

Road Project – Our yearly street maintenance project is projected to take place in August. It will once again consist of pavement overlay on various roads within the community. This year's paving will take place on some roads by the Lake: Edgewater, Kleat, Sandpiper, Fjord, Schooner, Banner, Windward, Jib, and Fingerpoint. The tentative schedule is to start doing prep work August 1<sup>st</sup> through the 10<sup>th</sup> and have the paving done August 11<sup>th</sup> through the 24<sup>th</sup>. We will provide more information as it is received. As we get closer, we will try to post a schedule of work on our Blog along with our LED reader board at the office. Please keep in mind there will be some street closures that will be temporary. If you see signs posted, please plan accordingly, if you are not able to leave your home prior to paving starting in front of your home, please park your vehicles on the side of another street . You should not park a vehicle on any street that is going to be paved. Eagle Paving will do everything possible to get you in and out of your driveway but there could be short delays.

Goats –We are still hoping that the goats will be here at the end of August. If not, they will be here in September. They will start grazing around the office area and will continue to work their way throughout the community. Please remember not to feed the goats and to stay away from the electrical fencing.

Lake – The Lake is continuing to drop due to our water supply reduction stipulated by the Bureau of Reclamation and the State of California. If you have not removed your boat from the Lake now may be a good time to do it as the boat launch area at the Lake Club is getting very shallow and may not be useable for much longer. Please use this boat launch at your own risk. We have been forced to close the boat dock behind the Lake Club due to the lower water level shifting the dock.

AC Committee – Karen Parmeter will be stepping down form the head of the Architectural Committee this month. We would like to thank Karen for the several years she has been volunteering along with all our other residents that are part of this great committee. These residents put in a lot of time and effort to make sure our community guidelines are being adhered to, thus keeping our community a place to be proud of. John Wimmer has graciously offered to take Karen's place.

Enjoy your summer.

Scott Nielsen General Manager, CMCA, AMS





Lake California Residents Cottonwood, CA 96022

#### LCPOA OFFICE

19999 Lake California Dr. Cottonwood CA 96022 **(530) 347-7900** Fax (530) 347-7902 Hours: Monday - Friday 7:30 am –12:00 & 12:30 - 4:00 pm 2nd Friday - Open until 6:00 pm 2nd Saturday - 8:00 am - 12 noon Website: <u>www.lakecalifornia.net</u>

#### LCPOA BOARD MEMBERS

Joe Church	President
Dan DeArman	Vice President
Leonard Betts	CFO
Kevin Sullivan	Secretary
Sharon Crawford	Director
Debbie Fenwick	Director
Luis Gomez	Director

#### LCPOA MEMBER SERVICES

Scott Nielsen - GM Anita Ogden - Supervisor Crystal Wooten Amy Urias

#### LCPOA MAINTENANCE STAFF

Jerry Smith Terry England

#### LCPOA LOUNGE STAFF

Bryan Means - LC Manager / Head Chef Nathan Hardwick - Cook Lee Branam - Bartender

#### **LCPOA Architectural Committee**

John Wimmer	Chair
Ron Biddinger	Co - Chair
Karen Parmeter	Secretary
Brian McCaughey	
Maria Chambers	
Kathleen Johnson	
Christopher Matthews	Alternate
Samantha Wilde	Alternate
Mary Vath	Alternate

#### **LCPOA Committees & Chairs**

Finance	Leonard Betts
Airport	Gene Evans
Architectural	Karen Parmeter

<u>Please Send All Payments to:</u> Lake California POA 19999 Lake California Drive Cottonwood, CA 96022

#### Lake California POA Disclaimer:

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### Lake California Email Directory

General Information - general@lakecalifornia.net Front Desk - frontdesk@lakecalifornia.net Architectural Committee - lcac@lakecalifornia.net RV Storage - lcrv@lakecalifornia.net Equestrian Center - lceq@lakecalifornia.net Newsletter - newspaper@lakecalifornia.net Compliance - compliance@lakecalifornia.net Lounge - lounge@lakecalifornia.net Maintenance - maintenance@lakecalifornia.net Campground - lccampground08@gmail.com

## COMMITTEE MEETINGS

Committee Meetings are also posted on our reader board outside Goff HallAirportTuesday, August 9th, 2 pm @ Lake Club

Architectural S

Saturday, August 13th, 9 am @ Goff Hall

Finance

Thursday, August 11th, 2:30 pm @ Goff Hall

POA Board Meeting Tuesday, August 16th, 7 pm @ Lake Club

## Lake California Phone Directory

In the case of an Emergency, please call 9-1-1

SHERIFF	529-7900	GATE	347-7903
СНР	527-2034	MAINTENANCE	347-7905
FIRE DEPARTMENT	528-5199	LAKE CLUB	347-7906
SECRET WITNESS	529-1268	CAMPGROUND	347-7908
FISH & WILDLIFE	225-2300	RIO ALTO WATER	347-3835
ANIMAL CONTROL	529-7900	AFTER HOURS	347-9783
ANIMAL RESCUE	365-9453	LITTLE COUNTRY STORE	347-6700
PG&E	1-800-743-5000	POST OFFICE	347-3342
GREENWASTE	528-8500	LC CAFÉ & PIZZERIA	348-2045

# APPROVED

#### NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION

#### THE NEXT BOARD OF DIRECTORS MEETING OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS BEEN SCHEDULED TO BE HELD ON TUESDAY, JUNE 21, 2022.

**NOTE:** No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

#### EXECUTIVE SESSION NONE

OPEN SESSION 7:00 PM

#### AGENDA JUNE 21, 2022

- A. CALL TO ORDER / DETERMINATION OF QUORUM- Present were Director Church, Director DeArman, Director Crawford, Director Betts and Director Sullivan
- B. INVOCATION Kevin Sullivan
- C. PLEDGE OF ALLEGIANCE- Director Church
- D. AGENDA APPROVAL- Motion by Director DeArman to approve agenda and Seconded by Director Betts Motion approved unanimously
- E. APPROVAL OF THE MINUTES AS PRESENTED

   May 17, 2022
   Motion by Director DeArman and seconded by Director Betts. Motion was approved unanimously
- F. PRESENTATION /CLUB ANNOUNCEMENTS
  - Rio Alto Water District Louise Wilkinson
  - No rate increases currently per water board meeting
  - 1 new water connection and 2 new sewer connections since last meeting
  - 2 new temporary Employee's hired to do weeding

## APPROVED

#### G. BOARD ANNOUNCEMENTS

- President Joe Church-Patty Nolan, Supervisor Elect introduced herself and gave her phone number to anyone who wishes to contact her- (530) 474-1039
- CERT Sharon Crawford Fire season is here: have a "Go Bag" ready in case you have to evacuate in an emergency

#### H. FINANCIAL REPORT - CFO Director Betts went over account balances

#### I. MANAGEMENT REPORTS – GM Scott Neil

- Violation log- 22 miscellaneous non-compliance violations and 321 vacant lot weed abatement violations
- Small Claim Summary (May 2022)- \$386.51 outstanding on payment plans, \$137,461.48 on 78 claims from 2020-2021
- 32 new owners
- Mike Jones is retired, and Amy (front desk) is talking over as Compliance Officer
- Lake is still being treated as needed and water input is being done as is appropriate with the water we are allocated

B. Payment Plan / Small Claims Summary		
Payment plans:		
Total YTD	261	214,225.00
Paid YTD		213,838.49
Outstanding		386.51
SMALL CLAIMS:		
2020 - 21	78	137,461.48
2008-June 2020	323	487,782.17
Foreclosures	0	
New Owners	32	
		May 2022 Stats

Rules & Reg	Description	# Violations	
RR-06-01	Airstrip		
RR-06-02	Animals	2	
RR-06-10	Fishing	1	
RR-06-16	Litter	1	
RR-06-19	Off-Road Vehicle	1	
RR-06-20	Parking	11	
RR-06-23	Storage	1	
RR-18-30	Vacant Lot Weed Abatement	321	
Article 5	AC rules	1	
Article 7.24	Owner Maint.	2	
Article 8.6	Signs	1	
TOTAL N	ION-COMPLIANCE ISSUES	342	

#### J. COMMITTEE REPORTS

- 1. Architectural: Karen Parmeter- 180 alterations and additions in process currently on file
- 2. Airport: There was no meeting, and there is no new report

#### **K. OTHER REPORTS**

- 1. Lake California Volunteer Fire Department: Chris Wikeen-
  - 7 fully qualified staff and 1 application in process
  - Training continues weekly
  - To become a Volunteer Firefighter, call (530) 528-5199- Applications are on hand at the fire station
  - RED FLAG weather warning days are upon us...please be aware of high fire danger
  - County Fire Marshall John Berglund has been newly promoted with Cal Fire

# APPROVED

- Incident Summary (5/16/22 through 6/20/22):
  - Medicals- 25
  - Public Assist- 4
  - Traffic Accidents- 3
  - Electrical Hazard- 1
  - Wildfire- 2
  - Cover Cal Fire Station- 1

Total Calls for Service: 36

#### L. CONSENT AGENDA- none

#### M. OLD BUSINESS- none

#### N. NEW BUSINESS

1. Motion to appoint Debbie Fenwick to fill the vacant Board of Director position. Applications were to be completed and returned to the office by June 16<sup>th</sup>. Debbie Fenwick's application was the only one received.

#### Motion by Director Church and seconded by Director DeArman Motion was approved unanimously

2. Motion to amend the section on Attached and Detached Garages and to add Detached Metal Building to guidelines of the Lake California Architectural Committee Rules. The AC Committee approved changes at their June 2022 meeting. Attached and Detached Garages will now be revised as pages 10 and 10.1 and Detached Metal Building will be added as page 10.2.

#### Motion by Director Arman and seconded by Director Betts Motion was approved unanimously

3. Motion to approve the 4th quarter payment transfer from the Operating Account to the CFRA Operating Account in the amount of \$190,912.25.

Motion by Director Betts and seconded by Director Fenwick. Motion was approved unanimously

4. Motion to approve lot combination request for Will & Terri Radford. Lots to be combined are 22800 River View & 22806 River View. (Track & Lot – 1006-001 & 1001-749). Pending approval of Tehama County.

Motion by Director Church and seconded by Director DeArman. Motion was approved unanimously

5. Motion for Board to approve committee application received for Finance Committee (Gail Dorr- applicant).

Motion by Director Betts and seconded by Director DeArman. Motion was approved unanimously

#### PAGE 5

# APPROVED

**O. OPEN FORUM- Concerns** about traffic safety, installing new speed tables and modifying an existing speed table, loud activity late at night at the Steelhead Landing parking area were all brought forward by community members.

#### P. TIME AND PLACE OF NEXT MEETING(s):

7:00 pm July 19, 2022

#### Q. MEETING ADJOURNED at 7:50 pm

irector Kevin Sullivan

7/22/22



# DRAFT

#### NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION

THE NEXT BOARD OF DIRECTORS MEETING OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS BEEN SCHEDULED TO BE HELD ON TUESDAY, JULY 19, 2022.

<u>NOTE:</u> No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

#### EXECUTIVE SESSION 6:15 PM

OPEN SESSION 7:00 PM

#### <u>AGENDA</u> JULY 19, 2022

- A. CALL TO ORDER / DETERMINATION OF QUORUM-President Joe Church called the meeting to order at 6:15pm. Director Fenwick conducted a roll call of Directors. Present- Director Church, Director DeArman, Director Gomez, Director Betts, Director Fenwick. Absent-Director Crawford, Director Sullivan. A quorum was present. Director Church adjourned to Executive Session where legal and personnel matters were discussed. Open Session called to order at 7:00pm.
- **B. INVOCATION** Pastor Jim Laxson
- C. PLEDGE OF ALLEGIANCE-Director Church
- D. AGENDA APPROVAL Motion to approve by Director Fenwick and seconded by Director DeArman. MOTION UNANIMOUSLY APPROVED
- E. APPROVAL OF THE MINUTES AS PRESENTED Motion to approve the Minutes of the June 21, 2022, meeting was made by Director DeArman and seconded by Director Betts. MOTION UNANIMOUSLY APPROVED

#### F. PRESENTATION /CLUB ANNOUNCEMENTS

• Rio Alto Water District – Martha Slack N/A

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# DRAFT

#### G. BOARD ANNOUNCEMENTS

- President Joe Church- Pati Nolen, Supervisor Elect shared briefly. Excited to get started in January. Ideas regarding bringing revenue, businesses into the county, positive interest in the second access and fielding questions by the community. Her contact number is (530) 474-1039.
- CERT Sharon Crawford N/A
- STARS Sharon Crawford N/A

#### H. FINANCIAL REPORT – CFO Director Betts went over account balances.

#### I. MANAGEMENT REPORTS – Scott Nielsen, GM

- Violation log
- Small Claim Summary

B. Payment Plan / Small Claims Summary

- Monitoring docks/boats on the lake due to minimal water allocations was mentioned again. Please be aware of lake levels!
- Boat docks at the Lake Club are closed due to low water levels.

I

• Please do not use them, to prevent further damage!

261	214,225.00
	213,971.02
	253.98
78	137,461.48
323	486,682.17
0	
28	
	78 323 0

A: Violation Log				
Rules & Reg	Description	# Violations		
RR-06-01	Airstrip			
RR-06-02	Animals	1		
RR-06-14	Interferance	1		
RR-18-30	Vacant Lot Weed Abatement	15		
Article 5	AC rules	5		
Article 7.24	Owner Maint.			
Article 8.2	Rental of residence	2		
Article 8.3	Use of Common Area			
Article 8.4	Noxious activities	2		
Article 8.6	Signs	1		
TOTAL N	ION-COMPLIANCE ISSUES	27		

#### J. COMMITTEE REPORTS

- Architectural: John Wimmer
  - 219 open projects.
  - Reminder for members to clear files when completed.
- Airport: Gene Evans N/A

#### K. OTHER REPORTS

• Lake California Volunteer Fire Department: Chris Wikeen N/A

#### L. CONSENT AGENDA N/A

#### M. OLD BUSINESS N/A

# DRAFT

#### N. NEW BUSINESS

1. Motion to approve the airport maintenance project consisting of repairing, sealing, and striping the current runway and parking area. Five companies were invited to bid, and we received bids from three. 1<sup>st</sup> bid was from Coburn's Asphalt, Inc. of \$79,701.40. 2<sup>nd</sup> bid was from Eagle Paving of \$86,830.00. 3<sup>rd</sup> bid was from Bostick of \$80,065. Funding source to come from the CFRA of which \$132,597 was set aside for this project. **Motion by Director DeArman seconded by Director Betts** 

Discussion: Per our road engineer, Bruce Howard at Associated Engineering, the Airport Seal Project is due. This is a maintenance project to protect from deterioration and prolong the life of the airport runway. Just as we maintain all other roadways in Lake California, the runway is a roadway that must be maintained to avoid larger repair costs. As stated in the motion funding will come from the CFRA.

#### Motion by Director Fenwick to accept bid #1 Coburn Asphalt and seconded by Director Betts MOTION APPROVED 4:1 -Director's Church, Betts, DeArman and Fenwick -AYE Director Gomez- NAY

Motion to approve lot combination request for Kurt & Tammie Schindler. Lots to be combined are 22260 Impala Place & 22270 Impala Place. (Track & Lot – 1018-007 & 1018-008). Pending approval of Tehama County.

#### Motion by Director Church seconded by Director DeArman MOTION APPROVED UNANIMOUSLY

#### **O. OPEN FORUM-NONE**

#### P. TIME AND PLACE OF NEXT MEETING(s):

• 7:00 pm August 16, 2022

#### Q. MEETING ADJOURNED 7:25pm

Director Kevin Sullivan

Date

# LC FIRE DEPT

Hello Lake California,

Training this past month was emergency medical training. Our Chief has completed all required training to be a Strike Team Leader. Congratulations to William Lumbra for completing all required training to drive our type 6 engine. This is a huge advantage to our community having multiple drivers. We are now working on his Type II driver status and another volunteer on his driver operator status.

Our current staffing is 7 fully qualified volunteers with three still training active, for a total of 10. Two applications still in progress. We have had a very busy month as you can see reading the summary of calls below.

**RESIDENTIAL NEWS:** 

Our department has been asked twice now to cover Cal Fire stations during busy times. We are fortunate to have qualified staffing to staff an engine and cover the stations. We are entering a very busy fire season. We hope everyone has had an opportunity to "Harden your Home" against wildfire. Unfortunately, the last few fires in Shasta and Tehama have had homes lost. Don't be a victim to wildfire, clear brush and grass away from your home. Thank you for being compliant to no Fireworks in LC. Our fireworks display went off without a hitch. Unfortunately, we did have a few complaints about illegal fireworks in the community. Lucky for these people we did not have any fires start as a result of their poor judgement.

To help support of our organization, we have the Lake California Fire Department Auxiliary group who does great things for us. They help us with fund raiser events, support us during large scale incidents and fill logistical needs. We appreciate our volunteer Auxiliary group. If you would like to be one of our auxiliary members, drop us a line.

Our Community CERT staff is doing good things and continue to secure grants for training and equipment. Several people signed up to join that organization during the public safety fair. Its not to late to sign up to get into the next class.

Please stop right now and take a look at your home address. Is it on your house and visible from the street? Are the numbers large enough to see from the street? Does your mailbox have large easy to see numbers on both sides? Ask yourself the question, can we find you in an emergency? We still see several homes without house numbers, or numbers are missing. Help us find you by providing home address numbers. Thank you!

WE NEED VOLUNTEERS! If you would like more information on becoming a volunteer firefighter, auxiliary member or CERT member, please send us an email at: <u>lakecaliforniafd@gmail.com</u> Please stay informed on Fire Department News by liking us on Facebook at "Lake California Fire Company 2". We will answer any private messages sent to our FB page.

Our mailing address is: Lake California Fire, 22097 Riverview Dr., Cottonwood, CA. 96022

SUMMARY OF INCIDENTS: 06-20 thru 07-19-2022 Medicals: 32 Public assist: 8 Traffic Accidents: 3 Fireworks Hazard: 3 Wildfire: 2 Cover Cal Fire Stations: 1 TOTAL Call for Service: 49 Total calls since Jan 1, 2022: 202 Rainfall for June: 1.11 Rainfall to date this month: N/A



Respectfully submitted: Chief Chris Wikeen

# The View from the Street

Property Owners sometime have questions related to being able to rent out their property. Below is information from the LCPOA Governing Documents that pertains to the rental of any residence within Lake California.

ARTICLE 8.2 Rental of Residences. Subject to the provisions of the Governing Documents and this section, an Owner shall have the right to lease his or her Residence or commercial structure, provided (i) the Owner notifies the Board of the name of the tenants and the members of the tenants' household and the duration of the lease, and provides the Board with a copy of the signed lease, and (ii) there is a written lease or rental agreement which expressly provides that the agreement is subject to the provisions of the Governing Documents and that the breach of any provision of the Governing Documents shall constitute a default under the lease.

(1) <u>Owner's Responsibility for Tenant's Actions</u>. Each Owner leasing a Residence shall be strictly responsible and liable to the Association for the actions of such Owner's tenant(s), in or about all Lots and Common Area and for each tenant's compliance with the provisions of all Association Governing Documents. An Owner leasing or renting a Residence shall provide the tenant(s) with copies of the Governing Documents and all subsequent amendments.

(2) <u>Association's Enforcement Rights</u>. In the event a tenant's conduct involves damage or misuse of any Common Area or facilities on any Common Area or constitutes an unreasonable nuisance to Residents, the Association shall be entitled to, but shall have no obligation to, maintain an eviction action against such tenant to the same extent as the Owner of the Lot, the Association being deemed to be a third-party beneficiary of any lease or rental agreement involving any Lot within the Development. The Association's right to maintain an eviction action shall arise only in the event that (i) the Association has given notice to the Owner detailing the nature of the infraction and the Owner has had a reasonable opportunity to take corrective action or to appear before the Board to present arguments as to why eviction by the Association is not necessary, and (ii) the Owner has not taken action to prevent and/or correct the actions of the tenant giving rise to the damage or nuisance.

(3) <u>Indemnification of Association</u>. Every Owner of a Lot that is occupied by persons other than the Owner pursuant to a lease or otherwise, agrees to and shall indemnify and defend the Association, its officers, directors., and agents and shall hold them harmless from any cost, loss, claim, or damages of any kind, including but not limited to attorneys' fees arising out of the conduct or presence of the occupants of the Lot upon the Development, including any such arising or alleged to have arisen out of the enforcement or non-enforcement by the Association of the Governing Documents against such occupants. Without limiting the generality of the foregoing, all costs, including eviction as provided herein, shall be reimbursed to the Association by the Owner, and may be assessed by the Association as a Reimbursement Assessment.

Owner responsibility is also addressed in ARTICLE 13.3 Owner's Responsibility for Conduct and Damages.

So, what all the above means is that if a Property Owner chooses to rent out their property, then that Owner is responsible for anything done by their tenants, the tenant's family members, guests or any pets of the tenant or their guests while they are allowed into the community. If for any reason the Owner terminates the relationship with the tenant by eviction, (evictions can also be initiated by the Association for tenants that continually fail to comply with the Association's Governing Documents and create an ongoing nuisance within the Association) or should the rental agreement end for any other reason, then the former tenant no longer has a legitimate right to remain within the community, unless another rental agreement is entered into within the community or the former tenant becomes a property owner. Any resident owner or tenant of the community that allows a former tenant to remain in the community as their guest is taking on all responsibility for the former tenant, and if the person making the allowance is rentertenant.

While on the subject of conduct & damages, the residential docks and boats along the lake shoreline are private property and any unauthorized use would be considered trespassing on the private property. Also, trespassers could be held liable for any damages caused to the private property.



Please keep in mind that Lake California is a gated community for a reason, and that property owners are responsible for the actions of anyone they allow into the community.



As we prepare to head back to school this month just a few safety reminders to keep our children safe.

#### **Pay Attention**

- When you are in neighborhoods where there are a lot of children walking to school, be alert to children darting out into the street or riding their bicycles.
- Be very careful when backing out of your driveway to look for children that may suddenly run across your driveway or are too small to see out of your rear view mirror.
- Watch for signs that indicate school is in session.

Watch for crossing guards holding signs up indicating you need to stop and wait for all pedestrians to be out of the cross walk.

#### Watch for Buses Unloading Children

Watch for <u>school buses</u> that are loading or unloading children in front of houses or schools. When a bus pulls to the side of the road or even stops in the middle of the road, you must come to a complete stop. Do this when you see the stop sign flip outward on the driver's side of the bus. Sometimes children that leave the bus need to cross the street, the bus driver puts the sign out to warn you that a child may enter the street and you are **NOT** to pass the bus.

#### Slow Down

One of the most important school is in session driving safety tips is....slow down. Slow down in residential areas and anywhere there are children walking to school.











# THANK YOU

WOW Amazing FIREWORKS. Thank you so much for the outstanding support from Lake California Community, our FIREWORKS EVENT was amazing and the grand finale was over the TOP!!!

Thanks to the STAFF at the Lake Club, Car Show and 50/50.

Thank you for all the donations without your support we could not do the FIRE-WORKS.

We still have t-shirts FOR SALE and they are ONLY \$10.00. Don't miss out on this years t-shirts, we have medium and large left. Contact Carole Tinnin at 530-347-7230.

We will be meeting Wednesday August 10th @ 6:30 pm at the Lake Club, come and support the community, we want your ideas, see you there. We need your support to reach our goal for FIREWORKS 2023!

We will have NO DINNER in AUGUST stand by for details for our next fundraiser dinner in September 2022.

If you would like to volunteer we would love to have you contact: CAROLE TINNIN @ 530-347-7230

Once again KUDOS to a GREAT COMMUNITY and we Thank You

**Fireworks Fundraiser Group** 



# **DID YOU KNOW:**

Did you know waste reduction also contributes to water conservation? By following these tips, you can save space in the landfill and save water at the same time!

- Compositing food scraps saves you the hassle of rinsing your plate and gives your food waste a purpose.
   Your plants will thank you!
- Recycle your bottles, cans, cardboard, and paper. Making products out of recycled materials takes less
  water than when using the raw materials. That's a better use than getting buried in the landfill. Not sure
  if something can be recycled? The "What Goes Where" tab on our website has the answer!
- Did you know it takes more water to produce a single plastic water bottle than the amount of water it holds? Instead of buying packs of single-use plastic water bottles, make the switch to a reusable one!
- Next time you need a new outfit, practice the art of reuse and buy secondhand. It takes hundreds of
  gallons of water to grow the cotton for a single new t-shirt. Even more staggering, over 10 million tons of
  textiles are landfilled in the U.S. every year. If you outgrow your clothes, donate them to a local thrift
  store or drop them off in the clothing recycling bin at the Tehama County/Red Bluff Landfill so the reuse
  cycle can continue.
- When you have a painting project, try the Community Paint Swap at the landfill first! You can find a
  gallon of gently used paint to reuse rather than buying one brand new (which takes 13 gallons of water to
  make). If we don't have your color and you must buy new, when you're done consider donating the
  leftover for reuse or recycling. Check our website for drop-off locations around the county!

For more information on waste reduction, reuse, and recycling in Tehama County, please visit www.tehamacountylandfill.com or call the Tehama County Solid Waste Management Agency at (530) 528-1103.

August 2022 FREE Collection Events					
When:	What:	Who:	Where:		
Second and Fourth Saturday of Each Month Residents: 8AM-12PM Businesses: 12PM-2:30PM by appointment only	Household Hazardous Waste Collection Maximum of 15 gallons or 50 pounds per load (DOT regulations)	Tehama County Residents Tehama County Businesses: Small fee(s) apply. Call 528-1103 for more information.	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff		
EVERYDAY!	E-waste Collection Now accepted every day for free! No quantity limit	Tehama County Residents and Businesses	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff		

Questions? Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit <u>www.tehamacountylandfill.com</u> or email us at <u>tehamacountyrecycles@co.tehama.ca.us</u>.



#### July 22, 2022

**Billing Updates:** Unpaid metered billings for the period 03/01/22 to 5/3/22 that remain unpaid will be scheduled for lock-off on August 8, 2022. New metered billings for the period 05/03/22 – 7/3/22 were mailed out on July 6, 2022, and are due by August 8, 2022, to avoid delinquent charges. Availability lot billings for quarter ending 6/30/22 need to be paid by August 4, 2022, to avoid delinquent charges. Payments can be made by check or cash, and credit card payments can be made on our website at <u>www.RAWD.org</u>. Customers can also sign up for auto draft payments by completing the form found on our website or at the District office. JULY IS THE LAST MONTH TO MAKE PAY-MENTS ON DELINQUENCIES BEFORE A LIEN IS FILED AND DELINQUENCIES ARE TURNED OVER TO THE COUNTY FOR COLLECTION THROUGH THE TAXES ON AUGUST 10, 2022.

**Drought:** The severity of the drought can be seen in July's last three years of precipitation and lake levels:

Year	July Precipita- tion Received	Average Pre- cipitation to	Percent of Average	Shasta Lake feet from Crest
2022	18.84	32.92	57%	126.80
2021	13.80	33.80	40%	133.87
2020	23.65	33.96	69%	58.42

Customer consumption is 2.3% <u>above</u> the consumption for the same period in 2020. Governor Newsom has asked urban suppliers to reduce their consumption by 15% compared to the 2020 numbers. We still do not have a state mandate, but if the state, as a whole does not do any better in attaining the 15% reduction, it will be coming. <u>If and when</u> we are mandated to comply, we will revert to the 3-day watering schedule we used during 2015 unless required to reduce it even further. Visit <u>https://saveourwater.com</u> for conservation ideas or stop by the District for literature on water saving and drought resistant plants. We are still waiting confirmation on the turf replacement program approval or funding.

<u>New Low Income Household Water Assistance (LIHWAP)</u>: LIHWAP provides one-time payments to low-income households that are eligible for assistance with delinquencies. The federal government awarded California funding to help households struggling to afford the costs of water and wastewater. Contact your local LIHWAP service provider to learn more about how to apply and qualify by visiting <u>https://csd.ca.gov/waterbill</u>.

<u>Wetlands Update</u>: Thank you for your patience, the District is contacting contractors to rebuild the gate as required to support the keycard reader. As soon as this is completed, we will notice our customers. Customers will need to come to the District, sign an agreement stating they will follow the rules, and provide a deposit for an access card.

**Board Elections:** Two Director seats will be up for election in the November General Election. Directors Craig Weaver and Ginny Mercer's terms expire in December of 2022. Candidate packets are available now at the District office and Tehama County Elections Office Red Bluff. Completed candidate packets can be filed with our office or the Tehama County Elections Office at 633 Washington Street, Room 17, Red Bluff, <u>no later than 5:00 p.m. on August 12, 2022</u>.

**Board Meeting Date:** The Board Meeting for August will be held on Wednesday, August 17, 2022, at 6:30 p.m. at the District Board Room. Agendas, Minutes and Resolutions can be accessed at <u>www.rawd.org</u> "Agendas" and under

### LAKE CALIFORNIA SENIOR SINGLES

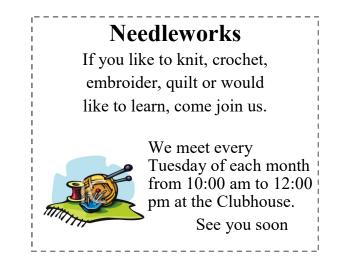
#### Lunch on Thursday, August 25th at 1:00 pm

At Casa Ramos 2001 North Main Street, Red Bluff Hope to see you there! Watch your POA Newsletter for future updates. Questions: Call Pat Riley at 530-347-6288 or Eileen Miller at 530-347-0995.



Our next community yard sale is scheduled for October 8th from 8 am to 4 pm.













Hello, Lake Californians,

I hope you are enjoying our very warm summer. The pool is open, and your air conditioners are in good working order, right? Perhaps you have the opportunity to go boating, or you are traveling in a cool car or train, or plane! My fingers are crossed!

The Lake California Garden Club does not hold its meetings during July and August. We DO often open a booth at our wonderful farmer's market, as we did on July 17<sup>th</sup>. Our location was on the lawn under a huge cottonwood tree, so we were pretty comfortable. We were able to sell a number of our plants as well as freshly baked goods. Children painted rocks that will be put onto the Edgewater Park paths, and a few children made grass buddies that will grow "hair" as soon as they are watered. We decided to skip the farmer's market in August because of hotter temperatures and because some of our members will be traveling.

Our first meeting of the 2022-2023 year will be on the second Wednesday, September 14<sup>th</sup>.We have not yet chosen our speaker, but we will have our usual (delicious!) pot luck lunch at 12 noon at the Lake California Clubhouse, that will be followed by our program and business meeting. You are welcome to come for a visit and/or to become a member.

Our next big plant sale will be on October 8th at the Community-wide Yard Sale. I will have more to tell next month as our "new year" begins.

For more information or answers to your questions, please call me, Kristi Betts (President) at (530) 803-3226, or Gail Fitzpatrick (Master Gardener), at (916) 988-9370.







## LC REC CLUB TWO NIGHT TRIP to Reno, NV

Monday November 14, returning on Wednesday afternoon November 16, 2022

A Mt. Lassen Motor Coach will take us to the Sacramento Amtrak Station and we will take the **SCENIC SNOW TRAIN**, spend TWO NIGHTS at the **EI Dorado Resort & Casino** and enjoy a **leisurely bus ride** back to Lake California.

\$460 per couple (or 2 roommates \$230 each) or \$300 if a person wants their OWN hotel room for both nights!

#### IF YOU ARE INTERESTED IN GOING, THE REC CLUB WILL NEED A \$100 DEPOSIT PER PERSON ASAP BEFORE AUGUST 20TH!

Only 47 seats available on the bus, so Rec Clubbers will get first choice. Those not 2022 members just need to pay \$10 dues to join!

Please make your check to **LC Rec Club** and get to Debbie Thomas as soon as possible so we can start the head count and secure the arrangements..

# **Mountain Lions Sighted!**



Tis the season for Mountain Lions, and we have started to get reports of sightings within Lake California. It is important for those individuals who see a Mountain Lion or witness any unusual behavior by a Mountain Lion in the neighborhood to contact the number below immediately. California Fish and Game will then be in a position to assess the situation and respond appropriately.

Department of Fish and Game 530-225-2300 Check out the website http://www.dfg.ca.gov



August 20th - August 21st from 8 am to 12 pm at the SW parking area at our very own Lake California Airport. If you miss this one don't worry, this will start happening once a month so make sure you check the calendar for future dates.

# LC COMMUNITY CHURCH

Summer has begun to wind down. Final vacations and outings are planned and the "dreaded" school preparation begins. The Lake CA Fireworks Celebration – a big success – is becoming a distant memory and Fall season officially begins in 6 weeks. The cooler weather and increasing chance of precipitation will be welcome – but let's not leave the warm Summer days behind too quickly. There remain some great opportunities for family and memory building. The North State provides so many recreational opportunities: Whiskeytown, Shasta, Almanor, and many other bodies of water; Lassen, Yosemite, Tahoe and other hiking areas; Old Town Sac, Redding and too many towns to visit. Guess the point is "get out, explore and make memories!"

It seems that Covid continues to pester many in its variety of forms. We ask that you take care of yourself in any ways that seem appropriate for your personal health and situations. This is not to be a political statement, just a statement of care and concern. We trust it will continue to downgrade – just care for yourselves and families!

**Church Building Update**: Tehama County has received the new building plans for review; subs are providing their bids, and the "start printing date" appears to be sometime in October. We look forward to completing the building in the next 9-12 months. Our contractor, Emergent 3-D, will be printing a couple of homes in Redding before beginning our project - excitement is high. You can check out the process at <u>www.emergent-</u><u>3d.com</u> and see some of our design! When printing begins, feel free to come down and watch. We continue to save funds as we make decisions. More updates to come.

Our current available ministries include: (ALL ARE WELCOME!)

Sunday Services – 8:30 am & 10:15 am Children are welcome in the main service also. Children's Ministries during 10:15 service only. [No Jr. Church in July or Aug. (grades 4-6)] [NOTE: Sept. 4, Labor Day- 1 service 8:30 am ONLY]

**Family Connections** (Young Families with children) For info call: Eran (945-2113) or Dustin (945-3244)

Men's Group/Study – will return in the Fall More information will be forthcoming. Keep a wary eye on this space! **Co-Ed Bible Study – Mondays, 1-2 pm** Small Mtg. Room at the Lake Club For info call Jim: 347-7442

**Youth Group** (grades 7-12) For info call Michele – 347-6970

**Women's Ministry/Studies** Various times, days and places For details call Michele – 347-6970

Get out & Make Memories! Lake California Community Church



Performance By:

# THE BILLIES

**Classic Americana** 

# Classic, Country, Rock, Blues & More

Down at the Lake Club August 13th 7 pm - 10 pm

# BOOSTERS



# COMMUNITY BUNCO

SUNDAY AUGUST 21<sup>ST</sup> 6:00 AT THE LAKE CLUB

SNACKS AND DESSERT

\$10.00 AT THE DOOR (must be 21 or older to participate)

# IF YOU PLAN ON ORDERING DINNER OR DRINKS WE KINDLY ASK THAT YOU BE HERE BY 5:00 SO WE CAN START PROMPTLY AT 6:00 THANK YOU



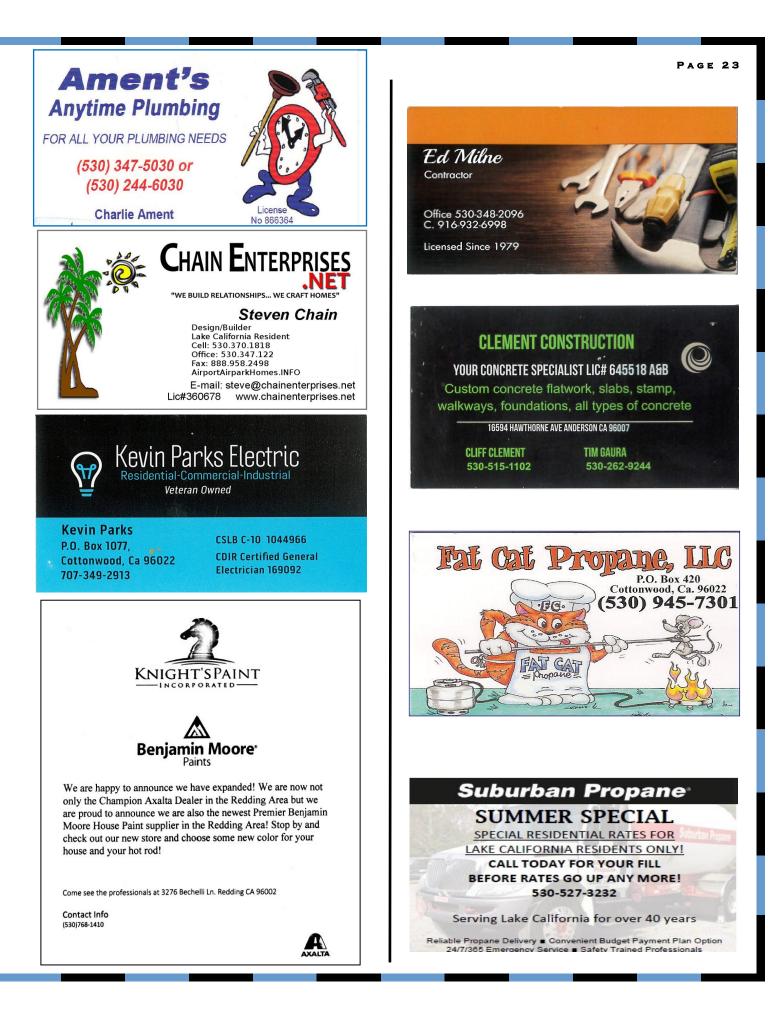


SPONSORED BY THE BOOSTERS

# LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.



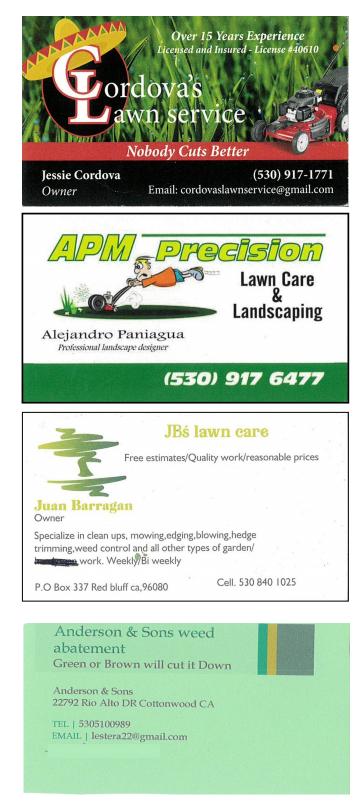


## LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

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# For Sale!!! \*\*

\*\* Please note that ads will stay in For 3 months at a time only. \*\*

Vacant Lot For Sale - (Lot #004) - 22777 River View Drive - Please contact Sison at (650) 892-5636
Vacant Lot For Sale - (Lot #009) - 22747 River View Drive - Please contact Denell at (530) 524-6553
Vacant Lot For Sale - (Lot #026) - 19780 Antler Way - Please contact Darren at (530) 366-6628
Vacant Lot For Sale - (Lot #033) - 19738 Freshwater Drive - Please contact Jane at (510) 708-2199
Vacant Lot For Sale - (Lot #063) - 22393 Loomis Peak Place - Please contact Rowena at (310) 344-8463
Vacant Lot For Sale - (Lot #085) - 19742 Brokeoff Mountain - Please contact Anthony at (530) 221-8016
Vacant Lot For Sale - (Lot #088) - 22188 Buckskin Place - Please contact William at (805) 750-1202
Vacant Lot For Sale - (Lot #108) - 19678 Gazelle (Make Offer) - Please contact Mila at (650) 991-2055
Vacant Lot For Sale - (Lot #108) - 19735 Indian Creek Drive - Please contact Jim at (530) 941-0187
Vacant Lot For Sale - (Lot #172) -19970 Freshwater Drive - Please contact Homa at (408) 910-2228
Vacant Lot For Sale - (Lot #283) - 22462 Edgewater Drive - Lake access lot will be cleared at water edge. Beautiful Lake and mountain views, a close boat drive to the Clubhouse! - Asking \$45,000 - Please contact Maria at (530) 355-8994

Vacant Lot For Sale - (Lot #314) - 19024 Shoreline Drive - Please contact Stephen at (530) 570-9300 Vacant Lot For Sale - (Lot #329) - 22165 Oak Run Place - Please contact George at (530) 221-1933 or (530) 510-7107

Vacant Lot For Sale - (Lot #440 & 441) - 19224 & 19218 Alee Place - Adjacent Lake front lots (taxed as one) - (Asking \$48K each) - Please contact John at (907) 223-6771

Vacant Lot For Sale - (Lot #625) -19867 Cottonwood Drive - Please contact Janice at (415) 250-8398 Vacant Lot For Sale - 2 adjacent prime lake lots for sale by owner - Call Rio Alto Water District for more information at (530) 347-3835 or www.RAWD.org

For Sale - Specialty Construction Lumber & plywood - (\$325.00 firm) - Buyer takes all, you haul - Please contact Bonnie at (530) 3995-9800

**For Sale -** Free Style XL Paddle Board with Transport Cart - (\$125.00) - Please contact Victoria at (530) 347-3539

Estate Sale - 18993 Jib Court - Sat & Sun 08/13 - 08/14 - 8 am to 2 pm - Furniture, Art, Household and kitchen items - Please contact John with any questions at (530) 908-6942

House for Rent - 18993 Jib Court - 3 bdrm, 2 bath on main body of the lake, available approx. Oct 1st - No Animals - Please contact Fred at (530) 347-0678



What a show that was!! The fireworks this year was just amazing!! It seems every year the fireworks get better and better. Thank you all for coming out and supporting the Fireworks Committee on July 9th.

As school starts to go back into session this month we will be saying goodbye to a couple of our seasonal staff members as they head back out to school. Please be patient as we get new people down at the club and train them.

This month we have The Billies are coming out on August 13th, if you haven't heard them before they are a mix of classic, country, rock, blues and more. So get your dancing shoes on and get on the dance floor.

There will be no Fireworks dinner this month, we will get that back up and running in September. We look forward to you all coming out on those nights we plan these dinners to help raise the money so we can continue to have that amazing fireworks show.

Reminder with the low lake levels to stay off the dock outside of the Lake Club as it has become unstable. We do have this blocked off for everyone's safety.

We hope you all have had a great summer and we will see you down at the club!



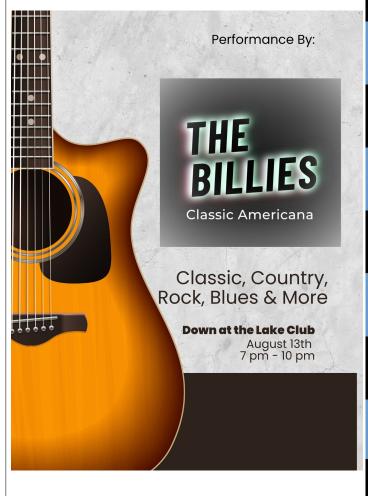
# LAKE CLUB LOUNGE

Thursday	5 PM - 10 PM
Friday	5 PM - 10 PM
Saturday	5 PM - 10 PM
Sunday	5 PM - 10 PM

#### \*Lounge hours are subject to change

# LC Landing

Hours are Thursday through Sunday 5 pm - 9 pm





	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Sunday	wionday	Tuesday	weanesday	Thursday	гпау	Saturuay
	1	2	3	4	5	6
	Zumba - 6 pm @ LC	Needleworks & Doodlebugs -		Booster's Meeting - 10 am	LC Landing - 5 pm - 9 pm	LC Landing - 5 pm - 9 pm
		10 am - 12 pm @ LC		LC Landing - 5 pm - 9 pm	Lounge - 5 pm - 10 pm	Lounge - 5 pm - 10 pm
				Lounge - 5 pm - 10 pm		
				Trash/Yard		
7	8	9	10	11	12	13
LC Community Church 8:30 am / 10:15 am	Zumba - 6 pm @ LC	Needleworks & Doodlebugs -	Garden Club - NO MEETING	Finance Meeting 2:30 pm	POA Office Open until 6 pm	POA Office Open 8 am-12 pm
Farmer's Market 8 am - 12 pm @ LC		10 am - 12 pm @ LC		LC Landing - <b>5 pm - 9 pm</b>	Red Hats -	AC Meeting - 9 am
LC Landing - <b>5 pm - 9 pm</b>		Airport Committee Meeting - 2 pm @		Lounge - <b>5 pm - 10 pm</b>	LC Landing - 5 pm - 9 pm	Private Party 11 am - 3 pm
Lounge - <b>5 pm - 10 pm</b>		LC		Trash/Recycle	Lounge - 5 pm - 10 pm	The Billies - 7 pm - 10 pm @ LC
6 p.m. 10 p.m.						LC Landing - 5 pm - 10 pm Lounge - 5 pm - 11 pm
14	15	16	17	18	19	20
LC Community Church 8:30 am / 10:15 am Farmer's Market 8 am - 12 pm @ LC LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> Rec Club 6 pm @ LC <b>21</b> LC Community Church 8:30 am / 10:15 am Historical Plane Display 8 am - 12 pm Farmer's Market 8 am - 12 pm @ LC	Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC 22 Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC LC Fire Dept Mtg	POA Board Meeting 7 pm @ Lake Club Needleworks & Doodlebugs 10 am - 12 pm @ LC 23 Needleworks & Doodlebugs 10 am - 12 pm @ LC	POA Office Closed 8:30 -9 am RAWD Mtg 6:30 Church - Grief Share 7 pm - 9 pm 24 Church - Grief Share 7 pm - 9 pm	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> LC Fire Dept. Training 6:00 pm Trash/Yard <b>25</b> Senior Singles 1 pm LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> <b>26</b> LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	Historical Plane Display 8 am-12 pm LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>
Booster's Bunco - 6 pm @ LC	6 pm @ LC Fire Station			LC Fire Dept. Training 6:00 pm Trash/Recycle		
LC Landing - 5 pm - 9 pm						
Lounge - <b>5 pm - 10 pm</b>						
28	29	30	31	1	2	3
LC Community Church 8:30 am / 10:15 am	Zumba - 6 pm @ LC	Needleworks & Doodlebugs	Church - Grief Share 7 pm - 9 pm	LC Landing - <b>5 pm - 9 pm</b>	LC Landing - 5 pm - 9 pm	LC Landing - 5 pm - 9 pm
Farmer's Market 8 am - 12 pm @ LC		10 am - 12 pm @ LC		Lounge - 5 pm - 10 pm	Lounge - 5 pm - 10 pm	Lounge - 5 pm - 10 pm
LC Landing - 5 pm - 9 pm				Trash/Yard		
Lounge - <b>5 pm - 10 pm</b>						