

Lake California



"Meet the Candidates" Forum Guidelines

1. The Lake Club will open its doors at 1:30 pm. The Forum begins at **2:00 PM Saturday, March 2, 2024**, and is scheduled to end by 4:00pm. Candidates are welcome to meet with residents after the forum.
2. Each candidate will be permitted a one (1) minute introduction of themselves ("Candidate Statement"). Closing statements of (2) minutes permitted.
3. Questions are to be presented on a 3x5 index card. Questions may address one Candidate or entire Panel. (Blank cards will be handed out at Forum).
4. Volunteers will collect the completed cards from attending Members.
5. Questions directed to an individual Candidate, will be held to the end of the program and all Candidates will be given equal time to respond (time permitting - see #2).
6. Due to time limitations, question answers will be limited to a maximum of 2 minutes per Candidate per question.
7. Questions that are similar will be summarized as one general question. Neutral volunteers will evaluate the questions for similarity and will summarize the questions for the moderator.
8. Timekeeper will maintain accurate allotment of response time, with a 30 second warning card and a 10 second time remaining card. Audible timer will be used.

A neutral group of volunteers will fairly administer the Forum. Audience is to maintain a civil dialogue: first infraction is a warning of potential ejection, if continues, the person causing the issues will be asked to leave. If additional issues arise, the Emcee will terminate the Forum for all.

The LCPOA Staff and its Management are a neutral party to any political community function and should be treated as such.

LCPOA OFFICE

19999 Lake California Dr.
Cottonwood CA 96022

(530) 347-7900

Fax (530) 347-7902

Hours: Monday - Friday

7:30 am –12:00 & 12:30 - 4:00 pm

2nd Friday - Open until 6:00 pm

2nd Saturday - 8:00 am - 12 noon

Website: www.lakecalifornia.net

LCPOA BOARD MEMBERS

Joe Church President
Debbie Fenwick Vice President
Leonard Betts CFO
Kathy Bezayiff Secretary
Dan DeArman Director
Kevin Sullivan Director
Will Radford Director

LCPOA MEMBER SERVICES

Scott Nielsen - GM
Anita Ogden - Supervisor
Crystal Wooten
Amy Urias
Nadine Leatherbury

LCPOA MAINTENANCE STAFF

Jerry Smith
Terry England
Daniel Carrillo Salas

LCPOA LOUNGE STAFF

Bryan Means - LC Lead /
Head Chef
Nathan Hardwick - Cook
Lee Branam - Bartender
Angelica Birdsong - Bartender

LCPOA Architectural Committee

Karen Parmeter Chair
Maria Chambers Co - Chair
Brian McCaughey Secretary
David Warnemuende
Will Radford
Nadine Leatherbury Alternate
Peter Windeler Alternate

LCPOA Committees & Chairs

Finance Leonard Betts
Airport Gene Evans
Architectural Karen Parmeter

Please Send All Payments to:

Lake California POA
19999 Lake California Drive
Cottonwood, CA 96022

Lake California POA Disclaimer:

This publication is for the sole purpose of communication to our private membership. Any reproduction or distribution is strictly prohibited, unless explicit authorization has been granted by the LCPOA Board of Directors in writing. All articles and "for sale" ads need to be submitted by the 20th of the prior month.

Lake California Email Directory

General Information - general@lakecalifornia.net
Front Desk - frontdesk@lakecalifornia.net
Architectural Committee - lcac@lakecalifornia.net
RV Storage - lcrv@lakecalifornia.net
Equestrian Center - lceq@lakecalifornia.net
Newsletter - newspaper@lakecalifornia.net
Compliance - compliance@lakecalifornia.net
Lounge - lounge@lakecalifornia.net
Maintenance - maintenance@lakecalifornia.net
Campground - lccampground08@gmail.com

COMMITTEE MEETINGS

Committee Meetings are also posted on our reader board outside Goff Hall

Airport Tuesday, March 12th, 2 pm @ Lake Club
Architectural Saturday, March 1st, 9 am @ Goff Hall
Finance Thursday, March 14th, 2:30 pm @ Goff Hall
POA Board Meeting Tuesday, March 19th, 7 pm @ Lake Club

Lake California Phone Directory

In the case of an Emergency, please call 9-1-1

SHERIFF	529-7900	GATE	347-7903
CHP	527-2034	MAINTENANCE	347-7905
FIRE DEPARTMENT	528-5199	LAKE CLUB	347-7906
SECRET WITNESS	529-1268	CAMPGROUND	347-7908
FISH & WILDLIFE	225-2300	RIO ALTO WATER	347-3835
ANIMAL CONTROL	529-7900	AFTER HOURS	347-9783
ANIMAL RESCUE	365-9453	LITTLE COUNTRY STORE	347-6700
PG&E	1-800-743-5000	POST OFFICE	347-3342
GREENWASTE	528-8500	KENNY'S	348-2103

**NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION**

**THE NEXT BOARD OF DIRECTORS MEETING OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS
BEEN SCHEDULED TO BE HELD ON TUESDAY, JANUARY 16th, 2024.**

NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

EXECUTIVE SESSION

6:00 PM

OPEN SESSION

7:00 PM

AGENDA

January 16th, 2024

A. CALL TO ORDER / DETERMINATION OF QUORUM

Present: Director Church, Director Betts, Director DeArman, Director Fenwick, Director Redford, Director Bezayiff. Absent Director Sullivan

B. INVOCATION – N/A

C. PLEDGE OF ALLEGIANCE President Joe Church

**D. AGENDA APPROVAL Motion by Director Dearman, 2nd by Director Fenwick
Carries Unanimously**

**E. APPROVAL OF THE MINUTES AS PRESENTED. Motion by Director Church, 2nd by Director DeArman.
Carries Unanimously**

- December 19th, 2023

F. PRESENTATION /CLUB ANNOUNCEMENTS

- Pati Nolen – Supervisor N/A
- Jim Simon – Director – Tehama County Public Works
With Jim Simon was Jessica Gomez (Deputy Director Transportation), Dave Branscombe (Public works supervisor), Jessica Pecha (Public works engineer), and Nathaniel Redmond (Green Dot). They presented a slide presentation. They reviewed the American Standard for Testing and materials (ASTM) includes a pavement conditions index (PCI) rating scale. Good is 70-100, fair is 55-69 and Poor is 0-54. As of June 30, 2023, the condition of 828 miles of paved roads were rated overall at 43% or better condition. Dave let us know that they are

going to have a new tool where you can submit maintenance requests online. They told us in early spring, they will be working on Lake California Drive with overlays, improving the drainage and doing chip seal and striping. Jessica told us that in the future there will be additional work like removal of trees. They also spoke about applying for grants to fund the projects.

- Rio Alto Water District – Martha Slack. Louise Wilkenson spoke - she let us know there is a meeting on 01-17-2024 at 6:30 pm regarding the rate study.

G. BOARD ANNOUNCEMENTS

- President – Joe Church. N/A
- CERT – Sharon Crawford. John Wimmer spoke. He said that they had 13 students in the last CPR class on Sunday. Please contact Sharon Crawford or the office to be placed on the list if you are interested in attending.
- STARS – Sharon Crawford N/A

H. FINANCIAL REPORT – CFO. Copies of the financial report are available at the office.

I. MANAGEMENT REPORTS – GM

- Violation log
- Small Claim Summary

B. Payment Plan / Small Claims Summary		
Payment plans:		
Total YTD	286	309,228.00
Paid YTD		271,054.35
Outstanding	97	38,173.65
SMALL CLAIMS:		
2023-24		504,516.99
2008-June 2023		77,397.69
Foreclosures	0	
New Owners	5	
December 2023 Stats		

A: Violation Log		
Rules & Reg	Description	# Violations
RR-06-02	Animals	1
RR-06-17	Mandatory garbage	6
RR-06-20	Parking	13
RR-06-23	Storage	6
Article 5	AC rules	3
Article 8.4	Noxious activities	1
Hearing	Decision Notice	1
Continuing	Fine Notice	1
TOTAL NON-COMPLIANCE ISSUES		32

J. COMMITTEE REPORTS

- Architectural: Karen Parmeter. N/A
- Airport: Gene Evans N/A

K. OTHER REPORTS

1. Lake California Volunteer Fire Department: Chris Wikeen. N/A
2. Firewise – Darbie Andrews. Darbie let us know that Firewise will be holding bi-monthly Community meetings. They have been working with RCD (Resource Conservation District) which is very successful. There was a \$25,000.00 grant of which \$8,000.00 will go towards work at Lake California. She reminded all of us to sign up for TinderSmart. It is FREE! If you need assistance please contact a board member and they will be happy to assist you. Firewise is working with Scott (our general manager) checking for drainage issues. Darbie will be doing Sprint classes to help you become prepared for any emergency situation, Please sign up - it's a free class.

L. CONSENT AGENDA N/A**M. OLD BUSINESS. N/A****N. NEW BUSINESS**

1. Motion to award 2023 mastication bid of \$65,000 to Western Grazers to have 293 acres grazed by goats for fire prevention.

**Motion by Director Fenwick
2nd by Director Redford.
Carries Unanimously.**

O. OPEN FORUM

- 1st speaker discussed trees at the airport.
- 2nd speaker had concerns that he feels property areas are in decline.
- 3rd speaker also felt property areas are in decline and would like the newsletter to be mailed to residents' homes.
- 4th speaker discussed technology and also would like the newsletter to be mailed.
- 5th speaker let everyone know that the meetings are always posted, she stated that she has no problem accessing the newsletter online.

P. TIME AND PLACE OF NEXT MEETING(s):

- 7:00 pm February 20th, 2024

Q. MEETING ADJOURNED. At 8:10 pm

DRAFT**NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION**

**THE NEXT BOARD OF DIRECTORS MEETING OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS
BEEN SCHEDULED TO BE HELD ON TUESDAY, FEBRUARY 20th, 2024.**

NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

EXECUTIVE SESSION

6:30 PM

OPEN SESSION

7:00 PM

AGENDAFebruary 20th, 2024**A. CALL TO ORDER / DETERMINATION OF QUORUM.**

**Present: Director Church, Director Betts, Director DeArman, Director Fenwick, Director Radford, Director Sullivan and Director Bezayiff. Quorum was determined.
Meeting open at 7am.**

B. INVOCATION – Kevin Sullivan**C. PLEDGE OF ALLEGIANCE President Joe Church****D. AGENDA APPROVAL Motion by Director DeArman, 2nd by Director Redford.
Carries Unanimously.****E. APPROVAL OF THE MINUTES AS PRESENTED. Motion by Director DeArman,
2nd by Director Fenwick. Carries Unanimously.**

- January 16th, 2024

F. PRESENTATION /CLUB ANNOUNCEMENTS

- Pati Nolen – Supervisor N/A
- Rio Alto Water District – Martha Slack. - Louise Wilkenson let us know that Martha is recovering from surgery and the meeting on 02/21/2024 is cancelled.

G. BOARD ANNOUNCEMENTS

- President – Joe Church. N/A.
- CERT – Sharon Crawford. N/A
- STARS – Sharon Crawford N/A

H. FINANCIAL REPORT – CFO. Copies of the financial report are available at the office.

I. MANAGEMENT REPORTS – GM

- Violation log
- Small Claim Summary

B. Payment Plan / Small Claims Summary		
Payment plans:		
Total YTD	286	309,228.00
Paid YTD		300,009.05
Outstanding	17	9,218.95
SMALL CLAIMS:		
2023-24		684,943.55
2008-June 2023		504,516.99
Foreclosures	0	
New Owners	12	
January 2024 Stats		

A: Violation Log		
Rules & Reg	Description	# Violations
RR-06-12	Holiday decorations	21
RR-06-20	Parking	2
Article 7.24	Owner Maint.	1
Article 8.2	Rental of residence	
TOTAL NON-COMPLIANCE ISSUES		24

J. COMMITTEE REPORTS

- Architectural: Karen Parmeter. Brian McCaughey let us know there are 162 in the works. If you have a project ready to close out, please give them a call.
- Airport: Gene Evans. N/A

K. OTHER REPORTS

- Lake California Volunteer Fire Department: Chris Wikeen
Lake California Fire Department February 2024 BOD Report
- Training Active: Welcome Gene Carlson as our newest fully qualified volunteer
- Applications in progress: 0
- Weekly Training:
 - CPR refresher class
 - PG&E safety class conducted at the Bowman Station
 - Attended by LCVFD and the CERT staff members
- Auxiliary Staff:
 - Crab feed March 9th.
 - Preparations continue.
- CERT (Community Emergency Response Team)
- PG&E Training with LCVFD members

- VOLUNTEERING:
 - Firefighter or Auxiliary staff: send us an email at: lakecaliforniafd@gmail.com
 - To become a volunteer Firefighter, obtain an application by calling (530) 528-5199
 - Applications are on hand at the station.
- Like us on our Facebook:
- “Tehama County Fire Station 2, Lake California”
 - We bring you “ON THE JOB” reports of the various large incidents we respond to.
- Residential news:
 - Rainy season is here, we hope everyone has prepared and no issues have come up. We just had a very significant storm blow over us with winds and rain. We have been feeling the effects of El Nino. Remember, If you see a flooded roadway, do not drown turn around!
 - Burning is permitted thru May 15, 2024. The last day of burning is the 15th.
 - Burn permits are required!
- It’s a New YEAR:
 - Thank you to all who donated and supported our organization. My apologies for missing last month’s report.

SUMMARY OF INCIDENT: January 20, thru February 20, 2024

Medicals: 17

Public Assist: 5

Traffic Accidents: 1

Structure Fire: 2

TOTAL Call for Service: 25

Total calls since Jan 1, 2024: 45

Rainfall for January: 5.0 inches

Rainfall to date this month: 7.38.

Respectfully submitted: Chief Chris Wikeen

2. Firewise – Darbie Andrews. N/A

L. CONSENT AGENDA. N/A

M. OLD BUSINESS. N/A


Director Bezayiff


Date

N. NEW BUSINESS

1. Motion to approve the Browning Reserve Study for 2024/2025 fiscal year showing the yearly contribution to be \$920,000.00
**Motion by Director Betts
2nd by Director DeArman
Carries Unanimously**

2. Motion to approve the 2024/2025 fiscal year contract for Lake Treatment to Waterworks Industries, LLC in the amount of \$56,452.00 Funding source to come from the Operating Account.
**Motion by Director Fenwick
2nd by Director Betts
Carries Unanimously**

3. Motion to approve the 2024/2025 fiscal year North State Security contract effective July 1, 2024. Estimated yearly expenses of \$254,500.00 (hourly wages vary based on regular time, overtime, special events, hearing officer, and on call site supervisor). Funding source to come from the Operating Account.
**Motion by Director Sullivan
2nd by Director DeArman
Carries Unanimously**

4. Motion to approve the 2024/2025 fiscal year PEO contract with Teamwork HR to provide HR support to Management & Staff, Workers Comp Coverage along with other benefits effective 4/1/24. Funding source to come from the Operating Account.
**Motion by Director Church
2nd by Director Fenwick
Carries Unanimously**

5. Motion to approve bid for Robert Province, CPA, CSEP to conduct the LCPOA audit and preparation of tax returns/filings for the year ending June 30, 2024, in the amount of \$12,000.00. Funding source to come from the Operating Account.
**Motion by Director Betts
2nd by Director Redford
Carries Unanimously**

6. Motion to approve the 2024/2025 fiscal year contract for Associated Engineering Consultants.
**Motion by Director Church
2nd by Director Sullivan
Carries Unanimously**

7. Motion to approve the LCPOA Budget for 2024/2025 fiscal year as recommended by the Budget Committee.
**Motion by Director Betts
2nd by Director DeArman
Carries Unanimously**

8. Motion to vote on Finance Committee Applications.
**Motion by Director Betts
2nd by Director Fenwick
Carries Unanimously**

9. Motion to vote on Architectural Committee Application.
**Motion by Director Redford
2nd by Director Fenwick.
Nays carry it.**

O. OPEN FORUM

- **1st speaker:** Discussed the airport committee - he is concerned about the lack of meetings.
- **2nd speaker:** Expressed concern about Steelehead Landing. He would like some extra Maintenance. He would like a 3–5-year plan for improvements.
- **3rd speaker:** A member of Firewise discussed the concerns regarding homeowners’ insurance. Homeowners are getting large increases and cancellations; she reviewed the steps the Firewise Committee and POA have taken.
- **4th speaker:** Had concerns over the furniture in the lounge and would like a menu of drinks with prices.
- **5th speaker:** Let everyone know the tables have been leveled by POA. She reminded everyone that on 03/02/24 at 2pm there will be a Meet the Candidates at the Lake Club. You will be able to write questions on index cards,
- **Note:** it was stated the corkage fee at the lounge was \$5.00. Actually, quite awhile ago it increased to \$7.00.

P. TIME AND PLACE OF NEXT MEETING(s):

- 7:00 pm March 19th, 2024

Q. MEETING ADJOURNED at 7:57pm

Director Bezayiff

Date



LCPOA Financial Report as of January 2024

The numbers below were briefed at the last Board meeting and are provided for member information:

Operating Cash - \$798,843.32

Monthly Expenses - \$149,760.03

Balance in CFRA - \$1,484,695.89

Based on 92% of total assessments received as of 01/31/2024



BLOOD DRIVE

Because of donors like you, life goes on!



CELESTIAL GIVEAWAY

Donate March 3-31
for a chance to win
one of four
\$5000 GIFT CARDS*

MAKE APPOINTMENT NOW

\$5000 GIFT CARD

*More details: Vitalant.org/celestialgiveaway

*More details: Vitalant.org/celestialgiveaway

Hosted by



Cottonwood Community

Friday, March 22

11:00am – 3:00pm

At Holiday Market

20635 Gas Point Rd. Cottonwood

Look for the Bloodmobile

Appointments are strongly encouraged and prioritized.

For an appointment [click here](#) or go to donors.vitalant.org and enter Blood Drive Code **10055013** or call Vitalant at 530.893.5433.

Please complete your Fast Track Health History the day of your donation on your Smartphone or computer at vitalant.org/health.

Please eat well & drink plenty of water prior to donating.



PRIMARY ELECTION DAY IN CALIFORNIA MARCH 5, 2024

California's Primary Election will be held on March 5, 2024, from **7:00 a.m. to 8:00 p.m.** **Our precinct voting location is the Lake Club.** If you have recently moved into Lake California, please make sure you are registered to vote in **Tehama County.**

If you vote by mail, and choose **NOT** to mail your ballot, please feel free to bring your completed ballot and mailing envelope, provided by Tehama County Elections, to the Lake Club between 7:00 a.m. and 8:00 p.m. on Election Day. We have a specific bag for mail-in ballots, and they are collected periodically during the day by Tehama County Elections Department personnel. **Be sure to sign and date the outside of the envelope** in the space provided.

If you have received a vote-by-mail ballot, but now wish to cast your votes in person, please remember to bring your vote-by-mail ballot, with the completed envelope, to the Lake Club between 7:00 a.m. and 8:00 p.m. and **surrender** them to one of the poll workers. That ballot & envelope will be marked "**surrendered**" and you will be issued a new ballot at the polls with which to vote in place.

If you are a vote-by-mail voter and you have **misplaced** your ballot, you will be issued a "**provisional**" ballot at the polls – so please make sure you are **REGISTERED TO VOTE AND VOTE** on March 5, 2024.





The Annual Meeting and Election is scheduled for May 11, 2024, at 10:00 at The Lake Club. The Board of Directors has contracted with an independent vendor, The Ballot Box, to serve as the Inspector of Election for the purpose of preparation, receipt and tabulation of the ballots for this meeting. Each lot is permitted one (1) ballot. Ballots will be mailed to the membership at least 30 days prior to the meeting and election date. Return ballots must be received in the envelopes provided by the inspector by mail or other certified delivery to: The Ballot Box, 3315 E. Russell Rd Ste A4 PMB 1565, Las Vegas NV 89120. The deadline for the receipt of mailed ballots is no later than 12:00 pm (noon) on May 9, 2024. If you would like a receipt for your returned ballot, you are encouraged to mail the ballot with tracking through the United States Post office, or other certified delivery service (UPS, Fed-Ex, DHL, etc). You may also request a confirmation of receipt of your ballot via email to info@ballotboxservices.com. Ballots will also be accepted by hand-delivery at the meeting location on May 11, 2024, between 9:00 AM and 10:00 AM.

As of the registration deadline, below is the list of known candidates for this election:

Candidate Name

Luis Gomez

Darci Rowe

Kevin Sullivan

The Board of Directors may call a subsequent meeting at least 20 days after the scheduled election if the required quorum is not reached, at which time the quorum of the membership to elect directors will be 20 percent (20%) of the Association's members voting in person, by proxy, or by secret ballot. (This statement is required per Civil Code 5115(b)(5), however it does not apply to this election, as our quorum requirement is only 5% of the total voting power)

This notice is available to any member by individual notice upon request to snielsen@lakecalifornia.net.

A graphic for a community yard sale. The word "Community" is written in a red, cursive font at the top. Below it, the words "YARD SALE" are written in large, bold, red, block letters. The letters are set against a background of a white picket fence and green grass.

The semi-annual Spring Community Yard Sale Event will be on
April 13th, 2024 from 8 AM to 4 PM only.
Please remember the following:

1. Members must register with the LCPOA office (Mandatory) in order to place yard sale signs.
2. Registration closes on Wednesday, prior to the Yard Sale and maps will be available at the POA Office during normal working hours or on the website starting on Friday prior to the sale.
3. Maps will be available in the black box at the POA Office for Members Guests and Family that are registered.
4. Signs may be placed no earlier than Friday prior to the Saturday event and must be taken down no later than the following Sunday.
5. Name, Address and Phone number must be on the back of the sign.
6. If signs are not removed by Monday after the Saturday event, discipline may be imposed.
7. Members Family and Guest must be registered on your **DwellingLive account by 4 PM on Friday**. Members Guests must be in the authorized members guest list and have a valid ID for entry.

RED HATS

We did not have a meeting in February, but we are ready for March 8th.

Join us in Red Bluff at noon for lunch at Luigi's Pizza & Pasta 75 Belle Mill Rd.

Take the Antelope turn off of I 5 and stay right, Belle Mill is the first road to the right and Luigi's is on the right. HOSTESS-Pat Riley & Donna Haines will be calling you.

For more information call our Queen . . . Gail Russell 530-347-3151





Hey LC do you know CPR? Have you practiced it RECENTLY?

The next class will be on Sunday, Feb 25th

Text, call or email me at sharon.tehamacert@gmail.com or call/text 619-985-4400 to sign up.

We live in a rural area. EMS can take 11 minutes or more to arrive when our volunteer fire department is unable to respond. If you do not know CPR your loved one may not make it until help arrives-that is the sad reality. Brain damage and death occur after just a few minutes of cardiac arrest without CPR. Delaying CPR and AED may well mean a very bad outcome.

CERT and Lake California Vol Fire Department (LCVFD) have partnered to offer **FREE** American Heart Association (AHA) CPR/AED classes to all Lake California residents at the Lake Club. We will be including Adult, Child and Infant skills.

We are not charging for the class. If you need or want an AHA CPR certification card, AHA does charge \$17.00 for those, and we will need to collect the \$17 for each card we purchase during the class. We provide that card fee money to AHA and we keep none of those funds. Purchasing the card is OPTIONAL.

Do you want to be prepared for an emergency and help your neighbors? All skill levels and abilities are welcome! Please contact me if you are interested. The training and the initial CERT bag is free and provided. **We need more volunteers - Join our Team! You can enroll at any time.**

**Send an email to sharon.tehamacert@gmail.com or call 619-985-4400
Sharon Crawford, Team Lead/Program Manager**

We post regularly on Social Media – Follow us!

Follow #TehamaCERT

<https://www.facebook.com/groups/TehamaCERT/>

Instagram TehamaCERT Twitter @CertTehama



Rio Alto Water District

22099 River View Drive • Cottonwood, CA 96022
 Phone: (530) 347-3835 • Fax: (530) 347-1007 • Website: www.rawd.org

February 26, 2024

Metered Water & Wastewater Rate Increases Effective 3/3/24: In accordance with the Public Hearing held on January 17, 2024, and in the absence of a majority written protest the District will move forward with the proposed 5 year rate increases for water and wastewater as proposed in the Water & Wastewater Rate Study 2023 prepared by Bartle Wells Associates. The first-year effective date will remain as March 3, 2024, with the following year increases effective January 1st each year. The approved rates and effective dates can be found on our website at Rawd.org under Customers Service/Rates & Policies/Relevant Documents.

Recent Vandalism: Last week some individuals vandalized our Tank at Well 5 by spray painting graffiti on the tank. The District will press charges if we can find the culprits. This type of behavior only costs the rate payers in the long run. If you have any information that could lead to the prosecution of the offenders, please contact the District.

Billing Updates: Billings for the period 11/3/23 through 01/3/24 were due and payable by 02/07/24 to avoid delinquent charges. Our next billing period for 1/3/24 through 3/3/24 will be mailed out on March 4, 2024. This billing will still reflect the old rates. Payments can be made by check or cash, and credit card payments can be made on our website at www.RAWD.org. If paying in person remember to bring your billing stub with you for quick and accurate posting to your account. If you pay using auto bill pay through your bank, be advised that they issue a check to Rio Alto which can take over 10 days to be received by the District. With this in mind, please allow adequate days to avoid a delinquent charge. Customers can also sign up for auto draft payments by completing the form found on our website or at the District office. This service is free and will ensure payment is received before delinquent charges are assessed.

Drought: The new water year began October 1, 2023. In February we finally reached over 100% of the average. In addition to the good news on the precipitation, the statewide summary of average snow water equivalent rose to 82% of the average as of 2/26/24. As of February 23, 2024, the new season to date totals compare with the previous two years as follows:

Year	Feb. 23rd Precipitation Received	Average Precipitation to Date	Percent of Average	Shasta Lake feet from Crest
23/24	22.69	22.55	100.6%	21.72
22/23	21.10	21.96	96%	74.01
21/22	14.77	19.79	75%	131.50

The U.S. Bureau of Reclamation announced that local water agencies would receive 100% of their allocations and in anticipation of any future storms for the remainder of February and March they have increased releases from Shasta Dam to 35,000 cubic feet per second.

Board Meeting Date: The Board Meeting for March will be held on March 20, 2024, at 6:30 p.m. at the District Board Room. Agendas, Minutes and Resolutions can be accessed at www.RAWD.org “Agendas” and under News & Notices.

Rio Alto Water District is a Special District governed by California Water Code and not affiliated with the Property Owners Association.

Historical Aircraft Display

The airplane display this month will be on

March 16th - March 17th

from 8 am to 12 pm at the SW parking area

at our very own Lake California Airport.

If you miss this one don't worry, this will start happening once a month so make sure you check the calendar for future dates.

LAKE CALIFORNIA SENIOR SINGLES

LUNCH ON THURSDAY, MARCH 28TH, 2024 @ 1:00 PM

LUIGI'S PIZZA & PASTA

75 BELLE MILL ROAD

RED BLUFF, CA 96080

HOPE TO SEE YOU THERE!

WATCH FOR THE POA NEWSLETTER FOR FUTURE UPDATES.

Questions:

Call Pat Riley (530) 347-6288 or

Anna Brower (530) 347-1947

Doodle & Needles

Doodles is an adult art group. Bring your art project to the clubhouse and inspire others! Come draw and paint with us.

If you like to knit, crochet, embroider, quilt or would like to learn, come join the Needles group.



We meet every Tuesday
of each month from
10:00 am to 12:00 pm



The View from the Street

Below are a few of the other community rules and regulations that residents should be mindful of during these extremely dry conditions.

RR-06-06 BURNING states *“Individual burning within the properties of Lake California is strictly forbidden.”* While residents were allowed, (with a Cal-Fire issued burn permit) to burn brush/debris piles within the community on their property during the period of January 01, 2024 through May 15, 2024, after that time period has passed, and all residents should again be adhering to the above community rule.

Residents are allowed to responsibly have an outdoor fire using equipment designed for that purpose such as an outdoor patio fire pit with a screen to catch and suppress any sparks.

RR-06-07 FIREARMS states *“No firearms, including air guns and paint ball guns shall be discharged within the Lake California subdivision, including greenbelts and unrecorded or undeveloped tracts, except as authorized by the Board of Directors of the Property Owners Association.”*

RR-06-19 OFF ROAD VEHICLE USE states *“No motorized vehicle or unregistered vehicles, ATVs, or dirt bikes, shall be used on any trail, lot, greenbelt area, or other unpaved area or on any road posted as closed by the POA. This regulation is not intended to preclude the use of construction or agricultural equipment.”*

RR-06-20 PARKING states *“Parking on front/side lawns or any designated landscape area, with the exception of A/C approved secondary driveways or easements rockscape is prohibited. Emergency vehicles are exempt. Parking on an adjacent lot is strictly prohibited, excluding construction vehicles with written permission from owner of lot and the Architectural Committee.”*

Please keep in mind that the activities shown above can all create a heat source, and one spark escaping into the extremely dried out vegetation is all it could take to ignite a wildfire and cause a major disaster in Lake California.

Also, the private roadways within the community are all part of what is considered the “Common Area” and as such cannot be blocked off to traffic by an individual or groups of residents for the use of anything other than their intended purpose without the prior written consent of the LCPOA Board of Directors as stated in the CC&R’s **ARTICLE 8.3 Use of Common Area**.

Please adhere to all the LCPOA Governing Documents and have a great summer; doing everything you can to keep Lake California an enjoyable and SAFE place for everyone.





DID YOU KNOW:

The following article was made in collaboration with News and Review Publications

In Corning, Calif., population 8,209, representatives from several local charities stop by the Sav-Mor grocery store twice a week to collect food. Free food, that is.

That is because each week the store donates edible food that it would otherwise throw away, which is in compliance with a new California law that aims to prevent food waste and hunger at the same time.

"It's anything that is safely edible. They don't want that going in the trash if it helps somebody to have a meal," Store Leader Shawn Anderson says.

Normally, unpurchased food, including edible food, at grocery stores ends up in landfills. As food degrades, the resulting organic waste produces methane gas that contributes to global warming and climate change.

But the goal of the new law is to reduce organic waste by 75% and increase edible food recovery by 20% in California by 2025.

In fact, even before the new law passed, Anderson says the Sav-Mor in Corning regularly donated produce to local farmers. "We have always had pig farmers to pick up all of it, so none of that gets dumped. They just take it all," he says.

To read the rest of the article, click [here](#).

March 2024 FREE Collection Events

When:	What:	Who:	Where:
Second Saturday of Each Month Residents: 8AM-12PM Businesses: 12PM-2:30PM by appointment only	Household Hazardous Waste Collection <i>Maximum of 15 gallons or 50 pounds per load (DOT regulations)</i>	Tehama County Residents Tehama County Businesses: Small fee(s) apply. Call (530) 528-1103 for more information.	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff
EVERYDAY!	E-waste Collection Now accepted every day for free! <i>No quantity limit</i>	Tehama County Residents and Businesses	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff
Saturday, March 9 th 12PM-4PM	Compost Presentations @ North State Seed & Scion Exchange Participants can win a kitchen food scraps pail!	Tehama County Residents and Businesses	Red Bluff High School Cafeteria 1260 Union St. Red Bluff
Sunday, March 31 st All Day	Landfill Closed	Tehama County Residents and Businesses	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff

Questions? Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit www.tehamacountylandfill.com or email us at tehamacountyrecycles@co.tehama.ca.us.

LC COMMUNITY CHURCH

March marks the month of the vernal equinox. This is the beginning of spring in the astronomical sense. Spring is a time of new birth, with the coming of leaves on the trees long bare since winter. Blossoming to prepare sweet fruits for us to enjoy. Flowers pushing up through the darkness of the ground and showing their beauty as they come into the life-giving light. It is the start of warmer weather, bringing us out of our winter hibernation into a new year's excitement of adventures that await us.

March this year, is the month in which we celebrate Easter. Easter too reminds of the One who brought us new life. Up out of the darkness of the ground He sprang conquering death showing us His beauty as He himself is the light of the world. (John 8:12-30) As a follower of Christ you will put on new growth as well, replacing the barrenness of sin to the glorious hope of sweet fruit for eternity. Because of the empty tomb we have an exciting future awaiting. The empty tomb declares to those who will listen, that you do not have to be separated from God. That out of the bleakness and darkness of a sin filled heart can come hope of a future filled with joy forever.

We invite you to attend Easter Service at Lake California Community Church. Come and celebrate the glorious resurrection of the Son of God. In him we have true life. (1 John 5:11-12). Besides our normal service times (see below) we will have a short sunrise service on the Lake Club deck at 6:45 AM (PDT) for those wanting to attend.

On the Saturday before Easter, we will have our annual community Easter Egg hunt for the kids. Check the flyer in this month's newsletter. We would love to see your family there.

Building Update: Windows are in. Doors are being hung. The electrical, plumbing, and HVAC are being installed. Stucco is about to be placed on the outside. The building is quickly taking shape.

God Bless,
Pastor Don Edsall

Regular services and ministry @ Lake Club

Sunday Services – 8:30 am & 10:15 am
Children are welcome in the main service.
Children's Ministries during 10:15 service only.
[Jr. Church (grades 4-6th) during 2nd service]

Grief Share – at Lake Club
Jan 17th – April 17th 2024
For details contact Eileen (530) 347-6970

Co-Ed Bible Study - Mondays, 1-2 pm
Small Mtg. Rm at the Lake Club
For info call Jim: 530-347-7442

Youth Group Thursdays (grades 7-12)
For info call Don & Eileen –347-6970

Women's Ministry/Studies
Various times, days and places
For details call Eileen – 530-347-6970

Happy a Great March!
Pastor Don Edsall
Lake California Community Church

REC CLUB

I spied quite a few Lake Californians who braved the rain to attend the Chinese Year of the Dragon Parade in Red Bluff on Feb 4th – fortunately they moved the whole event into one of the Tehama County Fairground Buildings – and we were able to view the dragon and lion people powered “floats” up close and personal!

On Super Bowl Sunday, we had a decent amount of people turn up to our monthly potluck – which meant we had some entrees, some salads, some fruit and some desserts! It always turns out that way! Occasionally one of us would go out into the Main Room to see what the score was and we were all able to get home to see the ending...or replay the halftime show.

Also in February, twelve Lake California women, many of them Rec Club members, did a day trip to visit the Museum of Biblical Archaeology in Woodland and then enjoyed a lunch at Father Paddy's Pub, a former bank in downtown Woodland. The bank vault is now a whiskey room! Good food, too!

On February 22, 2024 a well-loved member of our community, Joe Harris, was laid to rest at the Northern California Veterans Cemetery in Igo/Ono. Joe and his wife Lynn planned so many of our trips to Reno; we always had fun on those excursions. But to me, Joe was special in that he and a few other people started the Veteran's Day Celebration here in Lake California. I am glad we are still honoring our Veterans yearly with the continuation of that Celebration in November. The next time you are in the Lake Club hallway, be sure to check out the large canvas photo of a recent group of our Veterans – Joe is smack dab in the middle! And that flag that is hanging high on the hallway wall? It was donated by Joe from his (also a Veteran) son who flew it over Afghanistan in a military helicopter.

Join us for March's potluck/short meeting in the Small Lake Club Meeting Room, March 10 @ 6:00 p.m. Bring a dish to share and your utensils. We will be discussing a group outing to marvel at the “Glowing Wild: An Illuminated Wildlife Lantern Festival” display of 10 acres of lit up wildlife displays throughout the wonderful Turtle Bay Exploration Park in Redding. It has been quite a while since we have been there and this should be a real treat! It runs from March 29 – May 26. It would be a great place to take your family or grandkids. And speaking of kids – remember that the Lake California Community Church will be hosting the Easter Egg Hunt on March 30. See the flyer elsewhere in this newsletter!

See you on March 10th!

Debbie Thomas
Lake Club Rec Club
Prez/Sec/Treas





FIREWISE USA
RESIDENTS REDUCING WILDFIRE RISKS

Lake California Firewise - Don't Let It Burn!



and



1. **Community we need your support and assistance! Please sign up for TinderSmart Tehama Wildfire Readiness! It's WORKING!** TinderSmart has begun working with residents assisting with reducing fuel sources and our defensible space, thank you community and TinderSmart! This Tehama County funded resource is a **FREE** service provided for Lake California residents. The County targets vegetation debris removal to assist with the defensible space/home hardening. There is a waiting list **BUT**, especially important for our residents to sign up now as the more signups Tehama County receives, the more we get noticed and work completed that is overdue for our community! Do not give away this service to another area, use it here in ours! Additional information and our LC FIREWISE annual calendar with community meetings and events will be available at our March community meeting, see you there!

2. **TinderSmart Home Visits and Pop-Up Stands** –LC FIREWISE will begin the community walk. We will be visiting our residents in person throughout the year sharing the TinderSmart program, its importance of signing up and will be available to assist with signups if needed. Thank you in advance for your time as we briefly visit. The signups are quick and easy. LC FIREWISE will be having pop up stands throughout the year for TinderSmart signups and LC FIREWISE information.

3. **LC FIREWISE Sprint Classes:** Remaining sessions: March 20th and April 10th, 2024, at 7:00 p.m. at the Lake Club. A flyer with dates and contact information is available at the LCPOA office.

4. **LC Donation Tax Letter Ready**– It is OFFICIAL! LC FIREWISE has received our TIN (tax identification number) and is ready to receive donations! Please share and we thank you in advance.

5. **Easter Bunny/Breakfast Burrito Fundraiser:** LC FIREWISE cancelled this year's event to meet the request of the LC church. Thank you for willing to support LC FIREWISE fundraisers.

Reminders: Send the Firewise Certificate to your home insurance company every year for a discount. It is on our website and in our LCPOA office.

Our next meeting is **Monday, March 18, 2024**, in the Lake Club at 6:00 p.m. Enjoy a hot coffee and treats! The more involvement, the more help we will receive and the better our community will be. Our defensible space is only as good as our neighbors' defensible space.

Contact Information: darbieandrews@gmail.com and maria.martinez.chambers@gmail.com

Website: <https://lakecaliforniafirewise.wordpress.com>

Facebook: [lake california firewise – don't let it burn](#)





CELEBRATION TEAM



Look Out!!!! Here comes MARCH, Daylight Savings Time, March Madness and the bright yellow daffodils begin to sprout and hoping for warmer weather

Thank you for your support at our Spaghetti Dinner it was HUGE SUCCESS and Compliments to CHEF BRYAN

Celebrate St Patrick's Day Dinner, Fireworks Fundraiser will be Sunday, March 17 at 5 P M at the Lake Club with CORN BEEF and Cabbage along with potatoes and carrots PREPARED by Chef Bryan

Adults \$17.00

It is time to make plans for our Fireworks Saturday, July 6, 2024 (which we enjoy)

You can become SPONSOR for our T Shirts 2024 with \$100.00 donation and have your name on back of T Shirt, or you can make donation help fund the fireworks

Make check out to: Lake California Fireworks, drop off at POA office or mail to 19906 Sawtooth Dr, Cottonwood, Ca 96022 or drop off at my house

Deadline for Sponsor T Shirt is March 20th, but we always ACCEPT DONATIONS

Stay Tune for future FIREWORKS FUNDRAISERS

WE appreciate your support and we LOVE LAKE CALIFORNIA



NOTICE

The Board of Directors has approved burning in Lake California for residents on their private property only. No burning shall take place by residents on LCPOA common areas or greenbelts. Burning may take place from January 1st, 2024 through May 15th, 2024 (burning could be suspended if needed due to changing weather conditions). Residents that wish to burn, on proper burn days, must obtain a burn permit from Cal Fire. You may go online to obtain the permit (burnpermit.fire.ca.gov). As of May 16th, 2024 burning will not be allowed by residents per rule RR-06-06 Burning.

For burn day information call Tehama County Air Pollution Control District at (530) 527-3717.



Meet the Candidates meeting is set for
March 2nd from 2 pm to 4 pm @ the LC.
Come ask the candidates questions
that you might have for them.

BUDGET

Your assessments for the
24/25 fiscal year (starting July 1st 2024)
will be \$1,079.



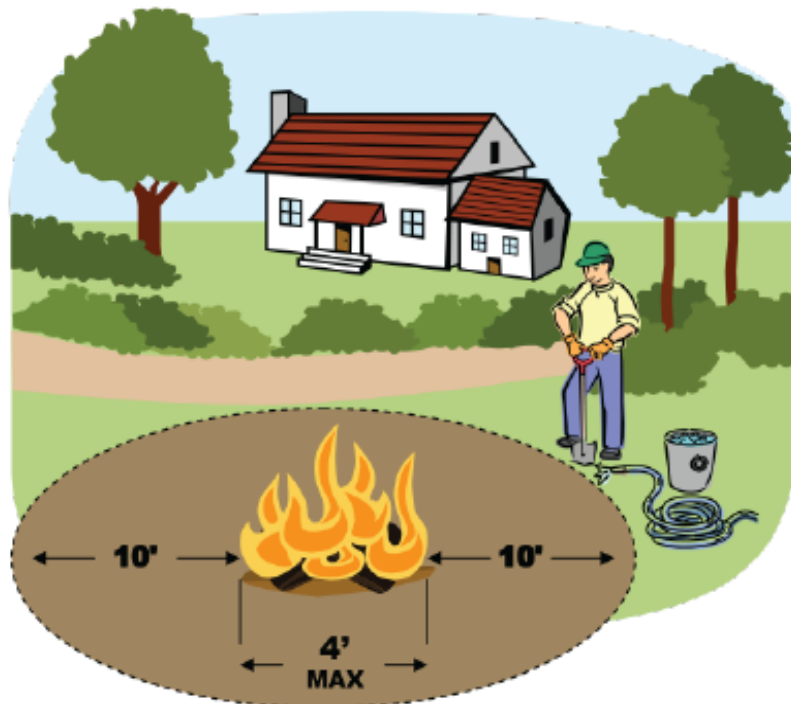
Debris Burning

Debris Burning

The following are burning permit requirements:

For burning debris in small 4-foot x 4-foot piles:

- Maximum pile size 4 foot in diameter.
- Clear all flammable material and vegetation within 10-feet of the outer edge of pile.
- Keep a water supply close to the burning site.
- An adult should be in attendance with a shovel until the fire is out.
- No burning shall be undertaken unless weather conditions (particularly wind) are such that burning can be considered safe.



No household trash or garbage can be burned outdoors at residences. Dry, natural vegetation, grown on the property can still be burned outdoors in open piles, unless prohibited by local ordinances. Burning can only be done on permissive burn days. Burn permits are only valid on "Permissive Burn Days" as determined by the State Air Resources Board or the local Air Pollution Control District (APCD).

Violations Of Any Burning Permit Terms Are A Violation Of State Law

(Public Resources Code 4421, 4422, 4423 And 4425)

www.fire.ca.gov

LC FIRE DEPT

We would like to congratulate Gene Carlson as our newest fully qualified volunteer, good work. We have no other applications currently on file.

Our Weekly Trainings involved doing a CPR refresher class, you can also sign up to help save lives by taking a CPR class when our CERT team offers them. Also, our LCVFD and the CERT staff members attended a PG&E safety class conducted at the Bowman Station.

As usual our Auxiliary Staff is busy as preparations continue for our Crab Feed on March 9th. The doors will open at 4 pm down at the LC. We hope those that wanted to attend the crab feed got their tickets because as of this date we are officially SOLD OUT. Thank you to those folks who purchased tickets. If you have not been to our signature event you are in for a treat. Our auxiliary staff have been working round the clock preparing for this day. Your donations will be used to purchase much needed equipment and supplies in order to give our community members the best possible care.

We are always in need of more VOLUNTEER Firefighters or Auxiliary staff if you are interested or to obtain an application please send us an email at: lakecaliforniafd@gmail.com, call us at (530) 528-5199, or come by the station and pick one up.

Please Like us on our Facebook page at "Tehama County Fire Station 2, Lake California" We bring you "ON THE JOB" reports of the various large incidents we respond to.

RESIDENTIAL NEWS:

Rainy season is here, we hope everyone has prepared and no issues have come up. We just had a very significant storm blow over us with winds and rain. We have been feeling the effects of El Nino. Remember, If you see a flooded roadway, do not drown turn around!

Burning is permitted thru May 15, 2024. The last day of burning is the 15th, Burn permits are required!

It's a New YEAR:

Thank you to all who donated and supported our organization. My apologies for missing last month's report.



SUMMARY OF INCIDENT: January 20, thru February 20, 2024

Medicals: 17

Public Assist: 5

Traffic Accidents: 1

Structure Fire: 2

TOTAL Call for Service: 25

Total calls since Jan 1, 2024: 45

Rainfall for January: 5.0 inches

Rainfall to date this month: 7.38.

Respectfully submitted: Chief Chris Wikeen



COMMUNITY GARDEN BOXES AVAILABLE

Interested in trying your hand at growing veggies or flowers?

The Community Garden is fenced and water is supplied.

A one time \$10 deposit is required.

For further information contact: 5455pepper@gmail.com
or (530) 347-6820 leave message





Lake California Garden Club



It is raining as I write this in February. Will we still be in the rainy season now to keep things green? Mid-month, have a Happy Saint Patrick's Day!

Reporting on February's Garden Club activities, we had two major events. Our February Meeting came with a Valentine theme – hearts and flowers---and chocolates! We wore red and pink, and hearts. The prize went to our birthday girl, Anna Mae Benz.

Our speaker was a master gardener, Heidi Towne Hillesheim. She spoke on Building Living Soil and gave us a recipe for how to make it. One interesting ingredient---red worms! They thrive in decaying organic matter (compost). She referred to an interesting book called, "Tenth Acre Farm" by Amy Stross. Find it at www.tenthacrefarm.com. Learn how to turn your suburban yard into a thriving food garden!

Our winter Cascade District Garden Club Meeting was held on Leap Day, February 29th. Members from seven garden clubs gathered for a day of information, feasting, and sharing. Thank you, Cottonwood Garden Club!

Our March meeting will be held on the second Wednesday as usual, at the Lake Club: 12 noon for potluck; 12:45 for our speaker. The presenter will be Raven from **Shasta Wildlife Rescue and Rehabilitation**. Raven will be bringing animals to introduce to us. We are to bring paper towels, TP., bleach, and Dial Soap as donations. All are welcome to join us!

Coming up next month on April 13th is the **Community-wide Yard Sale**, and, once again, we will be having our Plants and Baked Goods Sale at 22120 Riverview Drive. Drop by to say, "Hello!" and to buy plants and home-baked goodies. We hope to see you there!

For answers to any questions, please call me, Kristi Betts, President, at (530) 803-3226, or Gail Fitzpatrick, Master Gardener, at (916) 988-9370.



Architectural Committee

EXCAVATION RULES FOR SEPTIC SYSTEMS, PERK TESTS AND EARTHWORK

NOTE; when not in conjunction with New Builds

1. Architectural application must be filled out turned in and submitted for approval, with deposit. The deposit will be refunded after the lot has been restored and AC final inspection performed. Copies of the Tehama County Excavation, Tehama County Environmental Health, and Building permit are required prior to starting the work.
2. The LCPOA office must be notified in writing 2 working days prior to excavations. The shape, size and location of the holes must be specified.
3. Required protection of open holes:
 - a. Hole(s) must be completely covered plus an additional minimum of 6 inches at all points around the hole.
 - b. Cover must support a minimum of 200 lbs. and require a lifting force of at least 50 lbs.
 - c. An acceptable alternate is a secure full perimeter fence at least 2 feet away from the edge of the hole, and a minimum 6 feet high with mesh openings not to exceed 3 inches.
4. BACK FILL REQUIREMENTS:
 - a. Failed holes must be filled within 24 hours of County rejection.
 - b. Approved holes must be filled within two (2) working days and property restored to the original state. Excess dirt piles must be removed within 5 working days. (Stock piling in Lake California is prohibited.)
5. Due to safety of the community, failure to comply with the above rules additional fines may be imposed if deemed necessary.

SITE EARTHWORK SPECIFICATIONS

NOTE: Excluding Septic Systems & When Not in Conjunction with New Builds


1. Site earthwork shall include all activities associated with excavating, filling, and backfilling of all materials required for basements, foundations, slabs on grade, and any other new construction items. A copy of the Tehama County Building permit is required prior to start of work.
2. A \$500.00 (per lot) deposit is required prior to the start of any earthwork. The deposit will be refunded after excess dirt has been removed and acceptable architectural committee inspection performed.
3. The P.O.A office must be notified in writing two (2) working days prior to start of excavating. A sketch outlining the shape, size, and location must be provided.
4. Excess earth piles must be removed within five (5) workdays after completing backfill work. Stock piling of any dirt in Lake California is prohibited.
5. Failure to remove excess dirt within five (5) working days after completing the back-filling work will result in forfeiture of the deposit.

NOTE: Additional fines shall be imposed if excess dirt is not removed within thirty (30) days of excavation completion.



LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.




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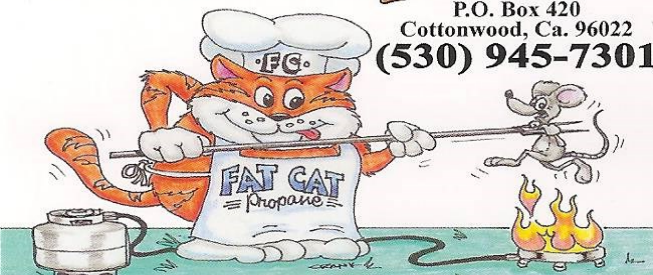
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BOOSTERS



COMMUNITY BUNCO

ANOTHER FUN FILLED EVENING
SUNDAY MARCH 24TH
6:00 AT THE LAKE CLUB

SNACKS AND DESSERT

\$10.00 AT THE DOOR
(must be 21 or older to participate)

IF YOU PLAN ON ORDERING DINNER OR DRINKS
WE KINDLY ASK THAT YOU BE HERE BY 5:00 SO WE CAN
START PROMPTLY AT 6:00
THANK YOU



SPONSORED BY THE BOOSTERS



Lake California Easter Egg Hunt



Saturday, March 30th, 10:00 AM
At the Lake Club

Children ages 1-10 are invited to bring their Easter baskets and hunt away!

Every child will receive a bag full of Easter goodies before the hunt.

We will have four separate sections for the age groups 1-2, 3-5, 6-8 and 9-10.

Each section will have 100's of candy filled eggs. There will be special golden eggs that can be turned in for a big Easter Basket full of surprises.

PLEASE note this event is only for residents and families. LC parents are encouraged to bring their children and Grandparents are encouraged to invite their grandchildren for the event.

Thank you for helping us keep this event for our Lake California families.

This event is sponsored by Lake California Community Church.

Questions, call Debbie Thomas @ 530 347-7422

RV STORAGE

Please note that if you are not using your RV storage space please consider giving it up. We have a lot of people who are in need of a spot and are on the waiting list, but cannot get a spot because people have spots but are not using them. Thank you for your cooperation.

Attention High School Seniors

You may qualify for \$1000. scholarship awarded by the Lake California Boosters. Applications are available at the POA office or the counseling offices of the following high schools, Foothill High School, Red Bluff High School, West Valley High School, Anderson New Technology High School. The Deadline for turning in applications is April 28, 2024.

To be eligible for a Boosters Scholarship the requirements are:

1. Resident of Lake California.
2. Grade Point Average of 3.5 or above (attach a copy of your high school transcript)
3. Community Volunteer Service (non-profit organization) active participation/good citizenship
4. School Activities, e.g., sports, clubs, music, tutoring or home school activities.
5. Two or more letters of recommendation from a non-relative, e.g., teacher, counselor, employer, coach, pastor.
6. Include a short personal biography and your future plans.
7. ALL information will be verified.

Pick up your application soon and return it to either your counseling office or the Property Owners Association Office in Lake California at 19999 Lake California Dr, Cottonwood CA 96022. The Boosters Scholarship Committee will be meeting to evaluate all applications after April 28th. For further information or to get an email copy of the application, please call Laurel Moehrl, Scholarship Chairman, 530-347-5540.



KARAOKE NIGHT

**DJ
KIN**

**SINGING IS FUN
FOR THE WHOLE
FAMILY**

**SING AND DANCE!
6 PM - 9:30 PM**

MARCH 16TH

@ THE LAKE CLUB



LIVE MUSIC

**HOOK
PLAYING
MARCH
23RD**

**7:00 PM to 10:00 PM
@ The Lake Club**

For Sale!!!

**** Please note that ads will stay in
For 3 months at a time only. ****

Vacant Lot For Sale - (Lot #031) - 22778 Rio Alto Drive - Please contact Luda at (530) 806-6855

Vacant Lot For Sale - (Lot #050) - (\$4,999) - 22255 Fawn Way - Please contact Wes at (209) 628-4257

Vacant Lot For Sale - (Lot #068) - Listed at \$9,000 - 19652 Indian Creek Rd - Please contact via Text: Cher Beck: 530-598-5370, Listing Broker, DRE: 01274716, eXp Realty of California, Inc.

Vacant Lot For Sale - (Lot #106) - 19745 Indian Creek - Please contact Winnie at (707) 718-5718

Vacant Lot For Sale - (Lot #110) - 22298 Red Rock Peak Place - Please contact Alberto at (510) 566-8139 or (510) 265-0651

Vacant Lot For Sale - (Lot #117) - 18991 Compass Drive - Please contact Luda at (530) 806-6855

Vacant Lot For Sale - (Lot #122) - Listed at \$8,000 - 19602 Stoney Ford Pl. - Seller may carry. - Please contact via Text: Cher Beck: 530-598-5370, Listing Broker, DRE 01274716, eXp Realty of California, Inc.

Vacant Lot For Sale - (Lot #229) - 22543 Edgewater Drive - Please contact Luda at (530) 806-6855

Vacant Lot For Sale - (Lot #293) - 19509 Lake California Drive - Please contact Shannon at (480) 848-1670

Vacant Lot For Sale - (Lot #546) - 19929 Big Bend Drive - Please contact Shannon at (480) 848-1670

Vacant Lot For Sale - (Lot #587) - Listed at \$22,000 - 22633 N Marina Way - Please contact via Text: Cher Beck: 530-598-5370, Listing Broker, DRE: 01274716, eXp Realty of California, Inc.

Vacant Lot For Sale - (Lot #730) - Listed at \$9,999 - 22680 River View Dr. - Seller says make offer! - Please contact via Text: Cher Beck: 530-598-5370, Listing Broker, DRE 01274716, eXp Realty of California, Inc.

For Sale - 21943 Chimney Rock Drive - Pre-Community Yard Sale - March 16, 2024, 8 am to 3 pm - Before Easter - Easter Kits & Décor, Quilting Material, Yarns. - My gate will be partially open with balloons.

Vacant Lot
for sale

DOWN AT THE CLUB

Happy St. Patrick's Day and Happy Easter all in one month! This is going to be busy month.

Starting the month out on March 2nd will be Meet the Candidates for our 3 members that are running for election this year,. Be sure to have your questions ready or just come down and listen to what they have to offer.

March 9th will be the Fire Departments annual crab feed. We will not have food service that evening but the lounge will be open. So, if you didn't get tickets to the crab feed come grab a drink.

Since it was such a big hit warm up your vocal cords and come back out on the 16th for Karaoke night with DJ Kin, starting at 6 pm. This is fun for the whole family.

Don't forget about St. Patrick's day!! The 17th the Celebration Team will be having a Corned Beef and Cabbage dinner.

Then following that up the next weekend on the 23rd we have HOOK playing down here starting at 7 pm. Put on your dancing shoes and let's dance.

March 30th the church will have their Easter Egg hunt for the kiddos. See the flyer in the newsletter.

Then finally we have Easter on March 31st. The Landing and the Lounge will be closed so we can spend the day with out families.

We hope you all have a wonderful March and a very HOPPY EASTER!!

LAKE CLUB LOUNGE

Thursday 5 PM - 10 PM
Friday 5 PM - 10 PM
Saturday 5 PM - 10 PM
Sunday 5 PM - 10 PM

***Lounge hours are subject to change**

LC Landing

Hours are Thursday through Sunday
5 pm - 9 pm



**Lake Club /
Lounge
Closed
for Easter**

We will reopen on
Thursday, April 4th.

MARCH

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<i>Happy Easter!</i> 			1	2
3	4	5	6	7	8	9
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm Zumba 6 pm @ LC	Election Day - 7 am @ LC Doodles & Needles - CANCELLED @ LC	Grief Share Small Meeting Room 7 pm @ LC	Booster's Meeting - 10 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Recycle	POA Office Open until 6 pm Red Hats - 12 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Meet the Candidates 2 pm @ LC LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
10	11	12	13	14	15	16
DAYLIGHT SAVINGS LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge-5 pm -10 pm Rec Club - 6 pm Small Meeting Room	Adult Bible Study 1 pm - 2 pm	Doodles & Needles - 10 am - 12 pm @ LC Airport Committee 2 pm @ LC	Garden Club - 12 pm @ LC Grief Share Small Meeting Room 7 pm @ LC	Finance Meeting 2:30 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Yard	LC Landing - 5 pm - 9 pm Lounge - 5 pm -10pm	Historical Plane Display 8 am-12 pm Karaoke - 6 pm @ LC LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
17	18	19	20	21	22	23
ST PATRICK'S DAY LC Community Church 8:30 am / 10:15 am Historical Plane Display 8 am - 12 pm Fireworks Dinner - 5 pm @ LC LC Landing - 5 - 9 pm Lounge-5 pm - 10 pm CERT Meeting - 2 pm @ LC	Mission Committee Meeting - 10 am Adult Bible Study 1 pm - 2 pm Firewise Meeting - 6 pm @ LC	Doodles & Needles - 10 am - 12 pm @ LC POA Board Meeting 7 pm @ Lake Club	POA Office Closed 7:45 - 8:15 am RAWD Mtg - 6:30 pm Firewise Sprint Class - 7 pm @ LC Grief Share Small Meeting Room 7 pm @ LC	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Recycle	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	HOOK - 7 pm @ LC LC Landing - 5 pm - 10 pm Lounge - 5 pm - 11 pm
24	25	26	27	28	29	30
LC Community Church - 8:30 am / 10:15 am LC Landing-5-9 pm Lounge - 5 pm -10 pm Boosters - Bunco - 6 pm @ LC	Adult Bible Study 1 pm - 2 pm Zumba 6 pm @ LC	Doodles & Needles - 10 am - 12 pm @ LC	Grief Share Small Meeting Room 7 pm @ LC	Senior Singles - 1 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Yard	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Easter Egg Hunt - 10 am @ LC Parking Lot LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
31	1	2	3	4	5	6
EASTER LC Community Church - 6:45 am / 8:30 am / 10:15 am LC Landing-CLOSED Lounge - CLOSED	Adult Bible Study 1 pm - 2 pm	Doodles & Needles - 10 am - 12 pm @ LC	Grief Share Small Meeting Room 7 pm @ LC	Booster's Meeting - 10 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Recycle	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm