# Sake California Müch

New Budget – Over the past month the Lake California Budget Committee has been meeting weekly and looking over every line item to come up with a proper 2023/2024 fiscal year budget. As with last year, we continue to see increases with our many expenses needed to run the community. While the needed increase is not as much as last year, we did need a \$10.00 yearly increase to keep us operating in a manor residents expect. The budget was approved by the Budget Committee on February 2nd and then passed on to the Board of Directors for final approval at their meeting on February 21st. The annual assessment amount will be \$1,059.00 for the upcoming fiscal year starting July 1, 2023.

Off Road Vehicles - For whatever reason we still have adults and children riding dirt bikes, quads, and other off road type vehicles such as Polaris's, on and off our roadways. This is against our rules. We have had several complaints over the past two months. Please help us by notifying the office when you see this happening. Even better, let us know where these people live so we may investigate and send the proper violation notice.

**Big Bend Park** – Unfortunately, our Big Bend Park was vandalized once again. When this happens, we do take pictures and supply them to the Tehama County Sheriff's Department who have been helpful with trying to help us apprehend the person or group that continues to ruin your property. Our maintenance staff attempts to clean/cover the repulsive graffiti as soon as possible and their hours spent doing this can be better used elsewhere. If you live in this area, please let the Sheriff's Department know (530) 529-7900) along with the office, when you see someone vandalizing the area.

**Lake** – The winter rains have helped with the Lake level. We are hoping we will not be repeating the past two summers when we were not allowed to pump our yearly allocations due to critical water shortages. We are currently on a pumping schedule to keep the Lake as full as possible going into springtime.

All the best,

Scott Nielsen General Manager, CMCA, AMS





#### **LCPOA OFFICE**

19999 Lake California Dr. Cottonwood CA 96022

### (530) 347-7900

Fax (530) 347-7902 Hours: Monday - Friday 7:30 am -12:00 & 12:30 - 4:00 pm 2nd Friday - Open until 6:00 pm 2nd Saturday - 8:00 am - 12 noon Website: www.lakecalifornia.net

### **LCPOA BOARD MEMBERS**

Joe Church President
Dan DeArman Vice President
Leonard Betts CFO
Kevin Sullivan Secretary
Sharon Crawford Director
Debbie Fenwick Director
Luis Gomez Director

#### **LCPOA MEMBER SERVICES**

Scott Nielsen - GM Anita Ogden - Supervisor Crystal Wooten Amy Urias Nadine Leatherbury

#### **LCPOA MAINTENANCE STAFF**

Jerry Smith Terry England

#### **LCPOA LOUNGE STAFF**

Bryan Means - LC Manager /
Head Chef
Nathan Hardwick - Cook
Lee Branam - Bartender
Angelica Birdsong - Bartender

### **LCPOA Architectural Committee**

Chair

John Wimmer

Ron Biddinger Co - Chair
Brian McCaughey Secretary
Maria Chambers
Kathleen Johnson
Christopher Matthews
Mary Vath Alternate

#### **LCPOA Committees & Chairs**

Finance Leonard Betts
Airport Gene Evans
Architectural John Wimmer

### Please Send All Payments to:

Lake California POA 19999 Lake California Drive Cottonwood, CA 96022

### Lake California POA Disclaimer:

This publication is for the sole purpose of communication to our private membership. Any reproduction or distribution is strictly prohibited, unless explicit authorization has been granted by the LCPOA Board of Directors in writing. All articles and "for sale" ads need to be submitted by the 20th of the prior month.

### Lake California Email Directory

General Information - general@lakecalifornia.net
Front Desk - frontdesk@lakecalifornia.net
Architectural Committee - lcac@lakecalifornia.net
RV Storage - lcrv@lakecalifornia.net
Equestrian Center - lceq@lakecalifornia.net
Newsletter - newspaper@lakecalifornia.net
Compliance - compliance@lakecalifornia.net
Lounge - lounge@lakecalifornia.net
Maintenance - maintenance@lakecalifornia.net
Campground - lccampground08@gmail.com

### **COMMITTEE MEETINGS**

Committee Meetings are also posted on our reader board outside Goff Hall

Airport Tuesday, March 14th, 2 pm @ Lake Club

Architectural Saturday, March 11th, 9 am @ Goff Hall

Finance Thursday, March 16th, 2:30 pm @ Goff Hall

POA Board Meeting Tuesday, March 21st, 7 pm @ Lake Club

### **Lake California Phone Directory**

In the case of an Emergency, please call 9-1-1

| •               |                |                      |          |
|-----------------|----------------|----------------------|----------|
| SHERIFF         | 529-7900       | GATE                 | 347-7903 |
| СНР             | 527-2034       | MAINTENANCE          | 347-7905 |
| FIRE DEPARTMENT | 528-5199       | LAKE CLUB            | 347-7906 |
| SECRET WITNESS  | 529-1268       | CAMPGROUND           | 347-7908 |
| FISH & WILDLIFE | 225-2300       | RIO ALTO WATER       | 347-3835 |
| ANIMAL CONTROL  | 529-7900       | AFTER HOURS          | 347-9783 |
| ANIMAL RESCUE   | 365-9453       | LITTLE COUNTRY STORE | 347-6700 |
| PG&E            | 1-800-743-5000 | POST OFFICE          | 347-3342 |
| GREENWASTE      | 528-8500       | LC CAFÉ & PIZZERIA   | 348-2045 |

### NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION

THE NEXT BOARD OF DIRECTORS MEETING OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS BEEN SCHEDULED TO BE HELD ON TUESDAY, JANUARY 17, 2023

NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

### EXECUTIVE SESSION 6:30 PM

### OPEN SESSION 7:00 PM

### AGENDA JANUARY 17, 2023

- A. CALL TO ORDER / DETERMINATION OF QUORUM. President Church called the meeting to order at 6:26 PM. Director Fenwick conducted a roll call of Directors. Present Director Church, Director DeArman, Director Betts, Director Gomez, Director Crawford, Director Fenwick. Director Sullivan was absent. A quorum was present. The meeting adjourned to Executive Session at 6:27 PM. Meeting adjourned from Executive Session at 6:34 PM. Personnel and legal matters were discussed during the executive session.
- **B. INVOCATION** Jim Laxson
- C. PLEDGE OF ALLEGIANCE Director Church
- D. AGENDA APPROVAL 2<sup>nd</sup> by Director Betts.
  Motion unanimously approved.
- E. APPROVAL OF THE MINUTES AS PRESENTED from December 20, 2022. 2<sup>nd</sup> by Director Crawford. Motion Unanimously approved.

#### F. PRESENTATION/CLUB ANNOUNCEMENTS

- Pati Nolen Supervisor
  - Turned over to Jeff Schwein from Green Dot

### APPROVED

- Jeff Schwein Green Dot Transportation Solutions
  - Presented outline of study to be done for possible grant funding for road improvements Gathered information from residents present to include in study analysis.
- Rio Alto Water District Martha Slack
  - There has been an issue with the delivery of bills.
  - Request residents call Rio Alto office if they have not received current billing yet.
  - Income survey to determine status of community will be coming out. Please fill out and return.

### G. BOARD ANNOUNCEMENTS

- CERT Sharon Crawford
  - Team has been very active with monthly trainings. STOP THE BLEED will be our Feb CERT member training.
  - Free CPR training is now available to the community. There will be another class offered in Feb. 12 people per class. If you are interested, please contact Sharon Crawford. Always looking for more
  - Volunteers to add to our CERT team.
- STARS Sharon Crawford

### H. FINANCIAL REPORT - CFO, Director Betts

- I. MANAGEMENT REPORTS Scott Nielsen, General Manager
  - Violation log
  - Small Claim Summary

| Payment plans: |     |            |
|----------------|-----|------------|
| Total YTD      | 210 | 221,339.00 |
| Paid YTD       |     | 208,404.84 |
| Outstanding    | 39  | 12,934.16  |
| SMALL CLAIMS:  |     |            |
| 2022-23        | 21  | 84,059.72  |
| 2008-June 2020 | 314 | 465,879.67 |
| Foreclosures   | 0   |            |
| New Owners     | 5   |            |

| Rules & Reg              | Description         | # Violations |  |
|--------------------------|---------------------|--------------|--|
| RR-06-01                 | Airstrip            | Ì            |  |
| RR-06-02                 | Animals             | 1            |  |
| RR-06-12                 | Holiday decorations | 2            |  |
| RR-06-17                 | Mandatory garbage   | 1            |  |
| RR-06-20                 | Parking             | 2            |  |
| RR-06-23                 | Storage             | 1            |  |
| Article 5                | cle 5 AC rules      |              |  |
| Hearing Scheduled Notice |                     | 2            |  |
| TOTAL N                  | 13                  |              |  |

### J. COMMITTEE REPORTS

- 1. Architectural: John Wimmer
  - 258 current projects. Building has slowed tremendously. Factors including weather and building costs. A reminder again to please put address numbers on your homes and mail-boxes. If you have an emergency and don't have an address that can be seen, YOU WILL NOT BE LOCATED FOR HELP!
- 2. Airport: Gene Evans
  - No meeting

### APPROVED

### K. OTHER REPORTS

1. Lake California Volunteer Fire Department: Chris Wikeen

#### L. OLD BUSINESS -None

### M. NEW BUSINESS

1. Motion to approve the installation of a variable frequency drive control panel to control the pump at Steelhead Landing. The current panel is several decades old and is starting to fail. The new panel will let the pump run at a reduced capacity when needed (instead of 100 percent capacity all the time) thus eliminating more wear and tear on equipment. Sole Source bid from J & J Pumps of \$18,564.36. Funding to come from the CFRA Account.

> Motion by Director DeArman, seconded by Director Fenwick MOTION UNANIMOUSLY APPROVED

### N. OPEN FORUM

Reminder of LC Fire Department Crab Feed Tickets available in office. Selling fast! Will be a great time as always with lots of raffle prizes.

### O. TIME AND PLACE OF NEXT MEETING(s):

7:00 pm March 21, 2023

### P. MEETING ADJOURNED

8:45 PM











The numbers below were briefed at the last Board meeting and are provided for member information:

Operating Cash - \$1,048,147.30

Monthly Expenses - \$324,527.40

Balance in CFRA - \$1,355,949.92

Based on 93% of total assessments received as of 01/31/2023









### NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION

THE NEXT BOARD OF DIRECTORS MEETING OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS BEEN SCHEDULED TO BE HELD ON TUESDAY, FEBRUARY 21, 2023

NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

### EXECUTIVE SESSION 6:30 PM

### OPEN SESSION 7:01 PM

### AGENDA FEBRUARY 21, 2023

A. CALL TO ORDER / DETERMINATION OF QUORUM-

Board Members present: Director Church, Director Fenwick, Director Gomez, Director Sullivan

- **B.** INVOCATION Jim Laxson
- C. PLEDGE OF ALLEGIANCE- Director Church
- **D. AGENDA APPROVAL** Motion by Director Fenwick and seconded by Director Gomez Motion unanimously approved.
- E. APPROVAL OF THE MINUTES AS PRESENTED- January 17, 2023

Motion by Director Church and seconded by Director Fenwick Motion unanimously approved.

- F. PRESENTATION /CLUB ANNOUNCEMENTS
  - Pati Nolen Supervisor N/A
  - Rio Alto Water District Louise Wilkinson
  - As of 2/10/23 21.9" of rain
  - T-Mobile being installed on antenna.
  - Next meeting in March



### G. BOARD ANNOUNCEMENTS

- President Joe Church- N/A
- CERT There is a new class starting 3/4/23, contact Sharon Crawford for details.
- STARS Sharon Crawford- N/A

### **H. FINANCIAL REPORT – CFO- Financials** available at the POA Office.

### I. MANAGEMENT REPORTS - GM

- Violation log
- Small Claim Summary

| B. Payment Plan / Small Claims Summar |            |                    |
|---------------------------------------|------------|--------------------|
| Payment plans:                        |            |                    |
| Total YTD                             | 210        | 221,339.00         |
| Paid YTD                              |            | 218,291.85         |
| Outstanding                           | <b>1</b> 9 | 3,047.15           |
| SMALL CLAIMS:                         |            |                    |
| 2022-23                               | 67         | 116,032.41         |
| 2008-June 2020                        | 309        | 465,879.67         |
| Foreclosures                          | 0          |                    |
| New Owners                            | 5          |                    |
|                                       | 257        | January 2023 Stats |

| Rules & Reg  | Description           | # Violations |  |
|--------------|-----------------------|--------------|--|
| RR-06-16     | Litter                |              |  |
| RR-06-17     | Mandatory garbage     | 6            |  |
| RR-06-20     | Parking               | 80           |  |
| RR-06-23     | Storage               | 8            |  |
| RR-06-24     | Street Legal Vehicles | 2            |  |
| Article 5    | AC rules              | 9            |  |
| Article 8.4  | Noxious activities    | 1            |  |
| Article 13.2 | Violation of Law      | 1            |  |
| TOTAL N      | 110                   |              |  |

#### J. COMMITTEE REPORTS

1. Architectural: John Wimmer- 15 homes under construction, 258 projects on the books

2. Airport: Gene Evans- N/A

### K. OTHER REPORTS

- 1. Lake California Volunteer Fire Department: Chris Wikeen
  - Current applications in progress: 2 Active Training: 1
  - February 25, 2023- Crab Feed
  - Planning for 2023 Public Safety Fair scheduled for 4/29
  - Volunteering: Firefighter or Auxiliary Staff: email us at <a href="mailto:lakecaliforniafd@gmail.com">lakecaliforniafd@gmail.com</a>
  - Obtain a volunteer firefighter application by calling (530) 528-5199
  - Applications are also on hand at the fire station.
  - Like us on Facebook: Tehama County Fire Station 2, Lake California
  - Residential News: Wet and cold storms approaching.
  - Community members should plan for possible power outages.
  - PLEASE put house numbers on both sides of the mailbox and on the house so they are clearly visible from the street.
  - Residential burning is now allowed and be sure to get a permit online and only burn on regulated burn days. No garbage is allowed to be burned at any time.
  - CONGRATULATIONS to our Chief who has once again been nominated by his peers to be the Tehama County Fire Department "Firefighter of the Year"!

### DRAFT

- Summary of Incidents 1-15-23 through 2-20-23:
- Medicals- 17
- Illegal burning- 1
- Traffic accidents- 1
- Gas hazard- 1
- Vehicle fire- 1
- Smoke check- 1
- Structure fire- 1
- Total calls for service: 23
- Total calls since 1/1/2023: 36
- Rainfall for 1/23: 8.10"
- Rainfall to date this month: unknown.

### L. CONSENT AGENDA- N/A

### M. OLD BUSINESS- N/A

#### N. NEW BUSINESS

1. Motion to approve the Browning Reserve Study for 2023/2024 fiscal year showing the yearly contribution to be \$865,000.

Motion by Director Church and seconded by Director Sullivan Motion unanimously approved.

- Motion to approve the LCPOA Budget for 2023/2024 fiscal year as recommended by the Budget Committee.
   Motion by Director Sullivan and seconded by Director Fenwick Motion unanimously approved.
- 3. Motion to approve the 2023/2024 fiscal year contract for Lake Treatment to Waterworks Industries, LLC in the amount of \$54,250. Funding source to come from the Operating Account.

  Motion by Director Fenwick and seconded by Director Gomez

  Motion unanimously approved.
- 4. Motion to approve the 2023/2024 fiscal year North State Security contract effective July 1, 2023. Estimated yearly expenses of \$245,115 (hourly wages vary based on regular time, overtime, special events, hearing officer, and on call site supervisor). Funding source to come from the Operating Account.

Motion by Director Fenwick and seconded by Director Sullivan Motion unanimously approved.

5. Motion to approve the 2023/2024 fiscal year PEO contract with Teamwork HR to provide HR support to Management & Staff, Workers Comp Coverage along with other benefits effective 4/1/23. Funding source to come from the Operating Account.

Motion by Director Church and seconded by Director Fenwick Motion unanimously approved.

6. Motion to approve bid for Robert Province, CPA, CSEP to conduct the LCPOA audit and preparation of tax returns/filings for the year ending June 30, 2023, in the amount of \$11,500. Funding source to come from the Operating Account.

Motion by Director Gomez and seconded by Director Fenwick Motion unanimously approved.

- 7. Motion to approve the 2023/2024 fiscal year contract for Associated Engineering Consultants.

  Motion by Director Church and seconded by Director Gomez

  Motion unanimously approved.
- 8. Motion to award 2023 mastication bid of \$65,000 to Western Grazers to have 293 acres grazed by goats for fire prevention.

Motion by Director Fenwick and seconded by Director Sullivan Motion unanimously approved.

9. Motion for Board to approve "At Home Business Request", 19876 Squaw Place Cottonwood, CA 96022, Property Owners Chiara & Gregory Goedert.

Motion by Director Church and seconded by Director Fenwick Motion unanimously approved.

10. Discussion Item on teleconferencing:

Purchase of teleconferencing camera and support equipment. Teleconferencing has become a practical way to add the availability for more participation in meetings. With a quality camera participants would be able to see the crowd and see the person speaking. It would also allow for participants to view the meeting that they are not able to attend in person. This could potentially provide a more inclusive meeting to the community that might not always be able to make meetings. Camera and supporting equipment could be used for multiple meeting such as budget and architectural committee meetings. Expenses should not exceed 2000.00 one-time purchase. <a href="https://www.digitalcameraworld.com/buying-guides/best-conference-webcam">https://www.digitalcameraworld.com/buying-guides/best-conference-webcam</a>

Subscription to teleconferencing call service. With a subscription it would provide a link that is specific to Lake California Homeowners association. The meeting link would be able to be posted on the web along with the agenda for upcoming meeting. With proper service and teleconferencing equipment, it would provide a great option for people that are not able to attend meeting. This link could be used for multiple meetings such as budget committee and architecture. Best to use a service where the free portion for with access to our meetings. Meeting could also be recorded for meeting minutes. Audio can also be saved for people that want to listen later.

https://www.quicksprout.com/best-conference-call-services/

https://money.com/best-conference-calling-services/

**Discussion by Director Gomez** 

| O. OPEN FORUM- N/A                    |           |
|---------------------------------------|-----------|
| P. TIME AND PLACE OF NEXT ME          | ETING(s): |
| • 7:00 pm March 21 <sup>st</sup> , 20 | 23        |
| Q. MEETING ADJOURNED at 8:08p         | m         |
|                                       |           |
| Director Kevin Sullivan               | Date      |

### BOOSTERS



### **COMMUNITY BUNCO**

### ANOTHER FUN FILLED EVENING SUNDAY MARCH 19TH 6:00 AT THE LAKE CLUB

SNACKS AND DESSERT

\$10.00 AT THE DOOR (must be 21 or older to participate)

# IF YOU PLAN ON ORDERING DINNER OR DRINKS WE KINDLY ASK THAT YOU BE HERE BY 5:00 SO WE CAN START PROMPTLY AT 6:00 THANK YOU





### SPONSORED BY THE BOOSTERS



### **Attention High School Seniors**

You may qualify for a \$1000. scholarship awarded by the Lake California Boosters. Applications are available at the POA office or the counseling offices of the following high schools; Foothill High School, Red Bluff High School, West Valley High School, Anderson New Technology High School. The Deadline for turning in applications is April 28, 2023.

To be eligible for a Boosters Scholarship the requirements are:

- 1. Resident of Lake California.
- 2. Grade Point Average of 3.5 or above (attach a copy of your high school transcript)
- 3. Community Volunteer Service (non-profit organization) active participation/good citizenship
- 4. School Activities, e.g., sports, clubs, music, tutoring or home school activities
- 5. Two or more letters of recommendation from a non-relative, e.g., teacher, counselor, employer, coach, pastor.
- 6. Include a short personal biography and your future plans.
- 7. ALL information will be verified.

Pick up your application soon and return it to either your counseling office or the Property Owners Association Office in Lake California at 19999 Lake California Dr., Cottonwood CA 96022. The Boosters Scholarship Committee will be meeting to evaluate all applications after April 28<sup>th</sup>. For further information or to get an email copy of the application, please call Laurel Moehrl, Scholarship Chairman, 530-347-5540.





The Lake California Volunteer Fire Department & the Lake California Volunteer Fire Department Auxiliary would like to express our sincere gratitude and thanks to the following neighbors, friends, and local businesses (from Redding, Anderson, Cottonwood, Red Bluff, Corning, and Orland) that donated to, and generously supported, last month's LCVFD Annual Crab Feed Fundraiser. If you have need of any of the services they provide, please think of them first.

A & R Meats

Ace Hardware

Anderson Automotive Anderson Family Fitness

Anderson Florist

Anderson Tire Pros

Applebee's

Aquarium and Pets

A-Z Appliances Kim & Jerry Bay

Kathy Bezayiff

Big O Tires (Jay Edwards)

**Bow Rack** 

**Burrito Bandito** 

Casa Ramos Mexican Restaurant

Charlew's Tap House

Joe Church

Cottonwood Creek Pet's Spa

Lesli & Dale Densmore

Wayne & Judy Dodson – LC

Campground

Eagle's Nest Pizza

Susan Eastman (Financial Advisor)

**Enjoy Local** 

Farmer's Brewing Company

Fat Cat Propane (Mike Tripe)

Steve & Vicky Fitch Floranthropist Florist

Joni Ginno (State Farm Insurance)

Green Barn Whiskey Kitchen

Dean & Tere Hancock

Harrison's Marine & RV Lake California Volunteer Fire Dept

Lilli Heart

Steve & Janet Hedglin

Holiday Market

Home Depot (Red Bluff)

Hue & Cry, Inc.

Kennedy Towing & Transport

Mark Kevs

Lacquer Lounge Nail Salon

Lake California POA

Lake CA Realty (Maria &

E.C. Chambers)

Louck's Landscape Supply

Ken & Julie Mercer

Terry & Ginny Mercer

Michelle's Skin & Wax Lounge

Moore's Flour Mill

Napa Auto & Truck Parts

Northern Firearms Instruction

Olive Garden Restaurant

Olive Pit

Outback Restaurant

Papa Murphy's

Pathway Steppingstones

Pete's Brewhouse

Prime Cinema

Pure Bliss Salon & Day Spa

R & R Quality Meats

Rieter's Bakery

Safeway

Sarah Elizabeth (Hairstylist)

SaveMart

Shari's Restaurant

Shasta Pizza

Scott Smith (Lake Calif)

Smokin' Joe's Barbeque

Spurgeon's Embroidery & Silk Screening

Suburban Propane

Tehama District Fair (Red Bluff Round Up)

Tehama Flora Company The Gaia Hotel & Spa The Hive Kitchen & Bar

Towne Place Suites by Marriotts

Tractor Supply
Trader Joe's

Tri Counties Bank

Tuscan Ridge Estate Winery

Valerie Stewart Salon

Valley West Ace Hardware Valley 11 Movie Theater

Vittles Restaurant

Lydia Wikeen

Wild Fins Art (Kevin Sullivan) Dwight & Sharon Kennedy Woods

Woody's Barber Shop

Wyntour Gardens

Zip Tax (Heather Brockrath)

### LC FIRE DEPT

Hello Lake California,

I'm sure the talk of the town is the crab feed and recent snow. Both were epic! We want to thank the community for attending the crab feed, donating to this event and a special thank you to our awesome Auxiliary staff. These folks rocked it and put on one of the most successful crab feeds to date. The money generated will be used to purchase new state of the art battery powered equipment. We will be purchasing lighting equipment, blowers for removing smoke, chainsaws, and new medical equipment. During the snowstorm we only had one call for service and it was a power line down on Lake California Dr. Our Chief was recognized for his outstanding work in Lake California and given the Tehama County Fire Department "Firefighter of the Year" award the night of the crab feed in Corning. He received this award on behalf of his dedicated hard working volunteer firefighters. These firefighters are second to none and do an outstanding job in this community. This is an awesome community, and our Chief is proud to be the leader of this fire company.

#### **RESIDENTIAL NEWS:**

We are still on track for our 2023 Public Safety Fair scheduled for April 29<sup>th</sup>. We hope you can attend and see all of the public safety emergency response resources. It's guaranteed to be a crowd pleasure.

Our Lake California Fire Department Auxiliary group is seeking new volunteers. If you would like to be one of our auxiliary members, please call our president at 530-710-4435.

Our Community CERT staff is doing good things and we continue to support the organization. They are looking for new members and we will be conducting future CPR classes for our community. Saturday March 4 we will be teaching CPR at the Lake Club. We still have seats available. More classes will be coming up.

WE NEED VOLUNTEERS! We make a difference in our communities. If you would like more information on becoming a volunteer firefighter, auxiliary member or CERT member, please send us an email at: <a href="lakecaliforniafd@gmail.com">lakecaliforniafd@gmail.com</a> Please stay informed on Fire Department news by liking us on Facebook at our NEW ADDRESS: "Tehama County Fire Station 2, Lake California". We will answer any private messages sent to our FB page.

Our mailing address is Lake California Fire, 22097 Riverview Dr., Cottonwood, CA. 96022 Donations are always accepted and appreciated. Thank you to those who have donated.

SUMMARY OF INCIDENT: 01-15 thru 02-20-2023

Medicals: 17

Illegal burning: 1
Traffic Accidents: 1

Gas Hazard: 1 Vehicle Fire: 1 Smoke Check: 1 Structure Fire: 1

TOTAL Call for Service: 23 Total calls since Jan 1, 2023: 36

Rainfall for January: Partial data over 6 inches Rainfall to date this month: 3.25 and 6" of snow.

Respectfully submitted from Quartzsite Arizona: Chief Chris Wikeen







March 2023

### Hello Lake California Firewise Community Members!

We had a Firewise meeting in February and discussed several topics. 14 people attended.

Our website has all the updated information: <a href="https://lakecaliforniafirewise.wordpress.com/">https://lakecaliforniafirewise.wordpress.com/</a>

During the meeting we reviewed our Firewise history. We are in year 3 of Firewise certification which is a completely volunteer effort to help our community work together to prevent fire and help homeowners get home insurance discounts. We are volunteers who are working to serve the community. We are not associated with the POA but we consult with the POA for information about money spent in the community to reduce fire risk and that information has helped us maintain our Firewise certification. Firewise is a National Fire Protection Association certification. Some of our goals include: educating the community about Firewise, facilitating a community clean up day, and getting grants to help community members harden their homes.

The benefits of being a Firewise Community are that we are Nationally recognized. Some people get home insurance discounts and we can gets grants. It's important that <u>EVERY HOME OWNER EVERY YEAR</u> send in the Firewise Certificate (available in the POA office or on our website) to their home insurance and ask if they offer a discount. Even if they don't, we all should ask. This site has a list of companies that offer a Firewise discount. Share this list with your insurance company. <a href="https://www.insurance.ca.gov/01-consumers/105-type/95-guides/03-res/Insurers-Currently-Offering-Discounts.cfm">https://www.insurance.ca.gov/01-consumers/105-type/95-guides/03-res/Insurers-Currently-Offering-Discounts.cfm</a>

Also, write to the Insurance Commissioner, Ricardo Lara with your concerns about home insurance prices. <a href="https://www.insurance.ca.gov/0500-about-us/05-Contact/">https://www.insurance.ca.gov/0500-about-us/05-Contact/</a>

Darbie and Maria made contact with Riley Wills from the conservation Corps who wants to help Lake California acquire grants to improve our fire risk management. According to Riley, there is great potential to receive grants, but we must get our 501C or work with an organization that has a 501C who could distribute the money to LC Firewise to pay for the work to be done to make our community more Firewise. There are also grants available for the POA, but that is separate from Firewise.

### **Priorities for Fire risk reduction:**

- Acquire 501c.
- Plan a community work day where community members work together to remove overgrown plants and trees. We are hoping to get a dumpster for the day.
- Grow our Firewise Committee and Board
- Make all homes in Lake California have zone 0 up to Firewise standards
- Help homeowners avoid getting fined by Cal fire in the future for not having their home up to Firewise standards.

We all need more education about <u>Hardening of homes</u> and the architecture committee will need to change requirements to assist with this. Everyone should be researching what this means. For more information see: <a href="https://humboldtgov.org/DocumentCenter/View/79449/CFSC-Hardened-Homes-brochure#:~:text=Home%20hardening%20addresses%20the%20most,reduce%20the%20risk%20to%20homes.">https://humboldtgov.org/DocumentCenter/View/79449/CFSC-Hardened-Homes-brochure#:~:text=Home%20hardening%20addresses%20the%20most,reduce%20the%20risk%20to%20homes.</a>

Our next Lake California Firewise meeting is <u>March 13, 2023 at 7:15PM in the Lake Club.</u> For more information contact Darbie at <u>darbieandrews@gmail.com</u> or Maria Chambers at <u>maria.martinez.chambers@gmail.com</u>.



The semi-annual Spring Community Yard Sale Event will be on April 15th, 2023 from 8 AM to 4 PM only.

Please remember the following:

- 1. Members must register with the LCPOA office (Mandatory) in order to place yard sale signs.
- 2. Registration closes on Wednesday, prior to the Yard Sale and maps will be available at the POA Office during normal working hours or on the website starting on Friday prior to the sale.
- 3. Maps will be available in the black box at the POA Office for Members Guests and Family that are registered.
- 4. Signs may be placed no earlier than Friday prior to the Saturday event and must be taken down no later than the following Sunday.
- 5. Name, Address and Phone number must be on the back of the sign.
- 6. If signs are not removed by Monday after the Saturday event, discipline may be imposed.
- 7. Members Family and Guest must be registered on your **DwellingLive account** by 4 PM on Friday. Members Guests must be in the authorized members guest list and have a valid ID for entry.

### **February 23, 2023**

<u>Billing Updates:</u> Unpaid balances for the 11/3/22 -1/3/23 billing period are scheduled for lock off on April 6, 2023. New billings for the period 1/3/23 through 3/3/23 will be mailed out on March 3<sup>rd</sup> and will be subject to delinquent charges if not paid by April 5, 2023. Payments can be made by check or cash, and credit card payments can be made on our website at <a href="https://www.RAWD.org">www.RAWD.org</a>. If paying in person remember to bring your billing stub with you for quick and accurate posting to your account. If you pay using auto bill pay through your bank, be advised that they issue a check to Rio Alto which can take over 10 days to be received by the District. With this in mind, please allow adequate days to avoid a delinquent charge. Customers can also sign up for auto draft payments by completing the form found on our website or at the District office. This service is free and will assure payment is received before delinquent charges are assessed.

**<u>Drought:</u>** The weather reports are predicting snow on the valley floor for the next few days. This combined with predicted rain should help boost our totals for the current year. The current statewide average snowpack is 180% of normal and Shasta Lake is up 14.19 feet since last reported. The new totals beginning October 1st and comparisons are as follows:

| Year  | Feb. 23rd Precipitation Re- | Average Pre-<br>cipitation to | Percent of<br>Average | Shasta Lake feet<br>from Crest |
|-------|-----------------------------|-------------------------------|-----------------------|--------------------------------|
| 22/23 | 21.10                       | 21.96                         | 96%                   | 74.01                          |
| 21/22 | 14.77                       | 19.79                         | 75%                   | 131.50                         |
| 20/21 | 10.49                       | 22.39                         | 53%                   | 95.95                          |

Reminder sprinklers should remain off for the winter now.

<u>Wetlands Update</u>: Over 225 people have purchased their key cards for the wetlands, and we hope this new system will provide a safer and more desirable experience while enjoying the wetlands. As a reminder, please do not allow entrance to anyone (that is not within your party) who does not possess a card. Contracts can be completed, and key cards purchased at the Rio Alto Water District Office (**not the POA office**). The \$10.00 nonrefundable deposit must be paid by check or cash. No cards can be accepted. Due to recent vandalism, a second camera has been installed. Offenders will be denied access.

<u>Wastewater Treatment Plant Updates</u>: Our wastewater treatment plant tour was a great success with about 15 attendees. If you would like to attend a future tour, a sign-up sheet is available at the District Office.

**Board Meeting Date:** The Board Meeting for March will be held on Wednesday, March 15, 2023, at 6:30 p.m. at the District Board Room. Agendas, Minutes and Resolutions can be accessed at <a href="www.RAWD.org">www.RAWD.org</a> "Agendas" and under News & Notices.

# Architectural Committee

It doesn't matter if you see your shadow on the West coast. Spring will be upon us soon, and lots of projects will surely be afoot.

So, before you buy that gate or begin to plan a new landscape, please fill out an application for additions and alterations form at the POA office. The form is also available online at www.lakecalifornia.net

It only takes a few minutes to complete the process and include a drawing or paint chip and other details of the project. A zone representative will help you with your design and inform you of the architectural rules that affect your project. A copy of the architectural rules are available at the office or on the website.

As a reminder, any and all projects that involve the exterior of the dwelling as well as the yard, fences or driveway require and application. Call before you buy!!

For your safety, before you dig holes in the area in front of your house or if you live on a corner, call 811 and mark the area involved to avoid underground electrical, water, sewer or other utilities. 811 is toll free. 811 will notify the utility companies to make their service lines and pipes. Be sure to check for underground irrigation systems. Call before you dig!!

Thank you for letting us make Lake California a great place to live.

The Architectural Committee meets the second Saturday of the month at 9:00 am. If you would like to join us, please call the office to reserve a seat.

John Wimmer Chair



### LAKE CALIFORNIA SENIOR SINGLES

(We are not a dating club)

### Lunch on Thursday, March 30th at 1:00 pm

At Applebee's
220 Antelope Boulevard, Red Bluff
Hope to see you there!

Watch your POA Newsletter for future updates.

Questions:

Call Pat Riley (530) 347-6288 or Eileen Miller (530) 347-0995



Join us for our next Fireworks Fundraiser

March 17th - St. Patrick's Day Celebration

@ LC Lake Club - Doors open at 5:00

**Corned Beef and Cabbage** 

Served with Potatoes and Carrots prepared by Chef Bryan

\$20 per meal

Dinners will be served until we run out!

All proceeds go to fund our annual Lake California
Community Day and Fireworks Celebration

\*\*\\*\*\\*\*\\*\*\\*\*\\*

# CONGRATULATIONS

### Tehama County Fire Department-Company 2 Lake California-Volunteer Chief Chris Wikeen

Volunteer Chief Chris Wikeen, Tehama County Fire Department firefighter of the year. Chris continues to be very dedicated to TCFD and the Lake California community. He is continuously trying to improve Company 2 in all aspects. He repeatedly rises to the occasion going above and beyond, whether it be emergency response, training, or community involvement.

Chris consistently maintains 10 or more members at Company 2 and continues to promote Tehama County Fire Department through active recruiting. He holds weekly training for the members over and above the monthly required trainings. When attending training nights, the company members all report in uniform and look very professional. Chris has always, and continues to, maintain a high standard for the apparatus, both mechanically and professionally. He is always looking for upgrades to his current tools and equipment to better serve the community of Lake California. He has been successful over the past year getting a thermal imaging camera, extrication cribbing, and many other miscellaneous items.

He has received these through community donations due to his active participation and relationships. Chris has also been working with the Tehama County CERT Team in Lake California. While he is not on the team, he has acted as a conduit and a subject matter expert during the process of standing up the team. He has also assisted with teaching several of their initial trainings along with CAL FIRE. Chris along with several other Company 2 members recently became certified CPR instructors and have been teaching CPR to several groups in the community. Chris and Company 2 responded to over 365 calls in 2022.

Congratulations Chris Wikeen



### **Scholarship Opportunity for High School Seniors**

Lake California Garden Club is seeking applicants for a \$1,000 scholarship. High school seniors who are interested in pursuing a career in horticulture, agriculture, forestry, or related fields are welcome to apply.

Please contact your schools counseling department for the application. The deadline for applications is March 27, 2023.



# RED HATS

On February 10th the Red Hat ladies went to Peter Chu's Restaurant. That being our favorite restaurant; the service and food were wonderful.

The hostesses were Jan Uhlade and Linda Frisbee.

The birthday girls were Sue Cordova and Vickie Smith's daughter Robin.

The 50/50 was won by Donny Eddy. The door prizes went to Vicki Smith and Sue Cordova.

Our next luncheon will be March 10th at the Light House at 1 pm. The hostesses will be AnneMarie Brower and Dorthey Mason.





### DID YOU KNOW:

As spring draws near it is time to start your spring-cleaning chores, and with that comes proper disposal of household hazardous waste (HHW). While these items oftentimes are just thrown in the trash, they can pose a risk to our groundwater and land, as well as injure the solid waste workers collecting your trash. Plus, it is illegal to put these in the trash. Luckily, Tehama County residents can properly dispose of their HHW for FREE! The dates, times and locations are noted below for drop-off events. Not sure if your items are HHW? These examples should help:

- · Outside: Products including fertilizers, pesticides, weed killers and pool chemicals.
- Inside: Household chemicals including nail polish remover, hair relaxers, bleach, oven cleaners, detergents, drain cleaners, and metal polishes.
- In the Garage: Motor oil, paint thinners, spray paints, old gasoline/fuel, varnishes and oil-based paints.

The Tehama County Solid Waste Management Agency provides public access to these unwanted, <u>usable</u> products for reuse through the REAP program, which stands for Reuse of Available Products. Various types of materials are available to Tehama County residents FREE of charge. You can find more information about this program by visiting <a href="https://www.co.tehama.ca.us/reap">https://www.co.tehama.ca.us/reap</a>



Please, do not forget to recycle! It's good for the County and good for the wallet.

| March 2023 FREE Collection Events  |   |  |   |  |  |
|--|---|--|---|--|--|
| When:  | What:   | Who:   | Where:  |  |  |
| Second Saturday of Each Month  Residents: 8AM-12PM Businesses: 12PM-2:30PM by appointment only | Household<br>Hazardous<br>Waste Collection<br>Maximum of 15 gallons<br>or 50 pounds per load<br>(DOT regulations) | Tehama County Residents  Tehama County Businesses: Small fee(s) apply. Call 528-1103 for more information. | Tehama County/<br>Red Bluff Landfill<br>19995 Plymire Road<br>Red Bluff |  |  |
| EVERYDAY!  | E-waste Collection<br>Now accepted every day<br>for free!<br>No quantity limit                                    | Tehama County Residents<br>and Businesses  | Tehama County/<br>Red Bluff Landfill<br>19995 Plymire Road<br>Red Bluff |  |  |
| Saturday, March 4 <sup>th</sup><br>9AM-12PM  | Compost Presentations Participants can enter raffle to win kitchen food scraps pail                               | Tehama County Residents<br>and Businesses  | Red Bluff River Park<br>Farmers' Market<br>100 Main St.<br>Red Bluff    |  |  |

Questions? Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit <a href="https://www.tehamacountylandfill.com">www.tehamacountylandfill.com</a> or email us at <a href="mailto:tehamacountyrecycles@co.tehama.ca.us">tehamacountyrecycles@co.tehama.ca.us</a>.

### The View from the Street

Below are a few of the other community rules and regulations that residents should be mindful of.

**RR-06-06 BURNING** states "Individual burning within the properties of Lake California is strictly forbidden." While residents were allowed, (with a Cal-Fire issued burn permit) to burn brush/debris piles within the community on their property during the period of January 01, 2023 through May 01, 2023, that time period has passed, and all residents should again be adhering to the above community rule.

Residents are allowed to responsibly have an outdoor fire using equipment designed for that purpose such as an outdoor patio fire pit with a screen to catch and suppress any sparks.

RR-06-07 FIREARMS states "No firearms, including air guns and paint ball guns shall be discharged within the Lake California subdivision, including greenbelts and unrecorded or undeveloped tracts, except as authorized by the Board of Directors of the Property Owners Association."

RR-06-19 OFF ROAD VEHICLE USE states "No motorized vehicle or unregistered vehicles, ATVs, or dirt bikes, shall be used on any trail, lot, greenbelt area, or other unpaved area or on any road posted as closed by the POA. This regulation is not intended to preclude the use of construction or agricultural equipment."

RR-06-20 PARKING states "Parking on front/side lawns or any designated landscape area, with the exception of A/C approved secondary driveways or easements rockscape is prohibited. Emergency vehicles are exempt. Parking on an adjacent lot is strictly prohibited, excluding construction vehicles with written permission from owner of lot and the Architectural Committee."

Please keep in mind that the activities shown above can all create a heat source, and one spark escaping into the extremely dried out vegetation is all it could take to ignite a wildfire and cause a major disaster in Lake California.

Also, the private roadways within the community are all part of what is considered the "Common Area" and as such cannot be blocked off to traffic by an individual or groups of residents for the use of anything other than their intended purpose without the prior written consent of the LCPOA Board of Directors as stated in the CC&R's ARTICLE 8.3 Use of Common Area.

Please adhere to all the LCPOA Governing Documents and have a great summer; doing everything you can to keep Lake California an enjoyable and SAFE place for everyone.





### Hey LC do you know CPR? Have you practiced it RECENTLY?

We live in a rural area. EMS can take 11 minutes or more to arrive when our volunteer fire department is unable to respond. If you do not know CPR your loved one may not make it until help arrives-that is the sad reality. Brain damage and death occur after just a few minutes of cardiac arrest without CPR. Delaying CPR and AED may well mean a very bad outcome.

CERT and Lake California Vol Fire Department (LCVFD) have partnered to offer **FREE** American Heart Association (AHA) CPR/AED classes to all Lake California residents at the Lake Club. We will be including Adult, Child and Infant skills.

Text, call or email me at sharon.tehamacert@gmail.com or call/text 619-985-4400 and I will contact you with class times.

We are not charging for the class. If you need or want an AHA CPR certification card, AHA does charge \$17.00 for those, and we will need to collect the \$17 for each card we purchase during the class. We provide that card fee money to AHA and we keep none of those funds. *Purchasing the card is OPTIONAL*.

Do you want to be prepared for an emergency and help your neighbors? All skill levels and abilities are welcome! Please contact me if you are interested. The training and the initial CERT bag is free and provided. We need more volunteers - Join our Team! You can enroll at any time.

Send an email to <u>sharon.tehamacert@gmail.com</u> or call 619-985-4400 Sharon Crawford, Team Lead/Program Manager

We post regularly on Social Media - Follow us!

Follow #TehamaCERT

https://www.facebook.com/groups/TehamaCERT/

Instagram TehamaCERT

Twitter @CertTehama

### REC CLUB

Since the Super Bowl took place without my favorite team, the San Francisco 49ers, I ventured south that weekend to hang out with nine girlfriends on a "Road Trip' to Modesto, CA to see the "Everly Brothers Experience" at the Gallo Center for the Arts (GalloArts.Org). But first, my Redding bestie and I took part in the "Van Gogh Immersive Experience", an interactive art show in Sacramento, even getting to use virtual goggles to be a part of Van Gogh's paintings! (vangoghexpo.com) I recommend both of these "experiences" if you are ever in the area to be a part of them!

We also toured the McHenry Mansion in Modesto and learned the history of this 10,000 square foot house, which reminded me that I recently did the Chico Bidwell Mansion tour with many of this same group and really enjoyed the California history of our North State while learning about one of our closest mansions. And the Bidwell Mansion has 12,000 sq feet, even bigger than Modesto's!

I'd like to incorporate that Chico mansion tour sometime in the spring; maybe in collaboration with the LC Garden Club, where we are tossing around ideas of where we can explore, like the Honey Bee Discovery Center in Orland and some other local flavors we can "experience".

Going north to Redding, we have some interested in attending the Riverfront Playhouse production of "On Golden Pond' on Sunday March 19<sup>th</sup>. Tickets for this show are \$20 and available at riverfrontplayhouse.net or at the Enjoy Store in Redding. We'll talk about this show and possible other ideas (lunch beforehand?) during the monthly potluck.

Hope to see you at the Lake Club March 12<sup>th</sup> at 6 p.m. with your shared dish and your plate/silverware ready to eat and then enjoy a short 20 minute meeting! Dues continue to be collected, only \$10 per person, which will go towards the annual BBQ at our Campground in June. Enjoy an adult beverage from the Lounge and get to know your Lake California neighbors too!

**Debbie Thomas** 



### Lake California Easter Egg Hunt



Saturday, April 8TH, 10:00 AM

Children ages 1-10 are invited to bring their Easter baskets and hunt away! Every child will receive a bag full of Easter goodies before the hunt.

We will have four separate sections for the age groups 1-2, 3-5, 6-8 and 9-10.

There will also be a section for children with special needs.

PLEASE note this event is only for residents. LC residents are encouraged to bring their children and Grandparents are encouraged to invite their grandchildren in for the event.

Thank you for helping us keep this event for our Lake California families.

This event is sponsored by Lake California Community Church.

Questions, contact Debbie Thomas @ dgthomas7422@charter.net



### **Historical Aircraft Display**

The airplane display this month will be on

March 18th - March 19th

from 8 am to 12 pm at the SW parking area
at our very own Lake California Airport.

If you miss this one don't worry, this will start happening once a month so make sure you check the calendar for future dates.

### LC COMMUNITY CHURCH

Look out! Here comes March! The sun becomes more directly over the equator and Daylight Saving Time begins March 12<sup>th</sup> – "Hello loss of sleep and March Madness (basketball)!"

Church Update: The Body continues to do well. Sunday mornings we are in the midst of our *potpourri* of topics study using questions about Scripture or issues/questions from our people. We have looked at "What On Earth Is God Doing?" – a 2 part look at the biblical chronology of time. Other topics have included Why Do Bad Things Happen To Good People? coupled with If God Is So Good, Why is there Bad? and Should I Understand the Why, When and Where of Life Events? Anyone can listen to the messages either from the parking lot (95.3FM), in person (all are welcome) or Sunday mornings or on our online website:

www.lakecaliforniacommunitychurch.weebly.com.

The Building: As we have considered the 3-D building, the cost has exceeded our set budget for the project. The indicated "saving" never materialized so, in early February, our Elder Board chose to return to the stick built facility. Our financing is progressing more quickly and we are anticipating an April/May begin date and 10-12 months construction. We look forward to the fruition of the project and being able to utilize and provide expanded ministry(ies) to the community.

Regular services and ministry:

Sunday Services – 8:30 am & 10:15 am
Children are welcome in the main service also.
Children's Ministries during 10:15 service only
[Jr. Church (grades 4-6<sup>th</sup>)

**Family Connections** (Young Families with children) For info call: Eran (945-2113) or Dustin (945-3244)

**Women's Ministry/Studies**Various times, days and places
For details call Michele – 347-6970

**Co-Ed Bible Study – Mondays, 1-2 pm** Small Mtg. Rm at the Lake Club For info call Jim: 347-7442

**Youth Group** (grades 7-12) For info call Michele – 347-6970

Men's Group/Study at the Lake Club To begin soon – Call 347-6970 for info

LOOK FOR THESES DATES: Easter Outreach (Easter Egg Hunt) April 8th Easter Sunrise Service 6:15 am April 9th Easter Services 8:30 & 10:15 am April 9th

Have a Safe March! Lake California Community Church

### LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.







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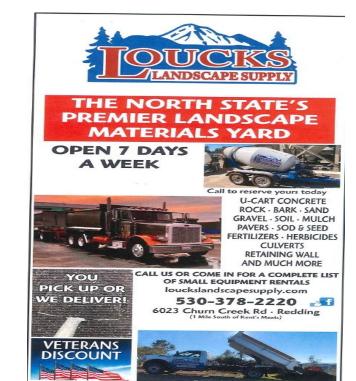
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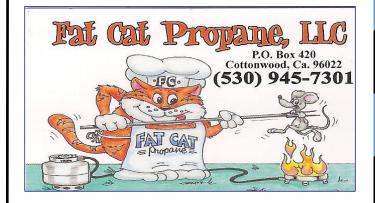












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# Garden Club



The Lake Garden Club News for March, 2023



Hello! I hope you had a February filled with hearts and flowers and chocolate! The sun began to shine again, and the weather warmed up. I was glad to see that the level of Shasta Lake is rising. The daffodil leaves began popping up. Flowers will follow soon.

Our February meeting was decorated for Valentine's Day. Sadly, our speaker was not well so did not make his presentation on regenerative soils. However, we did receive two interesting charts from him. One was, Identifying Plant Deficiencies (by looking at a leaf), and then offered the Treatments to the problems on the back side of the chart. The other was, Identifying Bugz (insect pests), with ways of eradicating them on the back of the chart. Also, these are identified as beneficial insects: ladybugs; praying mantis; lacewings; and parasite wasps. To view these charts, go to Facebook.com/darwingardening. To purchase them, visit BR Growing Supplies, 22755 Antelope Blvd., Red Bluff, CA. You can be a plant detective!

In late February, we had our bi-yearly Garden Club District Meeting, comprised of members from the six clubs of the Cascade District. It was hosted by the Wonderland Garden Club in Redding. Besides having a knowledgeable speaker, Robert Coffan, Chair and Co-founder of Western Monarch Advocates, there was a raffle, a silent auction and a plant sale. It is always good to get together with members of the other garden clubs of the Cascade District.

This month, we look for the beginning blossoms of spring. Our March meeting will be held on Wednesday, March 8, at the Lake Club. Our potluck lunch begins at 12 noon, followed by our program. The topic of our speaker, Susie Bewley, will be <u>Ladybugs</u>. Remember "Ladybug, ladybug, fly away home.....?" I hope to see more of them flying about this year.

Our scholarship packets have been given to the high school counselors. Hopefully, we will be able to announce the winner <u>in the spring (April, I believe).</u>

Once again, in April, at the Lake California Communitywide Yard Sale, we will be selling our plants and baked goods. Look for us at 22120 Riverview.

For answers to any questions, please call me, Kristi Betts, President, at (530) 803-3226, or Gail Fitzpatrick, Master Gardener, at (916) 988-9370.



### For Sale!!! \*\* Please note that ads will stay For 3 months at a time only. \*\*

\*\* Please note that ads will stay in

Vacant Lot For Sale - (Lot #004) - 22777 River View Drive - Please contact Sison at (650) 892-5636

Vacant Lot For Sale - (Lot #011) - (Asking \$15,000) - 19877 Antelope Creek Drive - .42 ac end of cul-desac near Sac River - Please contact Realtor Robin Fox (530) 520-9600 or robin@solidrockrealtor.com

Vacant Lot For Sale - (Lot #018) - (Make Offer) - 19407 Bonanza King Drive - Please contact Dustin at (562) 619-4208

Vacant Lot For Sale - (Lot #033) - 19735 Freshwater Drive - Please contact Jane at (510) 708-2199

Vacant Lot For Sale - (Lot #043) - (Make Offer) - 19572 Sweet Brier Place - Please contact Dustin at (562) 619-4208

Vacant Lot For Sale - (Lot #139) - (Make Offer) - 21827 Chimney Rock - Please contact Dustin at (562) 619-4208

Vacant Lot For Sale - (Lot #203) - (Make Offer) - 21807 Baldy Place - Please contact Dustin at (562) 619-4208

Vacant Lot For Sale - (Lot #294) - 19515 Lake California Drive - Please contact Jorge at (510) 367-0289

Vacant Lot For Sale - (Lot #571) - (Asking \$35,000) - 22565 North Marina Way - Please contact Nikki at (805) 268-2071

Vacant Lot For Sale - (Lot #622) - (Make Offer) - 19847 Cottonwood Drive - Please contact Dustin at (562) 619-4208

Vacant Lot For Sale - (Lot #627) - (Make Offer) - 19881 Cottonwood Drive - Please contact Dustin at (562) 619-4208

For Sale - (Free) - Piano - Excellent Condition - Please contact Rhenae at (530) 347-9094

For Sale - (\$12,000) - Travel Trailer - 2006 Wilderness 250RKS 25' permanent license! - Please contact John at (707) 479-5263

### Poodle & Needles

Doodles is an adult art group. Bring your art project to the clubhouse and inspire others! Come draw and paint with us.

If you like to knit, crochet, embroider, quilt or would like to learn, come join the Needles group.



We meet every Tuesday of each month from 10:00 am to 12:00 pm



## DOWN AT THE GLUB

Wow!!! What a great turnout on Saturday February 11th when our 1st band (HOOK) was back in the house. From the looks of it everybody was having a great time, some were sitting in their seats enjoying the music and the company of their friends and family and some were up dancing.

This month we have The Billies coming out to play on March 25th. So get on your cowboy boots and let's do come country dancing!!!

We also have a Celebration dinner happening this month. It will be on St. Patrick's Day (March 17th) at 5 pm, which is a Friday. It will be corned beef and cabbage with potatoes and carrots, and the cost will be \$20. Dinners will be 1st come 1st serve until they run out, so don't be left out of this great meal and it helps raise money for our Fireworks show in July!!

As always we appreciate all of you and enjoy seeing your smiling faces down at the Lake!



### LAKE CLUB LOUNGE

Thursday 5 PM - 10 PM
Friday 5 PM - 10 PM
Saturday 5 PM - 10 PM
Sunday 5 PM - 10 PM

\*Lounge hours are subject to change

### **LC Landing**

Hours are Thursday through Sunday 5 pm - 9 pm





| Sunday   | Monday   | Tuesday  | Wednesday  | Thursday   | Friday  | Saturday  |
|--|--|--|--|--|---|---|
|  |  |  | 1  | 2  | 3   | 4   |
|  |  |  | Church - Grief<br>Share 7 pm - 9<br>pm                                       | Booster's Meeting -<br>10 am<br>LC Landing -<br>5 pm - 9 pm  | LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm   | CPR Class<br>9 am - 12 pm<br>LC Landing -<br>5 pm - 9 pm                                    |
|  |  |  |  | Lounge -<br>5 pm - 10 pm<br>Trash/Yard   | c p.m. 10 p.m.  | Lounge - 5 pm - 10 pm   |
| 5  | 6  | 7  | 8  | 9  | 10  | 11  |
| LC Community Church<br>8:30 am / 10:15 am  | Adult Bible Study<br>1 pm - 2 pm   | Doodles & Needles<br>- 10 am - 12 pm @                                     | Garden Club -<br>12 pm @ LC  | LC Landing - 5 pm - 9 pm   | POA Office Open<br>until 6 pm   | POA Office Open<br>8 am-12 pm   |
| LC Landing - 5 pm - 9 pm   | Zumba - 6 pm @<br>LC   | LC   | Church - Grief<br>Share 7 pm - 9   | Lounge - 5 pm - 10 pm  | Red Hats - 1 pm   | AC Meeting - 9 am LC Landing -  |
| Lounge - 5 pm - 10 pm  | LC Fire Dept Mtg<br>6 pm   |  | pm   | LC Fire Dept. Training 6:00 pm Trash/Recycle   | LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm   | 5 pm - 9 pm  Lounge - 5 pm - 10 pm  |
| 12   | 13   | 14   | 15   | 16   | 17  | 18  |
| DAYLIGHT<br>SAVINGS  LC Community Church<br>8:30 am / 10:15 am  LC Landing -<br>5 pm - 9 pm  Lounge -<br>5 pm - 10 pm  Rec Club 6 pm @ LC                                    | Adult Bible Study<br>1 pm - 2 pm<br>Zumba - 6 pm @<br>LC<br>Firewise Meeting -<br>7:15 pm @ LC | Doodles & Needles - 10 am - 12 pm @ LC Airport Committee - 2 pm @ LC       | Church - Grief<br>Share 7 pm - 9<br>pm<br>RAWD Mtg<br>6:30 pm                | Finance Meeting 2:30 pm  LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm  LC Fire Dept. Training 6:00 pm  Trash/Yard | ST. PATRICK'S DAY  Celebration Dinner Corn Beef & Cabbage 5 pm @ LC  LC Landing - 5 pm - 9 pm  Lounge -5 pm -10pm | Historical Plane Display 8 am-12 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm          |
| 19   | 20   | 21   | 22   | 23   | 24  | 25  |
| LC Community Church 8:30 am / 10:15 am Historical Plane Display 8 am - 12 pm  LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm  CERT - 2 pm @ LC  Booster's Bunco - 6 pm @ LC | Adult Bible Study<br>1 pm - 2 pm<br>Zumba - 6 pm @<br>LC                                       | Doodles & Needles - 10 am - 12 pm @ LC  POA Board Meeting 7 pm @ Lake Club | POA Office<br>Closed 8:30 -9<br>am<br>Church - Grief<br>Share 7 pm - 9<br>pm | LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm  LC Fire Dept. Training 6:00 pm  Trash/Recycle                       | LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm   | Private Party LC Landing - 5 pm - 10 pm Lounge - 5 pm - 11 pm The Billies 7 pm - 10 pm @ LC |
| 26   | 27   | 28   | 29   | 30   | 31  | 1   |
| LC Community Church<br>8:30 am / 10:15 am<br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm   | Adult Bible Study<br>1 pm - 2 pm<br>Zumba - 6 pm @<br>LC                                       | Doodles & Needles<br>- 10 am - 12 pm @<br>LC                               | Church - Grief<br>Share 7 pm - 9<br>pm                                       | Senior Singles - 1 pm  LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm  Trash/Yard                                   | LC Landing - 5 pm - 9 pm  Lounge - 5 pm - 10 pm   | LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm                                     |