pm
23	24	25	26	27	28	29
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC	Doodles & Needles - 10 am - 12 pm @ LC	Church - Grief Share 7 pm - 9 pm	Senior Singles - 1 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Yard	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Safety Fair - 10 am @ LC LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
30	1	2	3	4	5	6
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC	Doodles & Needles - 10 am - 12 pm @ LC	Church - Grief Share 7 pm - 9 pm	Booster's Meeting - 10 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm