# Sake California Müch

**New Budget** – The Budget Committee worked diligently on the 2022/2023 fiscal year budget over the past month. As everyone is aware prices of materials, food, fuel/transportation, wages, etc. have all increased greatly thus affecting our association. That is what made this budget much more difficult than in years past. A draft of the budget was approved by the Budget Committee on February 10th and then passed on to the Board of Directors for final approval at their meeting on February 15<sup>th</sup>. The annual assessment will be \$1,049 for the upcoming fiscal year starting July 1, 2022. Based on current expenses, a \$24 per year increase was needed. This increase equates to 2.35% or an additional \$2 more per month.

**Steelhead Boat Launch** – We are currently working on the Dredging project at the Steelhead Boat Launch area. We hope to have the project completed by March 11<sup>th</sup>. Once completed this will give boaters greater access to and from the Sacramento River. We ask that you stay away from this closed area while work is being completed.

**Positions Available** – Our employment service is currently helping us find a Bartender and a Maintenance Person. If you or someone you know may be interested in one of these positions, please contact O2 Staffing at 915 Mistletoe Lane in Redding or (530) 223-4674.

**Issues with Neighbors** – From time to time our office receives complaints or questions wanting our office's help in resolving issues with a neighbor. Please understand that if you have an issue with a neighbor, that is not part of our declaration of restrictions or rules, we are not able to help. We understand your frustration, but the LCPOA does not have law enforcement powers. Civil disputes between neighbors are just that...between neighbors. If there are issues with threats, theft, property damage, trespassing, etc. please contact the Tehama County Sheriff Office at (530) 529-7900 and file a report so they may help you as needed.

**Burning** – Just a reminder that burning of brush is currently allowed on property owners parcels if property owners have obtained a burn permit from Cal Fire and follow all burning guidelines. Burn permits are available online (burnpermit.fire.ca.gov). Burning

will continue through May 2, 2022 (unless conditions change).

PRESORT STD U.S. POSTAGE PAID COTTONWOOD CA 96022 PERMIT #13

Thank you,

Scott Nielsen General Manager, CMCA, AMS



Lake California Residents Cottonwood, CA 96022

### **LCPOA OFFICE**

19999 Lake California Dr. Cottonwood CA 96022

### (530) 347-7900

Fax (530) 347-7902 Hours: Monday - Friday 7:30 am -12:00 & 12:30 - 4:00 pm 2nd Friday - Open until 6:00 pm 2nd Saturday - 8:00 am - 12 noon Website: www.lakecalifornia.net

### **LCPOA BOARD MEMBERS**

Dan DeArman
Joe Church
Leonard Betts
Kevin Sullivan
Debbie Fenwick
Sharon Crawford
Luis Gomez
President
Vice President
Secretary
Derector
Director
Director

# **LCPOA MEMBER SERVICES**

Scott Nielsen - GM Anita Ogden - Supervisor Crystal Wooten Mike Jones Amy Urias

### **LCPOA MAINTENANCE STAFF**

Jerry Smith Terry England

### **LCPOA LOUNGE STAFF**

Bryan Means - Head Chef Lee Branam - Bartender Jadin Donaldson - Server James Rosales - Chef

# **LCPOA Architectural Committee**

Karen Parmeter
John Wimmer
Karen Parmeter
Brian McCaughey
Mary Vath
Maria Chambers
Kathleen Johnson
Christopher Matthews
Samantha Wilde
Co - Chair
Secretary
Alternate
Alternate
Alternate

# **LCPOA Committees & Chairs**

Finance Leonard Betts
Airport Gene Evans
Architectural Karen Parmeter

### Please Send All Payments to:

Lake California POA 19999 Lake California Drive Cottonwood, CA 96022

# Lake California POA Disclaimer:

This publication is for the sole purpose of communication to our private membership. Any reproduction or distribution is strictly prohibited, unless explicit authorization has been granted by the LCPOA Board of Directors in writing. All articles and "for sale" ads need to be submitted by the 20th of the prior month.

# Lake California Email Directory

General Information - general@lakecalifornia.net
Front Desk - frontdesk@lakecalifornia.net
Architectural Committee - lcac@lakecalifornia.net
RV Storage - lcrv@lakecalifornia.net
Equestrian Center - lceq@lakecalifornia.net
Newsletter - newspaper@lakecalifornia.net
Compliance - compliance@lakecalifornia.net
Lounge - lounge@lakecalifornia.net
Maintenance - maintenance@lakecalifornia.net
Campground - lccampground08@gmail.com

# **COMMITTEE MEETINGS**

Committee Meetings are also posted on our reader board outside Goff Hall

Airport Tuesday, March 8th, 2 pm @ Lake Club

Architectural Saturday, March 12th, 10 am @ Goff Hall

Finance Thursday, March 10th, 2:30 pm @ Goff Hall

POA Board Meeting Tuesday, March 15th, 7 pm @ Lake Club

# Lake California Phone Directory

In the case of an Emergency, please call 9-1-1

SHERIFF	529-7900	GATE	347-7903
CHP	527-2034	MAINTENANCE	347-7905
FIRE DEPARTMENT	528-5199	LAKE CLUB	347-7906
SECRET WITNESS	529-1268	CAMPGROUND	347-7908
FISH & WILDLIFE	225-2300	RIO ALTO WATER	347-3835
ANIMAL CONTROL	529-7900	AFTER HOURS	347-9783
ANIMAL RESCUE	365-9453	LITTLE COUNTRY STORE	347-6700
PG&E	1-800-743-5000	POST OFFICE	347-3342
GREENWASTE	528-8500	LC CAFÉ & PIZZERIA	348-2045

# NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION

THE NEXT BOARD OF DIRECTORS MEETING OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS BEEN SCHEDULED TO BE HELD ON TUESDAY, January 18, 2022.

NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

# EXECUTIVE SESSION 6:00 PM

# OPEN SESSION 7:00 PM

# AGENDA JANUARY 18, 2022

- A. CALL TO ORDER / DETERMINATION OF QUORUM President Dan DeArman called the meeting to order at 7:00pm. Director Sullivan conducted a roll call of Directors. Present were: Director Dan DeArman, Director Joe Church, Director Leonard Betts, Director Debbie Fenwick, Director Sharon Crawford, Director Luis Gomez and Director Kevin Sullivan. A quorum was present. Director DeArman adjourned to Executive Session. Legal and administrative matters were discussed during the Executive Session.
- B. INVOCATION Kevin Sullivan
- C. PLEDGE OF ALLEGIANCE- Director DeArman
- D. AGENDA APPROVAL- Motion by Director Betts, seconded by Director Fenwick MOTION UNANIMOUSLY APPROVED
- E. APPROVAL OF THE MINUTES from December 21, 2021

Corrections to the December 2021 minutes of the board of directors were noted and a motion to approve these corrections was put forth, as follows:

- (1) Second line of Item #3- strike "Concept Plan" and enter "Development Plan".
- (2) Fourth line of Item #3- strike "will".
- (3) End of line 7 of Item #3: Add "Community input will be utilized to determine what the Recreational Field concept will be".

Motion by Director DeArman, seconded by Director Church MOTION UNANIMOUSLY APPROVED

# APPROVED

### F. PRESENTATION /CLUB ANNOUNCEMENTS

- Rio Alto Water District Louise Wilkinson: Water shortage in the state continues but we are still below 2013 usage (good!). Tank retrofitting project ongoing. CA government may make a 15% reduction mandatory. Rio Alto Water District received a Certificate for lowering water consumption rates.
- <u>Captain Dave Kain Tehama County Sheriff Department</u> addressing any community
  questions or concerns. He also gave his resume, as he plans to run for Sheriff of Tehama
  County.

# G. BOARD ANNOUNCEMENTS

- President Dan De Arman
- CERT Sharon Crawford: Still have some fire extinguishers to give out (contact Sharon Crawford)
- STARS Sharon Crawford: We still have ongoing coverage.
- **H. FINANCIAL REPORT** CFO Director Betts says that we should have new 2022-2023 budget in a few weeks.

# I. MANAGEMENT REPORTS – General Manager- Scott

- Violation log
- Small Claim Summary \$147,116 currently. 15 changes of ownership last month.

B. Payment Plan / Small Claims Summary				
Payment plans:				
Total YTD	261	214,225.00		
Paid YTD		192,825.20		
Outstanding	50	21,399.80		
SMALL CLAIMS:				
2020 - 21		147,116.65		
2008-June 2020		487,782.17		
Foreclosures	0			
New Owners	15	2		
	Decem	ber 2021 Stats		

Rules & Reg	Description	# Violations	
RR-06-01	Airstrip		
RR-06-20	Parking	4	
RR-06-28	Vehicle weight	2	
RR-06-29	Window Coverings		
RR-18-30	Vacant Lot Weed Abatement		
Article 5	AC rules	3	
Article 7.24	Owner Maint.	3	
Article 8.2	Rental of residence		
Article 8.3	Use of Common Area	1	
Hearing	Cancellation Notice		
Hearing	Decision Notice	1	
Continuing	Fine Notice		
TOTAL	14		

# J. COMMITTEE REPORTS

- 1. Architectural: John Wimmer- 177 projects now. 3 new volunteers on the committee.
- 2. Airport: Don DeArman- No meeting this month.

# K. OTHER REPORTS

- Lake California Volunteer Fire Department: Chris Wikeen
  - One application is in process and HazMat training is being done now
  - Crab Feed has been postponed again due to COVID concerns
  - Contact Sharon Crawford about being part of the CERT program

# APPROVED

- Email <u>lakecaliforniafd@gmail.com</u> to get an application for becoming a volunteer, or call at (530) 528-5199
- Burning is allowed between 1/1/22 through 5/1/22. Please see restrictions and rules as well as necessary permit procedures at <a href="http://burnpermit.fire.ca.gov">http://burnpermit.fire.ca.gov</a>
- Incident Summary 12/12/21 through 1/17/22:

Medicals: 25 Public Assist: 4 Traffic Accidents: 1 Structure Fires: 2

Total Calls for Service: 32 Total Calls for 2021: 331 Total Calls since 1/1/22: 19

• Rainfall total for month of December 2021: 6.01 inches

• Rainfall to date for January 2022: .11 inches

### L. CONSENT AGENDA

### M. OLD BUSINESS

### N. NEW BUSINESS

1. Motion to award 2022 mastication bid of \$60,000 to Western Grazers to have 293 acres grazed by goats for fire prevention. Will likely start in July.

Motion by Director Crawford and seconded by Director Church MOTION UNANIMOUSLY APPROVED

2. Motion to approve Resolution 2022-001. This Resolution includes the Violation of the Governing Documents and the Suspension of Access to Amenities. It allows the LCPOA to suspend the privileges to property owners that are not currently in good standing.

Motion by Director DeArman and seconded by Director Crawford MOTION UNANIMOUSLY APPROVED

3. Motion to approve \$125,000 to be included in the 2022/2023 annual budget for the Recreation Field Development Plan. This will allow the LCPOA to start the Recreation Field Concept Plan that will be located at the corner of Rio Alto Drive and Dinghy Place (currently where the walnut trees are located). These funds will be designated to will help fund projects involved with this long-term project. Designated annual budget funds have been included in prior annual budgets and were used for such projects as the Lake Club Remodel, Construction of the Pool Building and second Maintenance Building, along with the Standing and Fallen Tree Project.

Motion by Director DeArman and seconded by Director Church MOTION WAS APPROVED WITH BY A 6 TO 1 VOTE

# APPROVED

- **O. OPEN FORUM-** The possibility of supporting a 4H area near the equine area was discussed.
- P. TIME AND PLACE OF NEXT MEETING(s):
  - 7:00 pm February 15, 2022
- Q. MEETING ADJOURNED at 8:09 pm

Director Kevin Sullivan

Date

# DRAFT

NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION

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NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

EXECUTIVE SESSION 6:30 PM

> OPEN SESSION 7:00 PM

AGENDA FEBRUARY 15, 2022

A. CALL TO ORDER / DETERMINATION OF QUORUM President Dan DeArman called the meeting to order at 7:00pm. Director Sullivan conducted a roll call of Directors. Present were Director DeArman, Director Joe Church, Director Sharon Crawford, Director Debbie Fenwick, Director Leonard Betts, Director Kevin Sullivan, and Director Luis Gomez.



- **B. INVOCATION** Jim Laxson
- C. PLEDGE OF ALLEGIANCE- Director DeArman
- D. AGENDA APPROVAL- Motion by Director Crawford and seconded by Director Betts and the Motion was unanimously approved.

# E. APPROVAL OF THE MINUTES AS PRESENTED

• January 18, 2022

Motion by Director Church and seconded by Director Gomez. The Motion was unanimously approved.

# F. PRESENTATION/CLUB ANNOUNCEMENTS

- Rio Alto Water District Martha Slack We are still in a bad drought with 75% average rainfall, but as a district we are still doing a good job
- Lake Shasta is 131 feet from crest
- No redwood trees or oleanders within 25' of sewer lines

# G. BOARD ANNOUNCEMENTS

- President Dan De Arman
- CERT Sharon Crawford
  - Still recruiting new members
- STARS Sharon Crawford
- New ZIP CODE research- Sharon Crawford looking into this for Lake California

# H. FINANCIAL REPORT - CFO Director Betts

• We have a new budget to vote on

# I. MANAGEMENT REPORTS – GM- Scott Nielsen

- Violation log- 41 violations since the last report
- Small Claim Summary- Outstanding small claims (26) currently at \$10,811.13
- One new foreclosure and 17 new owners

Payment plans:		
Total YTD	261	214,225.00
Paid YTD		203,413.87
Outstanding	26	10,811.13
SMALL CLAIMS:		
2020 - 21	100	147,491.65
2008-June 2020	323	487,782.17
Foreclosures	1	
New Owners	17	4
		January 2022 Stats

Rules & Reg	Description	# Violations	
RR-06-01	Airstrip		
RR-06-20	Parking	25	
RR-06-28	Vehicle weight	_	
RR-06-29	Window Coverings		
RR-18-30	Vacant Lot Weed Abatement		
Article 5	AC rules	5	
Article 7.24	Owner Maint.	8	
Article 8.2	Rental of residence	1	
Article 8.3	Use of Common Area		
Article 8.6	Signs		
Article 9.6	Lake Lots Avoid Pollution		
Hearing	Cancellation Notice		
Hearing	Decision Notice		
Continuing	Fine Notice		
TOTAL N	ION-COMPLIANCE ISSUES	41	



# J. COMMITTEE REPORTS

- Architectural: John Wimmer- we have 200 current projects on the books
- Airport: No report

# K. OTHER REPORTS

• Lake California Volunteer Fire Department: Chris Wikeen- No report

### L. CONSENT AGENDA

# M. OLD BUSINESS

### N. NEW BUSINESS

1. Motion for Board to approve "At Home Business Request", 19401 Little Valley Drive Cottonwood, CA 96022, Property Owner Raylyn McBroome

Motion by Director DeArman and seconded by Director Fenwick Motion was carried (5 to 2 vote) and approved

**2.** Motion for Board to approve "At Home Business Request", 19643 Valley Ford Cottonwood, CA 96022, Property Owner Darci Rowe

Motion by Director DeArman and seconded by Director Church Motion was unanimously approved

3. Motion to amend the prior approval of the Recreational Fields Project funds for the 2022/2023 fiscal year budget. Prior approval was \$125,000. New amount would be reduced to \$90,000.

Motion by Director Crawford and seconded by Director Betts Motion was carried (6 to 1 vote) and approved

4. Motion to approve the Browning Reserve Study for 2022/2023 showing the yearly contribution to be \$833,020.

Motion by Director Betts and seconded by Director Fenwick Motion was unanimously approved

5. Motion to approve the LCPOA Budget for 2022/2023 as recommended by the Budget Committee.

Motion by Director Betts and seconded by Director Church Motion was unanimously approved

6. Motion to approve the 2022/2023 contract for Lake Treatment to Waterworks Industries, LLC in the amount of \$52,250. Funding source to come from the Operating Account.

Motion by Director DeArman and seconded by Director Gomez Motion was unanimously approved

7. Motion to approve the 2022/2023, North State Security contract effective July 1, 2021. Funding source to come from the Operating Account.

Motion by Director Fenwick and seconded by Director Crawford Motion was unanimously approved

8. Motion to approve the 2022/2023 PEO contract with Teamwork HR to provide HR support to Management & Staff, Workers Comp Coverage along with other benefits effective 4/1/22. Funding source to come from the Operating Account.

Motion by Director DeArman and seconded by Director Crawford Motion was unanimously approved

9. Motion to approve sole source bid for Robert Province, CPA, CSEP to conduct the LCPOA audit and preparation of tax returns/filings for the year ending June 30, 2022, in the amount of \$10,000. Funding source to come from the Operating Account.

Motion by Director Betts and seconded by Director Fenwick Motion was unanimously approved

10. Motion to approve the 2022/2023 contract for Associated Engineering Consultants.

Motion by Director Church and seconded by Director Crawford Motion was unanimously approved

11. Motion to approve sole source bid to Halcyon Solar for phase 4 of the Campground electrical upgrade. Furnish and install new underground conduit and wire, purchase/installation of Eleven 50/30/20 Amp RV Pedestals, install new breakers in 200 Amp Sub-panel, trenching, etc. Amount of \$39,950. Funding source to come from the CFRA of which \$41,627 has already been designated.

Motion by Director DeArman and seconded by Director Church Motion was unanimously approved

- 12. Motion for Board to approve committee applications received for Architectural Committee.

  Motion by Director Church and seconded by Director Fenwick

  Motion was unanimously approved
- O. OPEN FORUM
- P. TIME AND PLACE OF NEXT MEETING(s):
  - 7:00 pm March 15, 2022
- Q. MEETING ADJOURNED at 8:04pm

Director Kevin Sullivan	Date

# LCPOA Financial Report as of January 2022

The numbers below were briefed at the last Board meeting and are provided for member information:

Operating Cash - \$1,121,331.99

Monthly Expenses - \$147,191.81

Balance in CFRA - \$1,833,203.55

Based on 94% of total assessments received as of 01/31/2022

# The View from the Street

There has in the past been issues with illegal poaching, or the attempted illegal poaching of wildlife within the community and surrounding areas. For this reason, we want to remind residents of some regulations related to any interaction with the wildlife throughout the community.

Poaching has been defined in law, as the **illegal** shooting, trapping, or taking of game, fish, or plants from private property or from a place where such practices are specially reserved or forbidden.

California Fish & Game Code 3004 states that (a) "It is unlawful for a person, other than the owner, person in possession of the premises, or a person having the express permission of the owner or person in possession of the premises, while within 150 yards of an occupied dwelling house, residence, or other building, or within 150 yards of a barn or other outbuilding used in connection with an occupied dwelling house, residence, or other building, to either hunt or discharge a firearm or other deadly weapon while hunting. The 150-yard area is a safety zone."

(b) "It is unlawful for a person to intentionally discharge a firearm or release an arrow or crossbow bolt over or across a public road or other established way open to the public in an unsafe and reckless manner."

The LCPOA Governing Documents RR-06-07 FIREARMS states that, "No firearms, including air guns and paint ball guns shall be discharged within the Lake California subdivision, including greenbelts and unrecorded or undeveloped tracts, except as authorized by the Board of Directors of the Property Owners Association."

RR-06-13 HUNTING states that, "No hunting or taking of game other than fish is permitted within the Lake California subdivision, including all greenbelts and unrecorded or unimproved tracts. The POA may authorize the trapping or shooting of animals deemed to be hazardous or detrimental to the facilities, the welfare of residents, or in cooperation with the California Fish and Game Department as a part of a wildlife management program. Any such authorization shall be in writing and approved by the POA."

Should you suspect that illegal hunting activity is taking place please call the California Department of Fish and Wildlife confidential secret witness program CALTIP at 1-888-334-2258.

Another issue that takes place within the community is residents feeding the wildlife, especially the deer.

California Code of Regulations Title14-subsection 251.3. Prohibition Against Feeding Big Game Mammals states that, "No person shall knowingly feed big game mammals, as defined in Section 350 of these regulations."

Deer are among those defined as big game mammals in Section 350 of the regulations, and as such intentionally putting out feed for the deer is in violation of the law. It also can cause problems for the wildlife populations. Animals accustomed to people often lose their natural fear of people making them more susceptible to poaching. They can also become aggressive, and any that become too aggressive may have to be put down in order to protect people and property.

The LCPOA Governing Documents addresses all of the above with ARTICLE 13.2 Violation of Law which states that, "Any violation of a state, municipal or local law, ordinance or regulation pertaining to the ownership, occupancy, or use of any property within the Development is hereby declared to be a violation under this Declaration and subject to any and all of the enforcement procedures set forth herein."

Please keep in mind that the Governing Documents of the Lake California Property Owners Association are not meant as an inconvenience or an invasion of freedom, but rather as a means of promoting and maintaining safety, harmony, continuity, and property values throughout the community.



# 2022 FIRE HAZZARD WEED ABATEMENT NOTICE

As we move into what is expected to be another hot dry late spring and summer, we want to remind property owners of community rule RR-18-30 Unimproved Lot Maintenance and Weed Abatement which was approved and adopted by the LCPOA Board of Directors back in May 2018 and states that "Year-long maintenance shall be performed on unimproved lots. Grass and vegetation shall be cut to (3") inches or lower and berry bushes shall be removed. Due to the health and safety issue, penalties shall be assessed at twice the stated amount of the LCPOA Fine Schedule when unimproved lots are not maintained in compliance with the Lot Maintenance and Weed Abatement rule."

As such there will NOT be a specifically set "Cut-Off" date going forward for property owners to have their lots cut by. Your property is to be kept cut and maintained throughout the year in accordance with the above community rule and regulation.

Violation Notices will be mailed out to those property owners who fail to maintain their property in compliance with the above requirements which could then result in a Violations Hearing being scheduled and the possibility of an Enforcement Assessment, (starting at a minimum of \$500.00) being imposed against the property owner's LCPOA member account.

Also as the property owner, you are responsible for maintaining your property in accordance with Tehama County Code Section 9.05 which is known as the Tehama County Fire Hazard Abatement Ordinance and states in part that "All required firebreaks shall be created and maintained by mowing all weeds, grass, rank growths, shrubs, trees, and trimmings therein to a maximum height of three (3) inches, or by disking or removing all weeds, grass, rank growths, shrubs, trees, and trimmings from the firebreak." Also, it is stated that "On vacant parcels of urban lands that are one and one fourth (1.25) acre in size or smaller a firebreak shall be required over the entire area of the parcel."

It would be reasonable to believe that CalFire will be back in the area sometime around the first part of July, 2022 to again carry out their property inspections and mail out notices of violation to property owners who have failed to remove wildfire hazards from their property.

Please keep in mind the following while doing weed abatement work:

Vegetation is to be cut to approximately 3" in height. Lots are to be cut to the extent practical and feasible based on topography of lot. Also required is cutting around and under living trees including vegetation from the front survey pins to the back pins as is feasible. Caution should be taken so as not to scar or ring trees, as the damage could cause the tree to die.

When cutting on site, required equipment during mowing is to include at a minimum a 2-1/2 gallon water extinguisher and a long handled round pointed shovel regardless of the type of mowing equipment that is being used.

Steel blade mowing hours allowed by the LCPOA are from 7:00 a.m. to 12:00 noon and for cutting by use of a nylon string weed-eater the hours are 7:00 a.m. to 5:00 p.m.

All contractors hired for cutting must have a \$1,000,000.00 liability insurance policy naming the Lake California Property Owners Association as an additional insured. A copy of the Insurance Certificate must be carried in your vehicle & presented to any LCPOA employee upon request.

# LC FIRE DEPT

Hello Lake California,

Our new volunteer firefighters continue to complete mandatory training to be fully qualified. Help me congratulate Michael Biddinger for completing all required training. He is our youngest member and is now a fully qualified firefighter with Lake California/Tehama County Fire.

# **RESIDENTIAL NEWS:**

We hope you are taking advantage of the backyard burning program and getting your properties cleaned up of dead fall and other debris. Before you burn, be sure you have a burning permit from Cal Fire and it must be obtained on line prior to burning. All burning must be on a burn day and all regulations must be followed. Anyone burning out of regulations is subject to fines. The web site is <a href="https://burnpermit.fire.ca.gov">https://burnpermit.fire.ca.gov</a>

Our volunteers are doing a fabulous job but aren't always here when the pager sounds. Our closest resource is Cal Fire from the Bowman Station. It takes a bit for them to arrive. This is why it is so important to have a volunteer force capable to respond at a moment's notice.

To support our organization, we have the Lake California Fire Department Auxiliary group who does great things for us. They help us with fundraiser events, support us during large scale incidents and fill logistical needs. We appreciate our volunteer Auxiliary group. If you would like to be one of our Auxiliary members, drop us a line.

WE NEED VOLUNTEERS! If you would like more information on becoming a volunteer firefighter or auxiliary member, please send us an email at: <a href="mailto:lakecaliforniafd@gmail.com">lakecaliforniafd@gmail.com</a> or call (530) 528-5199. Please stay informed on Fire Department News by liking us on Facebook at "Lake California Fire Company 2".

We appreciate your donations, thank you! Our mailing address is: Lake California Fire, 22097 Riverview Dr., Cottonwood, CA. 96022

SUMMARY OF INCIDENTS: 01-17 thru 02-18-2022

Medicals: 21

Hazardous Conditions: 2

Traffic Collison: 4 Public Assist: 1 Structure Fires: 1 Smoke Check: 1

TOTAL calls for service: 30 Rainfall for January: .04

Rainfall to date for February: zip

Respectfully submitted: Chief Chris Wikeen



# REC CLUB



March into Spring with the LC Rec Club!

I was pleasantly surprised to see Rec Club members watching the "Big Game" on Super Bowl Sunday and I joined them for the last part of the game. And I am happy to report that thirteen more members (renewing and new) have submitted their 2022 dues. (Which as you know, goes toward the Annual BBQ at the LC Campground in June). It's only \$10 per person!

Come one and all for our March potluck and meeting on Sunday, March 13<sup>th</sup> at 6 p.m. at the Lake Club to hear about the trip planned for May 11<sup>th</sup>, in collaboration with the LC Garden Club: Kristi Betts and I will be putting together car-pools to visit New Clairvaux Winery, the Sacred Stones and a few more stops. And earlier that day, some of us will be at the Riverfront Playhouse in Redding to see "Steel Magnolias" at the 2:00 pm matinee. Tickets still available at <a href="https://www.riverfrontplayhouse.net">www.riverfrontplayhouse.net</a>.

We will be discussing the Vina trip at March and April upcoming meetings/potlucks. Bring your dinnerware and a dish to share!

Debbie Thomas Lake California Rec Club Prez/Sec/Treas Come Check out the Lake California Rec Club!

Monthly Potluck Dinners at the Lake Club 6:00 pm every second Sunday. Bring plates, utensils and a dish to Share.

Help plan fun events like these:

Day bus trips of local interest

Local venues like Turtle Bay, Coleman Fish Hatchery, Live Theater at Cascade or Redding Convention Auditorium and Others

Our local scenery: Lassen Nat'l Volcanic Park, Burney Falls, Old Shasta, "Mystery Destinations"

Murder Mystery and Variety Shows at the Lake Club

Concerts, Plays & Dinners

Snow Train to Reno



Who Knows What Else!

# BOOSTERS

# **Attention High School Seniors**

You may qualify for a \$1000. scholarship awarded by the Lake California Boosters. Applications are available at the POA office or the counseling offices of the following high schools; Foothill High School, Red Bluff High School, West Valley High School, Anderson New Technology High School. The Deadline for turning in applications is April 29, 2022.

To be eligible for a Boosters Scholarship the requirements are:

- 1. Resident of Lake California.
- 2. Grade Point Average of 3.5 or above (attach a copy of your high school transcript)
- 3. Community Volunteer Service (non-profit organization) active participation/good citizenship
- 4. School Activities, e.g., sports, clubs, music, tutoring or home school activities
- 5. Two or more letters of recommendation from a non-relative, e.g., teacher, counselor, employer, coach, pastor.
- 6. Include a short personal biography and your future plans.
- 7. ALL information will be verified.

Pick up your application soon and return it to either your counseling office or the Property Owners Association Office in Lake California at 19999 Lake California Dr., Cottonwood CA 96022. The Boosters Scholarship Committee will be meeting to evaluate all applications after April 29<sup>th</sup>. For further information or to get an email copy of the application, please call Laurel Moehrl, Scholarship Chairman, 530-347-5540.



# STERS



Community Bunco

Snacks & Dessert March 20, 2022

6:00 At the Lake Club

We will start promptly at 6:00.

If you are going to order dinner/drinks, please come early

\$10.00 at the door



# **MUST BE 21 OR OLDER TO PARTICIPATE**



Sponsored by Boosters



# RED HATS

The Red Hat Ladies went to the Light House restaurant in Redding for their February luncheon. The food and service was great but most enjoyable was our friendship with each other.

The hostesses were Pat Riley and Dorothy Mansen.

The 50/50 was won by Donna Haines and the door prizes went to Sandy Weise and Pat Osterhoudt.

March 11th we plan to go to Peter Chu restaurant, The cost is \$21.00 in cash and it starts at 11:30 am.



# GELERATION TEM



Happy St. Patrick's Day, Spring is on the way ad REMEMBER Daylight Savings Time, change your clocks and SPRING AHEAD!!!

FIREWORKS FUNDRAISER TEAM would like to thank those who support the Fireworks Dinner and to those who have made donations to reach our goal for FIREWORKS 2022.

Thank you to the Staff, Chefs and Crew at the Lake Club for cooking and preparing the meals.

Thank you for your support as SPONSORS of our new 2022 T-Shirts. We are working on a design and hope to have it completed by the middle of March. We still need donations, you can drop your donation off at the POA Office, put FIREWORKS on the envelope and they will notify us and we will pick it up. IF you would like to have your name on the back of the T-Shirts the cost is \$100.00, PLEASE CONTACT CAROLE TINNEN @ 530-347-7230 for more details.

PLEASE NOTE THAT THIS MONTH OUR FIREWORKS DINNER WILL BE ON ST. PATRICK'S DAY WHICH IS A THURSDAY. THE MEAL WILL BE \$15 BECAUSE WE ARE HAVING A CORNED BEEF AND CABBAGE MEAL!!









# Donors are Vital!

Realize your life-transforming potential, donate blood and save lives.



# Lake California Community Blood Drive

# Tuesday, March 8

2 - 5 p.m.

Located in The Lake Club

Face mask/covering required to donate. Appointments requested for social distancing. For an appointment go to donors.vitalant.org and enter code SMFM178 or call Vitalant at 530.893.5433 or scan QR code.

Please complete your Fast Track Health History the day of your donation on your Smartphone or computer at vitalant.org/health.

Please bring a photo ID.

Please eat well & drink plenty of water prior to donating.





# **DID YOU KNOW:**

As spring draws near it is time to start your spring-cleaning chores, and with that comes **proper disposal** of household hazardous waste (**HHW**). When these items oftentimes are just thrown in the trash, they can **pose** a **risk to our groundwater and land**, as well as injure the solid waste workers collecting your trash. Plus, **it is illegal to put these in the trash**. Luckily, Tehama County residents can properly dispose of their HHW for **FREE!** The dates, times and locations are noted below. Not sure if your items are HHW? These examples should help:



- Outside: Products including fertilizers, pesticides, weed killers and pool chemicals.
- **Inside:** Household chemicals including nail polish remover, hair relaxers, bleach, oven cleaners, detergents, drain cleaners, and metal polishes.
- In the garage: Motor oil, paint thinners, spray paints, old gasoline/fuel, varnishes and oil-based paints.

The Tehama County Solid Waste Management Agency provides public access to these unwanted, <u>usable</u> products for reuse through the **REAP** program, which stands for **Re**use of **A**vailable **P**roducts. Various types of materials are available to Tehama County residents **FREE** of charge. You can

find more information about this program by visiting <a href="https://www.co.tehama.ca.us/reap">https://www.co.tehama.ca.us/reap</a>.

Please, do not forget to recycle! It's good for the County and good for the wallet.

	March 2022 FREE Collection Events				
When:	What:	Who:	Where:		
Second Saturday of Each Month  Residents: 8AM-12PM Businesses: 12PM-2:30PM by appointment only	Household Hazardous Waste Collection Maximum of 15 gallons or 50 pounds per load (DOT regulations)	Tehama County Residents  Tehama County Businesses: Small fee(s) apply. Call 528-1103 for more information.	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff		
EVERYDAY!	E-waste Collection Now accepted every day for free! No quantity limit	Tehama County Residents and Businesses	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff		

**Questions?** Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit www.tehamacountylandfill.com or email us at tehamacountyrecycles@co.tehama.ca.us.

February 22, 2022

# Billing Updates: DELINQUENT CHARGES HAVE BEEN REINSTATED EFFECTIVE JANUARY

1, 2022. The water shutoff moratorium expired on December 31, 2021. The Directors were very generous and suspended delinquent charges for the same period. We understand the difficulties faced with Covid-19, job loss and benefit delays. We do not want to discontinue your water service. We ask that you contact us as soon as possible to set up a payment contract. Payment contracts need to be signed by both renters/owners and the District. Delinquencies must be paid within 12 months and all other billings must be kept current within that year. If a customer fails to comply with any amortization schedule, deferral or short-term payment arrangement, the service may be discontinued within 5 days after the District posts a final notice to disconnect service in a prominent and conspicuous location at the property. New metered billings will be mailed out the first week of March and will need to be paid before April 6, 2022, to avoid delinquent charges. Payments can be made by check or cash, and credit card payments can be made on our website at <a href="https://www.RAWD.org">www.RAWD.org</a>. Customers can also sign up for auto draft payments by completing the form found on our website or at the District office.

**<u>Drought:</u>** The severity of the drought can be seen in February's last three years of precipitation and lake levels:

Year	February Pre- cipitation Re- ceived	Average Pre- cipitation to Date	Percent of Average	Shasta Lake feet from Crest
2022	14.77	19.79	75%	131.50
2021	10.49	22.39	53%	95.95
2020	12.53	22.79	55%	37.34

Most likely the Governor will change the water conservation status from voluntary to mandatory if we do not experience a very wet March. The Governor has included funding for the turf removal program in the proposed budget. If and when the budget is passed, we will post a notice in our monthly newsletter so that many of you can take advantage of that program. The previous program provided \$2 per square foot up to 2,000 square feet.

<u>Field Crew Projects:</u> The field crew installed two sewer line patches on Rio Alto Drive recently. The procedure known as slip lining was performed on two very difficult breaks near a manhole on Dinghy. The field crew also installed a new additional fire hydrant on Blue Ridge Mountain. If you see District personnel in the street performing maintenance or repairs, please remember to slow down and drive safely near our personnel and equipment.

**Board Meeting Date:** The Board Meeting for March will be held on Wednesday, March 16, 2022, at 6:30 p.m. at the District Board Room. Agendas, Minutes and Resolutions can be accessed at <a href="https://www.rawd.org">www.rawd.org</a> "Agendas" and under News & Notices.

Rio Alto Water District is a Special District governed by California Water Code and not affiliated with the Property Owners Association.

# Architectural Committee

# **NEW CONSTRUCTION**

All New Build projects that fall under Architectural Committee jurisdiction cannot proceed until AC approval has been granted. It is required that you have ready the following minimum requirements for your first AC Preliminary Approval Meeting.

- 1. PROPERTY OWNER MUST PRESENT TWO SETS "PLAN CHECK READY" PLANS AND PLOT PLAN TO LC AC COMMITTEE PRIOR TO SUBMITTAL TO TEHAMA COUNTY FOR REVIEW AND APPROVAL. THE EXCEPTION WILL BE COMMERCIAL PRELIMI-NARY.
- 2. Property owner should provide building designer and contractor with Architectural Control Plan Check List to ensure plans meet the Lake California POA requirements.
- 3. Two (2 plot plans with Storm Water Flow Arrows and indicating front, back, right side and left side elevations.
- 4. A signed survey by a licensed surveyor or engineer must be included with your plans if LC does not have one on file at the LCPOA office. Plans must indicate Property Line Pins location and Drainage.
- 5. Owner must verify property corner pins.
- 6. Landscape plan and exterior color and roofing samples.
- 7. Your Fees and Deposits. See Fee Schedule page for details.

If your plans meet Lake California POA Preliminary Review requirements, you are free to submit your plans to Tehama County Building Department (TCB) Plan Check. After obtaining your TCB Permits your AC Member will then schedule you for the next available AC meeting for final approval to start building. Please see AC Plan Submittal Check off List for the required list that will be part of the review with the Architectural Committee for approval.

Owners, authorized representatives or Contractors are required to be present at each meeting with AC members for plan approval.

During the planning stage, take the time to consider several things important to your project. For example: notice the colors and designs of other structures in the immediate area and avoid exact duplication. Identical colors are not permitted. Exact elevations are not permitted within 300 feet in any direction.

No site work is to begin prior to AC approval of your plans, all fees & deposits are paid, you have your Tehama County Permit Card and you have your Blue Permit Card from LCPOA to construct. A penalty will be levied against the Builder/Contractor if this provision is not followed. Normal weed and brush abatement/control and stringing the lot are the only exceptions.



# LAKE CALIFORNIA SENIOR SINGLES

# Luncheon Date for March 31, 2022

The Senior Singles will meet On Thursday, March 31st at 1:00 pm At Humble Joe's, 2631 Balls Ferry, Anderson Hope to see you there!

Watch your POA Newsletter for monthly updates.

Questions:

Call Pat Riley at 347-6288 or Eileen Miller at 347-0995.



# **DAILY CAMPGROUND RATES for Members & Guests\***

RV Non property-owner RVs \$30.00

\*\* 20 DAY LIMIT \*\*

RV Property Owner \$25.00

RV Weekly Rate, Property Owner \$125.00

RV Monthly Rate Property Owners \*\*\$500.00

Tent Camping-per space \$20.00

2 Tents & 1 Car per Site / No Pets Allowed in tent area.

# FOR RESERVATIONS CALL: No more than 60 days in

advance. Campground Host, 530-347-7908 or e-mail lccampground08@gmail.com

\*ALL CAMPING IS AT INDIVIDUALS OWN RISK;

THE LCPOA ACCEPTS NO LIABILITY FOR INJURY OR DAMAGE.

This is a Private Campground; Campers must show proof of Membership or guest status.



# Garden Club



February is the month of Valentine's Day – hearts, chocolate, and flowers. At our February luncheon, we had chocolate and flowers on the tables, provided by our hostesses, AND flowers by our presenter, Shirley Woodhead. Shirley once worked at Michaels, doing their flower arranging, and is very knowledgeable. She showed us how to take a silk flower arrangement all the way through the holidays and the seasons. Some of us will attend her workshop to learn more.

Our Yard-of-the-Month Award went to 19439 Little Valley Drive. A nicely groomed property, it will be very colorful come spring.

Cascade Garden Club District is made up of 6 garden clubs from Red Bluff to Shasta Lake, and the Cascade Arrangers' Guild, and Cascade District Board of Officers, both made up of members from the various clubs. The winter meeting was held this February at the Red Bluff Garden Club. This is an opportunity to reconnect with fellow gardeners we only see on occasion. The presentation was on succulents, the luncheon was delicious, and a good time was had by all.

"March winds and April showers bring forth May flowers!"
"If March comes in like a lion, it will go out like a lamb."
Whatever the case, I hope you will enjoy the month of March and its unpredictable weather. Watch the weather reports to help you decide when to plant!

Our yearly Cascade District Flower Show will be held on March 1<sup>st</sup> (10 till 3) at Neighborhood Church in Anderson (4684 Rhonda Road.) This is a showing of plants, design, and botanical arts. The public is invited to participate. \*

Our next meeting will be on Wednesday, March 9<sup>th</sup>. The program is on herbs. I am sure it will be very informative. Our speaker, Fern Tworek, once worked at Wyntour Gardens offering variety of classes. Feel free to join our meeting -12 noon for the potluck, and 12:45 for the presentation.

Each year, we offer a scholarship to a high school senior going into the field of horticulture, forestry, agriculture, or another related field. The high school counselors at the following high schools have the necessary information: Red Bluff High; Mercy High; West Valley High; Anderson High; Anderson Technology High (New Tech); and Oak View High. Please pass on this information to high school students you know.

\*For information about the flower show on March 1<sup>st</sup> or for other questions, please call me, Kristi Betts (Co. V.P.) at (530) 803-3226, or Gail Fitzpatrick (President), at (916) 988-9370.



# **Historical Aircraft Display**

The airplane display this month will be on

March 19th - March 20th

from 8 am to 12 pm at the SW parking area
at our very own Lake California Airport.

If you miss this one don't worry, this will start happening
once a month so make sure you check the calendar for future dates.

# LC COMMUNITY CHURCH

They say, "March comes in like a lion and out like a lamb." I sure hope the "lion" shows up in the form of RAIN and hangs around beyond April 1<sup>st</sup> - of course, they also say, "April showers make May flowers" – I think I'll take both!

I am so pleased that in the dilemma of Covid, our Body did well at self—quarantining when exposed or even having it. I know many in the community did the same and WE ALL should be thankful for that. Sadly, the community has lost some to Covid—we pray for peace for all who have lost a loved one or friend in these last two years.

**Church Building Update**: You have probably seen some news reports regarding the 3-D design of our new facility. We hope to have our initial design drawings within 6-8 weeks for review and any modifications needed. You can check out the process at <a href="www.cobod.com">www.cobod.com</a> and be mesmerized! We continue to save funds as we make decisions. More updates to come.

Our current available ministries include:

**Sunday Services – 8:30 & 10:15** 

Children's Ministries during 10:15 service only Children are welcome in the main service also.

**Family Connections** (Young Families with children) For info call: Eran (945-2113) or Dustin (945-3244)

Men's Group/Study – Wednesdays, 7 PM Small Mtg. Room at the Lake Club For details contact Mark Fesler-524-8041

Co-Ed Bible Study – Mondays, 1 pm For info call Jim: 347-7442

**Youth Group** (grades 7-12) For info call Michele – 347-6970

Women's Ministry/Studies

Various times, days and places For details call Michele – 347-6970

Have a GREAT March! Be ready for the "lion"!



Support Lake California's

# ANNUAL FIREWORKS

# FIREWORKS DINNER



# March 17th

MEAL TO INCLUDE CORNED BEEF & CABBAGE POTATOES & CARROTS

Help us reach our goal to raise \$7K for the 2022 Annual Fireworks Celebration





The semi-annual Spring Community Yard Sale Event will be on April 9th, 2022 from 8 AM to 4 PM only.

Please remember the following:

# A few Reminders:

- 1. Members must register with the LCPOA office (Mandatory) in order to put up yard sale signs.
- 2. Registration closes on Wednesday, prior to the Yard Sale and maps will be available at the POA Office during normal working hours or on the website starting on Friday prior to the sale.



What is CERT? CERT is an all-volunteer organization that trains and drills to assist fellow community members during emergencies. The CERT training program includes basic disaster response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations. Our team is also traffic control trained and is hoping to become CPR trained in the coming months.

Interested in CERT? Contact me at and I can provide more information. All skill levels and abilities are welcome! We need more members. We have about 30 active members here in Lake California. Training and equipment are provided free of charge! Once you are trained you can use your skills to help your family and friends in case of emergency. As always, assisting in a disaster is at your choice. You are not obligated to respond unless you want to. We will never ask you to do something you are not comfortable and confident doing. This is a great family activity and teens are allowed to participate.

**Recent CERT Events & Activities.** We received the CERT Command trailer in February. We organized and inventoried our emergency supplies and equipment. We will be holding our next team training session in March.

We need more volunteers - Join our Team!

We still have some FREE fire extinguishers available. Send an email to sharon.tehamacert@gmail.com or call/text 619-985-4400

Cheers! Sharon Crawford

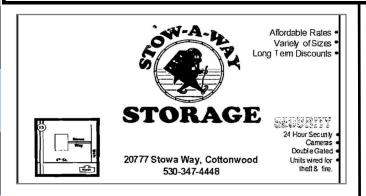
Follow #TehamaCERT

https://www.facebook.com/groups/ TehamaCERT/

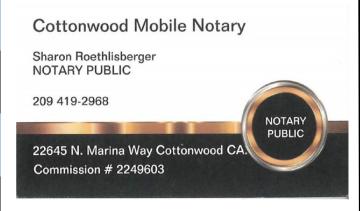
Instagram TehamaCERT
Twitter @CertTehama

# LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.

















# CHAIN ENTERPRISES

"WE BUILD RELATIONSHIPS... WE CRAFT HOMES"

### Steven Chain

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E-mail: steve@chainenterprises.net Lic#360678 www.chainenterprises.net





FOR ALL YOUR PLUMBING NEEDS

(530) 347-5030 or (530) 244-6030

**Charlie Ament** 





# Benjamin Moore

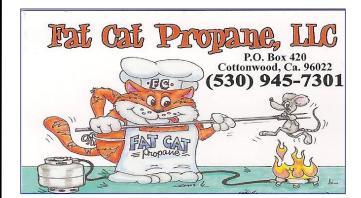
We are happy to announce we have expanded! We are now not only the Champion Axalta Dealer in the Redding Area but we are proud to announce we are also the newest Premier Benjamin Moore House Paint supplier in the Redding Area! Stop by and check out our new store and choose some new color for your house and your hot rod!

Come see the professionals at 3276 Bechelli Ln. Redding CA 96002

Contact Info







# Suburban Propane

### WINTER IS HERE!

SPECIAL RESIDENTIAL RATES FOR LAKE CALIFORNIA RESIDENTS ONLY!

CALL TODAY FOR YOUR FILL BEFORE THE WINTER PRICES COME! 530-527-3232

Serving Lake California for over 40 years

Reliable Propane Delivery ■ Convenient Budget Payment Plan Option 24/7/365 Emergency Service ■ Safety Trained Professionals

# LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.



















Referrals are Welcomed!

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# DEL RIO REAL ESTATE & INVESTMENTS

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CHARLI HAND, BROKER BRE#00416770 CELL (916) 715-0373 grillahand@gmail.com

WENDY M. CRAIG, SALES LIC#02143548 CELL (916) 281-8184 e1knowsitswendy@gmail.com

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GECOLDWELL BANKER PROPERTIES

Each Office is Independently Owned & Operated

\*\* Please note that ads will stay in For 3 months at a time only. \*\*

**Vacant Lot For Sale** - (Lot #007) - 21803 Rendido Way - Asking price \$1.00 - Please contact Donna at (619) 252-6312

Vacant Lot For Sale - (Lot #026) - 19780 Antler Way - Please contact Darren at (530) 366-6628

Vacant Lot For Sale - (Lot #027) - 22359 Blue Ridge Mountain - Please contact Sherrin at (714) 420-7000

Vacant Lot For Sale - (Lot #033) - 19738 Freshwater Drive - Please contact Jane at (510) 708-2199

Vacant Lot For Sale - (Lot #038) - 19612 Sweet Brier Place - Please contact Gagandeep at (925) 963-1545

Vacant Lot For Sale - (Lot #085) - 19742 Brokeoff Mountain - Please contact Anthony at (530) 221-8016

Vacant Lot For Sale - (Lot #108) - 19735 Indian Creek Drive - Please contact Jim at (530) 941-0187

Vacant Lot For Sale - (Lot #135) - 21841 Chimney Rock Drive - Asking price \$8,500 NET - Please contact

Saipin at (619) 201-0013 or email at saipinleist@gmail.com

**Vacant Lot For Sale** - (Lot #253) - 18966 Ketch Place. Rare waterfront lot with Eastern exposure and afternoon shade! \$49,600, owner financing available. Please contact Craig at 408-667-5600 or <a href="mailto:jcawbrey@gmail.com">jcawbrey@gmail.com</a>

**Vacant Lot For Sale** - (Lot #283) - 22462 Edgewater Drive - Lake access lot will be cleared at water edge. Beautiful Lake and mountain views, a close boat drive to the Clubhouse! - Asking \$45,000 - Please contact Maria at (530) 355-8994

Vacant Lot For Sale - (Lot #329) - 22165 Oak Run Place - Please contact George at (530) 510-7107

Vacant Lot For Sale - (Lot #626) - 19873 Cottonwood Drive - Please contact (806) 516-8003

**Vacant Lots For Sale** - (**Lot** # **741**) - 22754 Riverview Dr. 270 degree view of river, lake and mountains. \$69,500. (**Lot** #**012**) - 22727 Riverview Dr. 270 degree view of river, lake and grazing land.\$ 29,500.

(**Lot** #108) - 19553 Prospect Peak. Duplex lot, Sloped. \$ 9,950. (**Lot** #216) 19653 Valley Ford Dr. Single family Lot Sloped. \$6,950. (**Lot** #241) - 19542 Wildwood Dr. Single Family lot. Sloped. \$6,950 Owner financing available Please call Jim @ (530) 347-9060.

**Vacant Lot For Sale** - 2 adjacent prime lake lots for sale by owner - Call Rio Alto Water District for more information at (530) 347-3835 or www.RAWD.org

**For Sale -** Pro-Form Air Walker - total body workout, used very little - (Asking \$50.00 / OBO) - Please contact Bonnie at (530) 347-4964.

For Sale - 2016 Jayco 1209sc Tent Trailer - (Asking \$13,500.00) - Please contact Mark at (530) 524-8041



# DOWN AT THE GLUB

Wow!!! What a great turnout on Saturday February 19th when our 1st band (HOOK) was back in the house after almost 2 years. From the looks of it everybody was having a great time, some were sitting in their seats enjoying the music and the company of their friends and family and some were up dancing.

We also want to thank everybody for their patience with the long lines at the bar, we are working on ways to speed up service when we have events so there are not long wait times.

We are anticipating Hook to be back again on March 26th. As long as we have another bartender hired by then. If not we will have to cancel.

This month the Fireworks dinner will be a little different. It will be on St. Patrick's Day (March 17th) at 5 pm, which is a Thursday. It will be corned beef and cabbage with potatoes and carrots, and the cost will be \$15 instead of the normal \$10.

Hiring - As a lot of you know Caryn's last day was February 27th. We want to thank her for all the time she put in behind the bar. We wish her luck with her future adventures. With that said we are looking for more help in the lounge. If you or someone you know would like to help bartend please contact O2 staffing at 530-223-4674.

# LAKE CLUB LOUNGE

Monday **CLOSED** 

Thursday 5 PM - 10 PM

Friday **5 PM - 10 PM** 

Saturday 5 PM - 10 PM

Sunday **5 PM - 10 PM** 

\*Lounge hours are subject to change

# **LC Landing**

Hours are Thursday through Sunday 5 pm - 9 pm

Support Lake California's

# ANNUAL FIREWORKS

# FIREWORKS DINNER

\$15



# March 17th

MEAL TO INCLUDE CORNED BEEF & CABBAGE POTATOES & CARROTS

Help us reach our goal to raise \$7K for the 2022 Annual Fireworks Celebration



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
		Needleworks 9:30 am @ LC	LC Church - Grief Share Program - 7 pm @ LC	Booster's Meeting - 10 am  LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm  Trash/Yard	LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
6	7	8	9	10	11	12
LC Community Church 8:30 am / 10:15 am  LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm  Zumba - 6 pm @ LC  LC Landing & Lounge - CLOSED	Doodlebugs 9:30 am @ LC Airport Committee Meeting - 2 pm @ LC Blood Drive 2 pm - 5 pm @ LC	Garden Club @ 12 pm LC Church - Grief Share Program - 7 pm @ LC	Finance Meeting 2:30 pm  LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm  LC Fire Dept.  Training 6:00 pm  Trash/Recycle	POA Office Open until 6 pm Red Hats - 11:30 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	POA Office Oper 8 am-12 pm AC Meeting @ 10 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
13	14	15	16	17	18	19
DAYLIGHT SAVINGS  LC Community Church 8:30 am / 10:15 am  LC Landing - 2:30 pm - 9 pm  Lounge - 2:30 pm - 10 pm  Rec Club - 6 pm @ LC	Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC LC Fire Dept Mtg 6 pm @ LC Fire Station LC Landing & Lounge - CLOSED	Needleworks 9:30 am @ LC POA Board Meeting 7 pm @ Lake Club	POA Office Closed 8:30 -9 am RAWD Mtg 6:30 LC Church - Grief Share Program - 7 pm @ LC	ST. PATRICK'S DAY  St. Patrick's Day Fireworks Dinner 5 pm / \$15  LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm  LC Fire Dept. Training 6:00 pm  Trash/Yard	LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm	Historical Plane Display 8 am-12 pm Private Party 11 am - 3 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
20	21	22	23	24	25	26
SPRING BEGINS LC Community Church 8:30 am / 10:15 am  Historical Plane Display 8 am - 12 pm LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm  Booster's - Bunco - 6 pm @ LC	Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC  LC Landing & Lounge - CLOSED	Doodlebugs 9:30 am @ LC	LC Church - Grief Share Program - 7 pm @ LC	LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm  LC Fire Dept. Training 6:00 pm  Trash/Recycle	LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm	Hook - 7 pm - 10 pm @ LC  LC Landing - 5 pm - 10 pm  Lounge - 5 pm - 11 pm
27	28	29	30	31	1	2
LC Community Church 8:30 am / 10:15 am  LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm  Zumba - 6 pm @ LC  LC Landing & Lounge - CLOSED		LC Church - Grief Share Program - 7 pm @ LC	Senior Singles 1 pm LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm  Trash/Yard	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Private Party 10 am - 2 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm