

# Lake California



**Paving Project** - This year's road project has been completed. New pavement was put down on 17 streets through-out the community along with the main road coming into the community. We do a road project every year so we can stay on top of road maintenance. We will continue with the pavement overlay project for the next two years before we go back to the micro surfacing schedule.

**Fire Prevention** – Cal Fire and Ishi Camp are back in the community. You will see them a little more frequently since the rains have started. They will start burning their piles that have accumulated over the last year. We also have Bill's Tree Service going through the canyons and pulling out fallen trees throughout the community.

**Fireworks Fundraiser Dinner** – We served 135 dinners on October 23rd. \$5 of each \$10 dinner is given back to the Celebration Committee to go towards the purchase of Fireworks. Many of you have been wanting to know how you can donate towards our yearly fireworks event. Checks can be made payable to: Fireworks Fundraising Group and may be dropped off at the office.

**Lake Club Food** – Bryan is putting his finishing touches on a new menu. We have brought back some old favorites along with some new staff favorites. We have something for everyone along with a nice atmosphere and view. You can also order take out on our website if you prefer.

Reminder that the office, maintenance and the Lake Club / Lounge will be CLOSED on Thanksgiving, we will be back on Friday the 26th for normal business hours.

We hope all of you have a very nice Thanksgiving,

Scott Nielsen  
General Manager, CMCA, AMS



PRESORT STD  
U.S. POSTAGE  
PAID  
COTTONWOOD  
CA 96022  
PERMIT #13

Lake California Residents  
Cottonwood, CA 96022

**LCPOA OFFICE**

19999 Lake California Dr.  
Cottonwood CA 96022

**(530) 347-7900**

Fax (530) 347-7902

Hours: Monday - Friday

7:30 am - 12:00 & 12:30 - 4:00 pm

2nd Friday - Open until 6:00 pm

2nd Saturday - 8:00 am - 12 noon

Website: [www.lakecalifornia.net](http://www.lakecalifornia.net)

**LCPOA BOARD MEMBERS**

Dan DeArman            President  
Joe Church            Vice President  
Leonard Betts            CFO  
Kevin Sullivan            Secretary  
Debbie Fenwick            Director  
Sharon Crawford            Director  
Luis Gomez            Director

**LCPOA MEMBER SERVICES**

Scott Nielsen - GM  
Anita Ogden - Supervisor  
Crystal Wooten  
Mike Jones  
Amy Urias

**LCPOA MAINTENANCE STAFF**

Jerry Smith  
Terry England  
Phil Johndrow

**LCPOA LOUNGE STAFF**

Bryan Means - Head Chef  
Caryn McClelland - Bartender

**LCPOA Architectural Committee**

Karen Parmeter            Chair  
John Wimmer            Co - Chair  
Karen Parmeter            Secretary  
Brian McCaughey  
Mary Vath  
Maria Chambers            Alternate  
Peter Windeler            Alternate

**LCPOA Committees & Chairs**

Finance            Leonard Betts  
Airport            Gene Evans  
Architectural            Karen Parmeter

**Please Send All Payments to:**

Lake California POA  
19999 Lake California Drive  
Cottonwood, CA 96022

***Lake California POA Disclaimer:***

*This publication is for the sole purpose of communication to our private membership. Any reproduction or distribution is strictly prohibited, unless explicit authorization has been granted by the LCPOA Board of Directors in writing. All articles and "for sale" ads need to be submitted by the 20th of the prior month.*

**Lake California Email Directory**

General Information - [general@lakecalifornia.net](mailto:general@lakecalifornia.net)  
Front Desk - [frontdesk@lakecalifornia.net](mailto:frontdesk@lakecalifornia.net)  
Architectural Committee - [lcac@lakecalifornia.net](mailto:lcac@lakecalifornia.net)  
RV Storage - [lcrv@lakecalifornia.net](mailto:lcrv@lakecalifornia.net)  
Equestrian Center - [lceq@lakecalifornia.net](mailto:lceq@lakecalifornia.net)  
Newsletter - [newspaper@lakecalifornia.net](mailto:newspaper@lakecalifornia.net)  
Compliance - [compliance@lakecalifornia.net](mailto:compliance@lakecalifornia.net)  
Lounge - [lounge@lakecalifornia.net](mailto:lounge@lakecalifornia.net)  
Maintenance - [maintenance@lakecalifornia.net](mailto:maintenance@lakecalifornia.net)  
Campground - [lccampground08@gmail.com](mailto:lccampground08@gmail.com)

**COMMITTEE MEETINGS**

**Committee Meetings are also posted on our reader board outside Goff Hall**

Airport            Tuesday, November 9th, 2 pm @ Lake Club  
Architectural            Saturday, November 13th, 10 am @ Goff Hall  
Finance            Thursday, November 11th, 2:30 pm @ Goff Hall  
POA Board Meeting            Tuesday, November 16th, 7 pm @ Lake Club

**Lake California Phone Directory**

In the case of an Emergency, please call 9-1-1

SHERIFF            529-7900            GATE            347-7903  
CHP            527-2034            MAINTENANCE            347-7905  
FIRE DEPARTMENT            528-5199            LAKE CLUB            347-7906  
SECRET WITNESS            529-1268            CAMPGROUND            347-7908  
FISH & WILDLIFE            225-2300            RIO ALTO WATER            347-3835  
ANIMAL CONTROL            529-7900            AFTER HOURS            347-9783  
ANIMAL RESCUE            365-9453            LITTLE COUNTRY STORE            347-6700  
PG&E            1-800-743-5000            POST OFFICE            347-3342  
GREENWASTE            528-8500            AIRPARK PIZZA & DELI            524-2074

**MINUTES OF THE BOARD OF DIRECTORS OF  
THE LAKE CALIFORNIA PROPERTY OWNERS ASSOCIATION  
MONTHLY MEETING — September 21, 2021**

- A. CALL TO ORDER/DETERMINATION OF QUORUM.** President Dan DeArman called the meeting to order at 6:01 PM. Director Sullivan conducted a roll call of Directors. Present – Director Dan DeArman, Director Joe Church, Director Leonard Betts Director Debbie Fenwick, Director Sharon Crawford and Director Kevin Sullivan were present. Director Luis Gomez was absent. A quorum was present. Director DeArman adjourned to Executive Session. Legal and personnel matters were discussed during Executive Session.
- B. INVOCATION** – Jim Laxson
- C. PLEDGE OF ALLEGIANCE** – Director DeArman
- D. AGENDA APPROVAL**  
**Motion by Director DeArman, seconded by Director Church**  
**MOTION UNANIMOUSLY APPROVED**
- E. APPROVAL OF THE MINUTES** from July 20, 2021  
**Motion by Director Betts, seconded by Director Church**  
**MOTION UNANIMOUSLY APPROVED**
- F. PRESENTATION /CLUB ANNOUNCEMENTS**
- Rio Alto Water District- Louise Wilkinson (for Martha Slack)  
The aquifer is in good condition at Lake California, and useage is below 2013 levels. They passed a policy to refit all water tanks, and it is already in the budget. Next Water District board meeting is Wednesday, 10/20/21.
  - Firewise Community- no updates at this time.
- G. BOARD ANNOUNCEMENTS**
- President Dan DeArman- no additional updates.
  - Lake California Road update- Direct Crawford  
Meeting again on October.
  - Pre-Community Emergency Response Team (CERT)- Director Crawford- no additional update now
- H. FINANCIAL REPORT** –Director Betts
- Copies of the financial reports are available at the office and the summary is in the monthly newsletter.

**I. MANAGEMENT REPORTS – Scott Nielsen, General Manager**

- Scott reviewed the violation and payment plan / small claims summary.  
Staying in touch with developer regarding the lots in section 17.

<b>B. Payment Plan / Small Claims Summary</b>		
<b>Payment plans:</b>		
Total YTD	261	205,000.00
Paid YTD		83,399.33
Outstanding		121,600.67
<b>SMALL CLAIMS:</b>		
<b>2021 - 22</b>		
2008-June 2021		503,307.84
New Owners	21	
<b>August 2021 Stats</b>		

<b>A: Violation Log</b>		
Rules & Reg	Description	# Violations
RR-06-02	Animals	1
RR-06-23	Storage	5
Article 5	AC rules	5
Article 7.24	Owner Maint.	9
Continuing	Fine Notice	5
<b>TOTAL NON-COMPLIANCE ISSUES</b>		30

**J. COMMITTEE REPORTS**

- Architectural: no update report now.
- Airport: no update report now.

**K. OTHER REPORTS**

- Lake California Volunteer Fire Department: Chris Wikeen
  - VOLUNTEERING FOR OUR ORGANIZATION or Auxiliary staff: send us an email at: [lakecaliforniafd@gmail.com](mailto:lakecaliforniafd@gmail.com) To become a volunteer Firefighter obtain an application by calling (530) 528-5199 or sending us an email.
  - Volunteer roster is falling for various reasons. WE NEED THE HELP OF THE COMMUNITY!
  - Monthly training: SCBA, power equipment and radio procedures.
  - Auxillary Staff: October 9, 2021 Hot Dog Sale is a go and will be take-out only.  
You don't want to miss this event we have lots of food to accommodate everyone.
- Donations continue to trickle in. Thank you to the many people who have donated!
- We shall continue to support the CERT program with equipment and instructional staff. If you would like to be a part of this program, contact POA Director Sharon Crawford.
- "Like" us on Facebook: "Lake California Fire Company 2"
- Residential Preparedness: We will be conducting portable fire extinguisher training on different days at the station at 22097 Riverview Dr. At the end of training you will receive one brand new, portable ABC dry chemical extinguisher for your home.  
  - Sunday, 10/3/2021 at 9:00am – 11:00am.
  - Thursday, 10/7/2021 at 6:00pm – 8:00pm.
 We hope you can make it and learn about portable extinguishers.



- SUMMARY OF INCIDENTS: 8/16/21 through 9/21/21
  - ◆ Medical- 35
  - ◆ Hazardous conditions- 2
  - ◆ Cover Cal-Fire station- 1
  - ◆ Public assistance- 1
  - ◆ Structure fire- 2
  - ◆ Traffic collision- 2
- TOTAL Calls for Service: 46 Since Jan 1, 2021: 248
- Rainfall total for month of August: 0 inches
- Rainfall to date for September: .44 inches

**L. OLD BUSINESS** – none at this time.

**M. NEW BUSINESS**

1. Motion to approve the first quarter payment transfer from the Operating Account to the CFRA Operating Account in the amount of \$190,912.25.

**Motion by Director Betts, seconded by Director Fenwick.  
MOTION UNANIMOUSLY APPROVED**

2. Motion to approve the agreement drawn up by McCarthy and Rubright, LLP (LCPOA legal counsel) regarding accepting 50% of delinquent dues/liens owed to the LCPOA on vacant lots that Stich Construction wishes to purchase from current property owners. This will also allow for LCPOA to start receiving annual dues on these lots again, decrease fees for court filings/liens, eliminate future write-offs, and lower the fire risk on vacant lots that are not currently maintained.

**Motion by Director DeArman, seconded by Director Church to approve the request.  
MOTION UNANIMOUSLY APPROVED**

3. Motion to amend minutes from May 18, 2021, regarding Airport Committee report.


**Motion by Director DeArman, seconded by Director Fenwick to approve the request.  
MOTION UNANIMOUSLY APPROVED**

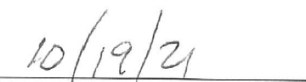
**O. OPEN FORUM-** no items

**P. TIME AND PLACE OF NEXT MEETING**

7:00 pm on October 19<sup>th</sup>, 2021 at the Lake Club.

**Q. MEETING ADJOURNED** at 7:28 PM

  
\_\_\_\_\_  
Director Kevin Sullivan

  
\_\_\_\_\_  
Date

**MINUTES OF THE BOARD OF DIRECTORS OF  
THE LAKE CALIFORNIA PROPERTY OWNERS ASSOCIATION  
MONTHLY MEETING — October 19, 2021**

- A. CALL TO ORDER/DETERMINATION OF QUORUM.** President Dan DeArman called the meeting to order at 6:01 PM. Director Sullivan conducted a roll call of Directors. Present – Director Dan DeArman, Director Joe Church, Director Leonard Betts Director Debbie Fenwick, Director Sharon Crawford, Director Luis Gomez and Director Kevin Sullivan were present. A quorum was present. Director DeArman adjourned to Executive Session. Legal and personnel matters were discussed during Executive Session.
- B. INVOCATION** – Kevin Sullivan
- C. PLEDGE OF ALLEGIANCE** – Director DeArman
- D. AGENDA APPROVAL**  
**Motion by Director Church, seconded by Director Crawford**  
**MOTION UNANIMOUSLY APPROVED**
- E. APPROVAL OF THE MINUTES** from September 21, 2021  
**Motion by Director Church, seconded by Director Fenwick**  
**MOTION UNANIMOUSLY APPROVED**
- F. PRESENTATION /CLUB ANNOUNCEMENTS**
- Rio Alto Water District- Louise Wilkinson (for Martha Slack)
    - We are 58% below normal for our area water season.
    - The groundwater committee must be in compliance by 1/1/2022
    - All 6 water tanks are being retrofitted (in the budget)
    - Next Water District board meeting is Wednesday, 11/17/21.
  - Firewise Community- Sharon Crawford
    - We had 2 successful CERT trainings and received our first CERT trailer with supplies.
    - The second trailer is still coming.
    - Another CERT training will be scheduled at a later date.
- G. BOARD ANNOUNCEMENTS**
- President Dan DeArman- no additional updates.
  - Lake California Road update- Director Crawford
    - Meeting again on October.
  - Pre-Community Emergency Response Team (CERT)- Director Crawford- no additional update now.
- H. FINANCIAL REPORT** –Director Betts
- We, as a POA are doing well. Copies of the financial reports are available at the office and the summary is in the monthly newsletter.

**I. MANAGEMENT REPORTS – Scott Nielsen, General Manager**

- Scott reviewed the violation and payment plan / small claims summary.
- There were 25 new changes of ownership last month.

B. Payment Plan / Small Claims Summary		
Payment plans:		
Total YTD	261	210,125.00
Paid YTD		108,665.84
Outstanding	201	101,459.16
SMALL CLAIMS:		
2021 - 22		
2008-June 2021		503,307.84
New Owners		
	25	
<b>September 2021 Stats</b>		

A: Violation Log		
Rules & Reg	Description	# Violations
RR-06-20	Parking	39
RR-06-23	Storage	2
Article 5	AC rules	4
Article 7.24	Owner Maint.	8
<b>TOTAL NON-COMPLIANCE ISSUES</b>		<b>53</b>

**J. COMMITTEE REPORTS**

- Architectural: John
  - Currently 132 new/old builds and 16 new applications.
- Airport: Gene Evans
  - There were no agenda items so there was no meeting. There will be a meeting in November 2021.
  - Classic Airplane displays will continue on the 3<sup>rd</sup> Sat/Sun of the month from 8am-12pm.

**K. OTHER REPORTS**

- Lake California Volunteer Fire Department: Chris Wikeen
    - VOLUNTEERING FOR OUR ORGANIZATION or Auxiliary staff: send us an email at: [lakecaliforniafd@gmail.com](mailto:lakecaliforniafd@gmail.com) To become a volunteer Firefighter obtain an application by calling (530) 528-5199 or sending us an email.
    - Three new applications in process for volunteers
    - Four training active status volunteers
    - FF Basic Operations Academy has been postponed.
    - Monthly training: SCBA, power equipment and radio procedures.
    - Auxillary Staff: The October, 2021 Hot Dog Sale was very successful.
- Our thanks to Little Country Store, our auxilliary staff, volunteer staff and community members for their continuing support! Thanks, as well to our Community Garden Club for assisting with the station beautification project! Come and see our new groundcover.
- We shall continue to support the CERT program with equipment and instructional staff. If you would like to be a part of this program, contact POA Director Sharon Crawford.
  - “Like” us on Facebook: “Lake California Fire Company 2”.
  - Residential news:
    - A binder lift has been purchased to assist staff with lift-assist calls.
    - We continue to fly our RED FLAGS during critical fire weather.

- Our flag was half-staff in honor of fallen firefighter Alex Boetz, Bowman Fire. We sent volunteer firefighters to his funeral on October 9<sup>th</sup>.
- SUMMARY OF INCIDENTS: 9/21/21 through 10/19/21
  - Medical- 17
  - Hazardous conditions- 1
  - Public assistance- 2
  - Structure fire- 3
  - Wildfire- 1
  - Misc.- 1
  - Traffic collision- 2
  - Request for: out-of-county-1, pre-position-1, unable to fill.
- TOTAL Calls for Service: 44 Since Jan 1, 2021: 273
- Rainfall total for month of September: .44 inches
- Rainfall to date for October: .35 inches

**L. OLD BUSINESS** – none at this time.

**M. NEW BUSINESS -**

1. Motion to approve the audit prepared by Simmons& Associates for fiscal year 2020/202.  
**Motion by Director Betts, seconded by Director Crawford.**  
**MOTION UNANIMOUSLY APPROVED**
2. Motion to accept applications for the 2022/2023 Budget Committee. Applicants need to complete and return their applications by December 8, 2021, to the LCPOA office. Budget Committee will consist of current Finance Committee members along with any approved applicants and will be seated at the December 15<sup>th</sup> Board Meeting.  
**Motion by Director Betts, seconded by Director Fenwick.**  
**MOTION UNANIMOUSLY APPROVED**
3. Motion to approve March 5, 2022, as “Meet the Candidates Day” for the 2022 LCPOA Board of Directors election, which will have two (2) open positions for the Board of Directors. Forum to take place at the Lake Club. Time to be determined.  
**Motion by Director DeArman, seconded by Director Church to approve the request.**  
**MOTION UNANIMOUSLY APPROVED**
4. Motion to approve the purchase of three 3-gallon CAFS fire extinguisher systems to be installed at 3 separate locations on the airport. These extinguishers were recommended by Cal Fire and will spray foam for emergency use at the airport or for use on vehicle fires. They will be maintained and tested by Cal Fire. Cost of extinguishers, metal cabinets to house the systems (will be manufactured by Gene Evans) and cement pads to be \$8,815.98, of which \$3,969.93 will be donated by the Aero Club. The remaining portion will be funded by the Airport Contingency fund of \$1,000.00 and the POA Contingency fund of \$3,846.05. Chris Wikeen gave an explanation of the use and benefits of the systems.  
**Motion by Director DeArman, seconded by Director Crawford to approve the request.**  
**MOTION WAS APPROVED WITH 6 TO 1 VOTE**

5. Motion to approve the license agreement that grants David P. Herrmann, and Brenda J. Herrmann, Trustees of the Herrmann Family Trust, dated June 27, 1988 (Licensee) an exclusive license to use the Taxi Way (Tehama County Assessor’s Parcel Number 101-240-034, Exhibit A of agreement) located between their three lots (possible lot combination in the future). Agreement was drawn up by McCarthy and Rubright, LLP (legal counsel for the LCPOA).

**Motion by Director DeArman, seconded by Director Crawford to approve the request.**

**MOTION UNANIMOUSLY APPROVED**

6. Motion for the board to approve committee applications received for the Airport Committee.

**Motion by Director DeArman, seconded by Director Church to approve the request.**

**MOTION UNANIMOUSLY APPROVED**

**N. OPEN FORUM-**

- Chris Wikeen brought up concerns about the two speed tables (on Riverview and behind the fire station), as to there being a potential hazard to fire engines driving to a call.
- Chris Wikeen also asked about the paving near the RV Storage area and was told that the paving should be done in 2022.

**O. TIME AND PLACE OF NEXT MEETING**

7:00 pm on November 16<sup>th</sup>, 2021, at the Lake Club.

**P. MEETING ADJOURNED at 7:54 PM**

Director Kevin Sullivan

Date

**LCPOA Financial Report as of September 2021**

The numbers below were briefed at the last Board meeting and are provided for member information:

Operating Cash - \$1,693,057.90

Monthly Expenses - \$126,841.87

Balance in CFRA - \$2,315,730.88

Based on 83% of total assessments received as of 09/30/2021





# Architectural Committee

## HOUSE NUMBERS

House numbers are required to assist emergency responders in locating the correct address:

1. Typically, CAL FIRE requires a minimum 4-inch reflective numbers on both sides of a 4 x 4-inch post located at the driveway and property line connection.
2. Lake California requires minimum 4-inch numbers on the house.
3. All multiple units must have minimum 4-inch numbers that are visible from the street and each unit must be individually identified. That is: A, B, C, as needed, listed from left to right.
4. In conditions where house numbers are not visible from the street, reflective 4-inch minimum numbers must be placed on both sides of a 4 x 4-inch post located at the driveway and property line connection.



**Place address here**



**Note:** Be aware that CAL FIRE views each situation on an individual and practical basis.

They may require both house and post numbers.



# You may be attracting mountain lions to your property without knowing it!

More than half of California is mountain lion habitat. Mountain lions generally exist wherever deer are found. They are solitary and elusive, and their nature is to avoid humans.

Mountain lions prefer deer but, if allowed, they will also eat pets and livestock. In extremely rare cases, even people have fallen prey to mountain lions.

Mountain lions that threaten people are immediately killed. Those that prey on pets or livestock can be killed by a property owner after the required depredation permit is secured.

Moving problem mountain lions may be done in extreme circumstances. However, relocation may lead to deadly conflicts with other mountain lions already there. Also, relocated animals often return to their former home area. These outcomes must be considered when deciding whether or not to move any carnivore.

## Living in Mountain Lion Country

- Don't feed deer; it is illegal in California and will only attract mountain lions.
- Deer-proof your landscape by avoiding plants that deer like to eat. For tips, request *A Gardener's Guide to Preventing Deer Damage* from CDFW offices.
- Trim brush to reduce hiding places for mountain lions.
- Don't leave small children or pets outside unattended.
- Install motion-sensitive lighting around the house and out-buildings.
- Provide sturdy, covered shelters for sheep, goats, and other vulnerable animals.
- Don't allow pets outside when mountain lions are most active – dawn, dusk, and at night.
- Bring pet food inside to avoid attracting raccoons, opossums and other potential mountain lion prey.

If in doubt about what to do, ask your local Fish and Wildlife officer or wildlife biologist.







Because of you,  
life doesn't stop.  
#vitaltolife

## Lake California Community Blood Drive

**Tuesday, November 9  
3 - 6 p.m.**

Located in The Lake Club

Face mask/covering required to donate.  
Appointments requested for social distancing.

For an appointment [click here](#) or go to [donors.vitalant.org](https://donors.vitalant.org) and enter code **SMFM178** or call Vitalant at 530.893.5433.

Please complete your Fast Track Health History the day of your donation on your Smartphone or computer at [vitalant.org/health](https://vitalant.org/health).

Please bring a photo ID.  
Please eat well & drink plenty of water prior to donating.

**Donors are Vital!**

**Realize your life-transforming potential,  
donate blood and save up to three lives.**

 **GIVE BLOOD** Vitalant.org

**vitalant** 



CrossCards

Join the Lake California Garden Club at its

# Holiday Bazaar



Saturday, November 20th, 2021

At the Lake Club Parking Lot

From 9:00 am to 2:00 pm

Find gifts for everyone, including yourself:



Come and enjoy a holiday shopping spree!



*Merry Christmas*

**\*\* in case of rain event will  
Club \*\***



**be moved inside the Lake**

*Holiday*  
**BAZAAR**

The Holiday Bazaar will be on Saturday November 20th this year.

If you are interested in participating please call Patricia at

347-6820 or e-mail: [5455pepper@gmail.com](mailto:5455pepper@gmail.com)

The deadline to sign up is November 10th.





COME TO COMPETE  
OR COME TO EAT!

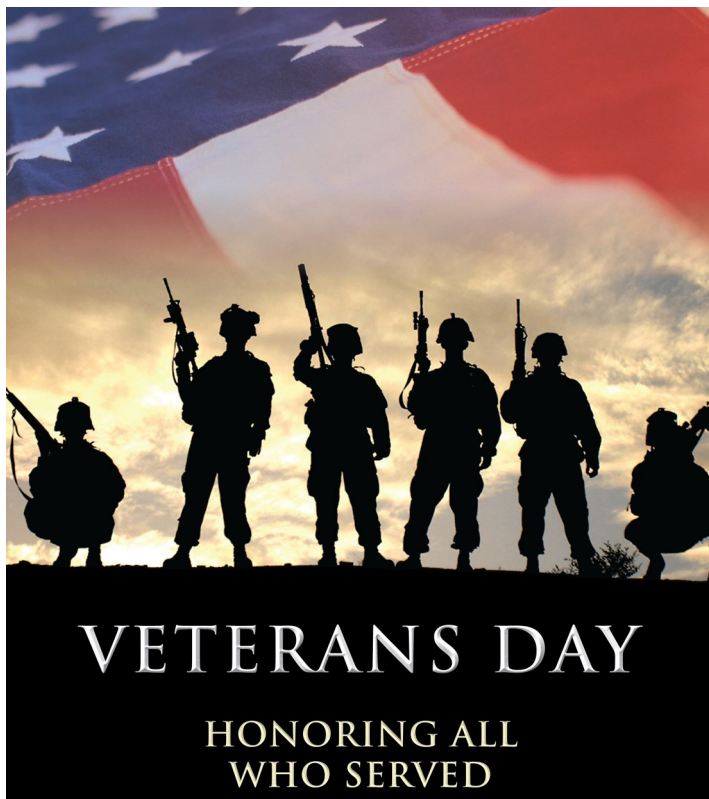
# Hobo Soup COOKOFF

Saturday, November 13th at 1:00 pm  
The Clubhouse at Lake California

HOSTED BY  
*The Lake California Farmers Market*

**COOK AND COMPETE**  
No Entry Fee  
Contact Stephanie Zanin @ (925) 344 1612 to Register

**COME TO EAT**  
Tastings \$5. Soda & Water \$1  
Vote for your Favorite Soup, 50/50 Raffle and More!



**VETERANS DAY**  
HONORING ALL  
WHO SERVED

We were notified that there will be no Veteran's Day event this year. Please take the time to honor and thank our Veteran's even though we will not have an event. Maybe take them out to lunch, bring them lunch to their home, pick up their leaves out of their yard. I am sure you can find some way to say thank you. We appreciate all of the Veteran's out there. Thank you for your service.



## November is Holiday Cooking Safety Month

### Did you know?



Thanksgiving is the leading day of the year for home fires involving cooking equipment.

- Stay in the kitchen when you are cooking on the stovetop so you can keep an eye on the food.
- Stay in the home when cooking your turkey and check on it frequently.
- Keep children away from the stove. The stove will be hot and kids should stay 3 feet away.
- Make sure kids stay away from hot food and liquids. The steam or splash from vegetables, gravy or coffee could cause serious burns.
- Keep the floor clear so you don't trip over kids, toys, pocketbooks or bags.
- Keep knives out of the reach of children.
- Be sure electric cords from an electric knife, coffee maker, plate warmer or mixer are not dangling off the counter within easy reach of a child.
- Keep matches and utility lighters out of the reach of children — up high in a locked cabinet.
- Never leave children alone in room with a lit candle.
- Make sure your smoke alarms are working. Test them by pushing the test button.



Follow #TehamaCERT

<https://www.facebook.com/groups/TehamaCERT/>

Instagram TehamaCERT

Twitter @CertTehama

Join our Team!

### Have a Fire Extinguisher in the kitchen & know how to use it!

CERT & LCVFD provided Fire Extinguisher training and gave away 65 fire extinguishers during our free events last month. If you need a **FREE** fire extinguisher\* contact Tehama CERT at [sharon.tehamacert@gmail.com](mailto:sharon.tehamacert@gmail.com)

\*While supplies last

## The View from the Street

This month we would like to go over the use of the portion of Common Area known as the Lake California RV Storage Facility as there are many residents that are new to the community and may be new to storing their equipment at the LCPOA RV Storage Facility.

Being able to rent a storage space in the LCPOA RV Storage Facility is a privilege afforded to Property Owners, (or their residents) who are “good standing” with the Association and comes with certain requirements and specified standards that must be complied with.

The Lake California Governing Documents **Article 8, Subsection 8.3** states that *"All use of Common Area is subject to the Governing Documents. Without limiting the generality of the foregoing, no alterations or additions to the Common Area shall be permitted without the prior written approval of the Board; nothing shall be altered, constructed, placed, kept, stored, parked, planted on, or removed from the Common Area without the prior written consent of the Board; and the Common Area shall be kept free of rubbish, debris, and other unsightly or unsanitary materials. Each Owner shall avoid causing any damage to the Common Area."*

The required written consent of the Board is that which has been established within the **RV Storage Rental Agreement** that is entered into by the Property Owner/Tenant and the LCPOA.

**Section 4** of the agreement **Use of, Access to, and Condition of RV Storage Space** states in part that the *"Tenant agrees to use the RV Storage Space only for the storage of the recreational vehicle(s), boats, trailers, campers, or other property designated in Exhibit-A."*

*"For stored vehicles/vessels that are subject to DMV or equivalent regulation in any state, Tenant agrees to provide LCPOA with copy(ies) of current registration(s) and any renewal(s) thereof (whether the vehicle/vessel is operative or "non-op)." It is also stated that "No refuse or debris of any kind shall be permitted to accumulate in or around the stored property or the RV Storage Space."*

Also, in the Lake California By-Laws **Article 6.2 (c) Restriction on Lessor's Use of Recreational Common Areas**, it is stated that *"During the period of any lease or rental of a Lot, any Owner not residing within the Development shall not be entitled to use the recreational Common Areas except to the extent necessary to perform the usual responsibilities of a landlord or to ensure or gain compliance by the tenant with the requirements of the Governing Documents."*

The RV Storage facility is not intended for the storage of broken-down inoperative unusable equipment or other miscellaneous items.

It is intended to provide members residing in the community with a place for the storage of their currently registered and regularly used recreational vehicles such as boats, trailers, campers, etc. which cannot be properly stored at their property in accordance with community rule RR-06-20 PARKING.

LCPOA Management will as needed review rental space agreements for the possible removal of equipment belonging to those who have allowed any stored equipment to deteriorate into an unusable and unsightly condition.

Again, please maintain all portions of your property, and that of any of the Common Areas used by you in a clean well-kept and attractive condition so that all the residents of Lake California can be proud to call the community home.





# Rio Alto Water District

22099 River View Drive • Cottonwood, CA 96022

Phone: (530) 347-3835 • Fax: (530) 347-1007 • Website: [www.rawd.org](http://www.rawd.org)

**October 22, 2021**

**Billing Updates:** Metered billings for the period 09/02/21 – 11/02/21 will be mailed out the first week in November and will be due the first week in December. Availability lot billings for the quarter 7/1/21 – 9/30/21 are due and payable by November 4, 2021. Payments can be made by check or cash, and credit card payments can be made on our website at [www.RAWD.org](http://www.RAWD.org). Customers can also sign up for auto draft payments by completing the form found on our website or at the District office.

**Drought:** The Governor declared a Drought Emergency for the entire state on Tuesday October 19th and is asking customers to reduce their water consumption by an additional 15% from 2020 consumption. As a reminder, the following wasteful water practices are prohibited by state water law:

1. **The use of potable water for washing sidewalks, driveways, buildings, structures patios, parking lots, or other hard surfaced areas, except in cases where health and safety are at risk.**
2. **The use of potable water that results in flooding or runoff in gutters or streets.**
3. **The use of potable water, except with the use of a positive shut-off nozzle, for the individual private washing of motor vehicles.**
4. **The use of water to irrigate turf and ornamental landscapes during and within 48 hours after measurable rainfall of at least one-fourth of one inch of rain.**
5. **The use of potable water for irrigation of ornamental turf on public street medians.**
6. **The use of potable water for street cleaning or construction purposes, unless no other source of water or other method can be used or if necessary, to protect the health and safety of the public.**
7. **The use of potable water for decorative fountains or the filling or topping-off of decorative lakes or ponds, with exceptions for those decorative fountains, lakes, or ponds which utilize recycled water.**

The state water year begins October 1<sup>st</sup> every year. As of October 21, 2021, the season to date precipitation was 1.10 inches, with the normal average season to date being 1.09 inches. They are predicting an atmospheric river this weekend which could be a boost to the current drought conditions. Lake Shasta level is 184.48 feet from the crest, down 15.36 feet from the level reported last month. In comparison, in October of 2020 the lake level was 102.62 feet from the crest and in year 2019 the level was 42.92 feet from the crest (currently down 81.86 feet from 2020 and down 139.56 feet from 2019.)

**Sustainable Groundwater Management Act (SGMA):** This District is an active member of the Tehama County Groundwater Sustainability Agency which is tasked with preparing a Groundwater Sustainability Plan (GSP). The plan is now out for review at <https://tehamacountywater.org/gsa/groundwater-sustainability-plans-public-draft/>. Comments will be accepted until November 19, 2021. The last outreach meeting will be held both on-line and in-person:

November 15, 2021 at 6:00 p.m. - In-person at the Tehama County Board of Supervisor's chambers

or on-line at: - <https://bit.ly/TehamaSGMA-PublicMeeting-Nov15-RSVP>

**Board Meeting Date:** The Board Meeting for November will be held on November 17, at 6:30 p.m. at the District Board Room. Agendas, Minutes and Resolutions can be accessed at [www.rawd.org](http://www.rawd.org) "Agendas" and under News & Notices.

Rio Alto Water District is a Special District governed by California Water Code and not affiliated with the Property Owners Association.

# LC FIRE DEPT

Hello Lake California,

First and foremost, we would like to thank our auxiliary staff for putting on another fabulous chili dog feast during the neighborhood garage sale. Sales were brisk and the dogs didn't last. Thank you to those who made the sale and for the nice donations. We really appreciate the support. We would like to thank the Country store for their continued support of our fundraiser.

Hopefully you have all seen the beautification project taking place at our station. Thank you to the community garden club for lending us a hand and purchasing the plants, trees, and shrubs. The cost of the vegetation was funded by the fire department. Our volunteer firefighters did most of the planting while our Assistant Chief Steve Gothan got the drip irrigation system up and running. With all this recent rain we have turned off our system in an effort to save water.

We just came out of a RED FLAG weather and right into rain! We are so happy to see the rain. So far October has seen in excess of 5 inches. With the rainy weather road conditions have changed. Please be sure you have good tires, adequate tire pressure, good wipers, and fluid in your windshield squirt system. Be careful as many roads can become inundated with standing water.

We currently have 3 applications in progress, and we would like to thank those people who have stepped up to become a volunteer firefighter with us. We are very excited to have four new volunteers in the training active roll. We hope to get them through the basic operations academy very soon. This is your community and being a volunteer firefighter or Auxiliary member is a great way to give back to your community.

Training this past month was on size up, scene priorities and report on conditions.

RESIDENTIAL NEWS: Our community CERT team was able to secure funds from a grant and provide several new fire extinguishers for our community. We had several people show up for the free training and the free fire extinguisher. A new class of CERT team members will start up soon. Be sure to sign up with Sharon Crawford if you want to be in the next class. You can contact her via the office.

We purchased a new piece of equipment to help us with public assist, lift assist. It is called a Binder Lift. Getting people back on their feet was just made easier. Proceeds from community fundraisers were used to purchase this equipment.

We hope everyone had a safe and fun Halloween. November will bring the start of the holiday season. It will also trigger a change in day light saving time. November 7<sup>th</sup> at 2am we fall back one hour. Please be safe in the kitchen and be sure you have a good working smoke alarm in the home and a functioning fire extinguisher. Have a Happy Thanksgiving.

WE NEED MORE VOLUNTEERS! If you would like more information on becoming a volunteer send us an email at: [lakecaliforniafd@gmail.com](mailto:lakecaliforniafd@gmail.com) or call (530) 528-5199. Please stay informed on Fire Department News by liking us on Facebook at "Lake California Fire Company 2". Our mailing address is: Lake California Fire, 22097 Riverview Dr., Cottonwood, CA. 96022





## SUMMARY OF INCIDENTS: 9-21 thru 10-19-2021

Medicals: 17  
 Misc: 1  
 Public Assist: 2  
 Structure Fire: 3  
 Wild land fire: 1  
 Hazardous situation: 1  
 TOTAL calls for service: 25  
 Total calls since January 1: 273  
 Rainfall total for Sept: .44  
 Rainfall total to date for October: excess of 5 inches!



Respectfully submitted: Chief Chris Wikeen

## REC CLUB

As we approach the end of 2021 (a good thing??) I am reminded of all the times we DID get to gather this past year...especially the long awaited BBQ at our Campground in June...that was fun, wasn't it Rec Clubbers? And we did get to start having our Potlucks in the Lake Club again, so it was just like old times (except for way shorter meetings!)

When I think of all the activities we do get to participate in here in Lake California as a community, I see no shortage of get-togethers, including Boosters' Bunco, the LC Volunteer Fire Depts' Hot Dog Sale during the Semi- Annual Yard Sales, Garden Club and Boosters' meetings, and all the other clubs who hang out at the Lake Club, like Doodle Bugs. And don't forget church on Sundays! We can hang out in the Lake Club Lounge or at Air Park Pizza & Deli and have our own picnics right on the Lake Club property.

So, as we meet for our final Potluck on November 14<sup>th</sup> at 6:00 pm in the Lake Club, take a minute to appreciate all the opportunities we have to meet, talk, eat and just enjoy each other's company here in our fine community. And watch for the Garden Club's Christmas Tree/Booster Cookie Event next month instead of a December Rec Club Meeting. There is always something to look forward to!

*PS If you are a Red Hat member (another club in LC!) think about stopping by AirPark Pizza & Deli and grabbing a paper menu to decide what you want at the Red Hat luncheon we will be having there on Friday November 12 (I am one of the hostesses; my co-hostesses Gloria Dickey and Jackie Horton are busy gathering giveaways for that day!)*

Debbie Thomas  
Lake California Rec Club





# BOOSTERS



With much regret the Boosters have decided not to hold the Annual Christmas dinner this year.

This decision is because Covid 19 is rearing its ugly head again. We do not want to put anyone at risk due to the large attendance we usually have at this event.

We would like to give a great big THANK YOU to the community for supporting the events that we had this past year. Both the Breakfast Burritos and Bake Sale on Celebration Day were sold out by 10:00 AM. We'll have to make more next year.

Our Community Bunco was well attended. Although October was to be the last, there have been several requests to have one in December. Watch the newsletter for more information.

Once again, thank you. Your support allows us to give the scholarships and make contributions to the community.

Laurel Moehrl  
President



## Historical Aircraft Display

The airplane display this month will be on

November 20th - November 21st

from 8 am to 12 pm at the SW parking area

at our very own Lake California Airport.

If you miss this one don't worry, this will start happening once a month so make sure you check the calendar for future dates.

## LC COMMUNITY CHURCH

**WOW! October is gone** and, now, Thanksgiving is fast approaching! We trust if you or loved ones are traveling that there will be safety and great joy as you gather. It can be very meaningful to take time and encourage family members to look back over the past year and identify and give thanks for someone or something. We as a nation and community have gone through much that we can be thankful for being on "the other side" because of time.

It could be that, because of Covid or just life issues, you may have lost someone dear – the pain is still there but do take a moment and remember something that you appreciate about them in your life! Celebrate their memory and impact in your life – you are better because of them.

**PROPERTY UPDATE:** We are pursuing a change in direction for our new building. At our October Elder Mtg., the Elders culminated their research into possible 3-D printing of the building using concrete. We will be working with Emergent 3-D, a Redding-based company, in design and construction of our facility. If you would like to see the process, you can view it at [www.cobod.com](http://www.cobod.com). On their page, click on the video panel titled "Watching Setup." and be prepared to be mesmerized.

Our current available ministries include:

**Sunday Services – 8:30 & 10:15**

Children's Ministries during 10:15 service only  
Children are welcome in the main service also.

**Co-Ed Bible Study – Mondays, 1:30 pm**

Meet in the small meeting room at the Lake Club For info call Jim: 347-7442

**Family Connections** (Young Families with children)

For info call: Eran (945-2113) or Dustin (945-3244)

**Youth Group** (grades 7-12)

For info call Michele – 347-6970

**Men's Group/Study – Wednesdays, 7 PM**

Back Room of the Lake Club  
For details contact Mark Fesler-524-8041

**Women's Ministry/Studies**

Various times, days and places  
For details call Michele – 347-6970

Thank you firefighters for everything - you're smokin'!!  
Everyone - "Have a great Thanksgiving!"  
Lake California Community Church



## Lake California Garden Club



Happy Thanksgiving at the end of this month! The year is certainly flying by. I hope Halloween was scary and fun!

Lake California Garden Club had a very busy October. We continue to work in the rose gardens and Edgewater Park, tackling the weeds. By early November, we hope to have planted a new section in the park. The Beautification Committee is working with the L.C. Fire Department to landscape their property. Perhaps by the spring yard sale, all will be in bloom!

We have an October Yard-of-the-Month to report for you. The winning yard is located at 22210 Black Tail Place, off of Freshwater. Go by to take a look! Our sign should still be on the property for a few more days. Congratulations to our winners!

A very important planting took place on October 8<sup>th</sup>. We decided that our Charlie Brown Christmas tree in front of the Lake club (having been attacked and mangled by the deer last spring) needed to be replaced by a new Fat Albert Blue Spruce- to be ready for the December 5<sup>th</sup> Tree Lighting Ceremony. Take a look the next time you are down at the clubhouse. You will also notice that it is encircled in wire cage for safety!!!

The Plant and Goody Sale on October 9<sup>th</sup> was a success. I hope you were able to drop by to do some shopping. We will have more plants in the spring and at our bazaar in November. Details follow.

We DID have our Garden Club Luncheon Meeting on October 13. However, because of the resurgence of COVID, we met down at the campground after an early morning sprinkle. The weather was beautiful, our speaker, Kim Stempien (on Soils, etc.) was inspired, the business portion was clear and to the point, and our picnic lunches were delicious (if we packed well)!

Our November Garden Club event will be the Holiday Bazaar, to be held in the **Lake Club Parking Lot** on Saturday, November 20. In case of rain, we will move into the Lake Club. Come down between 9 and 2 to meet the vendors with their variety of offerings. The garden club will be selling plants and will also offer a soup lunch and drinks. Do some Christmas shopping and have some holiday fun! We plan to offer our Charlie Brown tree for sale. Come give us a bid!

Our next meeting, hopefully, will be held at the Lake Club on Wednesday, November 10. Come at 12 for the potluck. This will be followed by a presentation by our president, Gail Fitzpatrick, who will help us make holiday wreaths. It should be an enjoyable meeting. We always encourage guests and potential members to join us. We continue to work to beautify the community and to learn more about gardening. It is also enjoyable to connect with other interested and interesting members of Lake California. I hope to see you there! For answers to other questions, please call me, Kristi Betts (Co. Vice President) at (530) 803-3226, or Gail Fitzpatrick (President), at (916) 988-9370.





## DID YOU KNOW:

Thanksgiving is a few weeks away! Did you know that Thanksgiving is one of the biggest food waste days of the year? There are ways to plan ahead so that you don't end up with too much food, and creative recipes to use up Thanksgiving leftovers. Check out these tips:

- Plan ahead and avoid over-purchasing ingredients. Before you shop, take a look at what you have in your fridge and pantry so that you don't buy extra ingredients that may go to waste. Make a list of guests, then make a menu and a shopping plan accordingly.
- If you're having a potluck style meal, coordinate with your guests and make a list of what everyone is bringing. That way, you won't end up with unnecessary duplicate dishes that may go uneaten. You can also ask your guests to bring containers with them for leftovers.
- If you're making a turkey this year, there are lots of ways to use leftover turkey. Turkey pot pie, turkey noodle soup, turkey salad sandwiches, turkey enchiladas and turkey tetrazzini are all great ways to use up that leftover turkey.
- One creative way to use up leftovers is by making a Thanksgiving leftover casserole. Layer turkey, mashed potatoes, stuffing and gravy in a dish, then bake for a simple and delicious meal. If you have a Dutch oven with a lid, you can skip the aluminum foil and bake the casserole in your Dutch oven.
- Rethink how you peel and trim your vegetables when preparing your meal. It's okay to leave the skin on carrots, for example. You can also save your vegetable trimmings in a container in your freezer and use them later to make stock. Thanksgiving turkey carcasses are great for stock too, and can also be frozen for later use.
- On this holiday about practicing gratitude, take the time to appreciate your food. Preventing food waste is a wonderful way to show how thankful you are.

Please, **remember to recycle!** It's good for the County and good for the wallet.

### November 2021 FREE Collection Events


When:	What:	Who:	Where:
Saturday, November 20 <sup>th</sup>  Residents: 8AM-12PM Businesses: 12PM-2:30PM by appointment only	<b>Household Hazardous Waste Collection</b> <i>Maximum of 15 gallons or 50 pounds per load (DOT regulations)</i>	Tehama County Residents  Tehama County Businesses: Small fees apply. <i>Call 528-1103 for more information.</i>	Tehama County/ Red Bluff Landfill  <i>19995 Plymire Road,                      Red Bluff</i>
EVERY DAY!	<b>E-waste Collection</b> Now accepted every day for free! <i>No quantity limit</i>	Tehama County Residents and Businesses	Tehama County/ Red Bluff Landfill  <i>19995 Plymire Road                      Red Bluff</i>

**Questions?** Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit [www.tehamacountylandfill.com](http://www.tehamacountylandfill.com) or email us at [tehamacountyrecycles@co.tehama.ca.us](mailto:tehamacountyrecycles@co.tehama.ca.us).



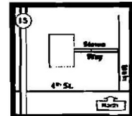
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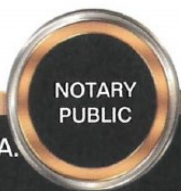
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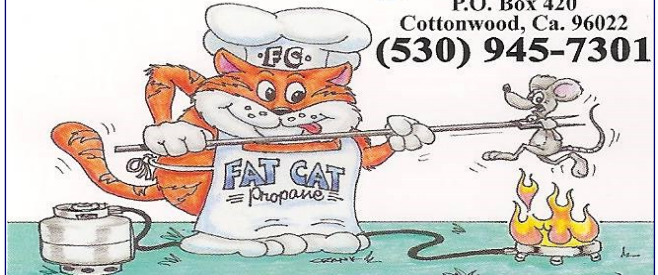
Jessie Cordova  
Owner

(530) 917-1771

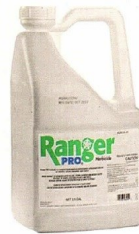
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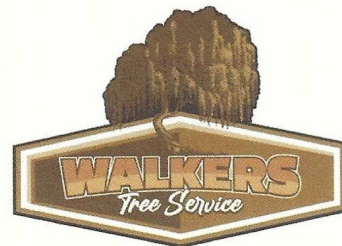
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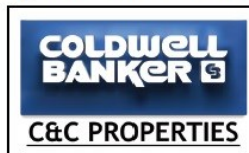


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**BEST PIZZA IN TOWN !  
BURGERS, SANDWICHES, AND MORE.  
SOFT DRINKS, BEER & WINE**

**Take-out orders are always available  
including beer and wine.  
Outdoor dining is available on the patio,  
along with limited indoor dining.**

**Thank you for your patronage.**

**Tuesday thru Sat. 11:00 AM - 8:00 PM  
Closed Sunday and Monday**

**C'mon by and try our food and drink**

## RED HATS

The Red Hat Ladies went to Country Waffles in Redding on October 8th. We celebrated crazy hat day. We all had an absolutely wonderful, fun time.

Sandy Weise and Laurel Moehrl were the hostesses. The 50/50 was won by Judy Souliere. Debbie Thomas was our only birthday girl. Door prizes went to Judy Souliere, Debbie Thomas, Laurel Moehrl, Carol Anaya, and Gail Russell.

Our next luncheon will be November 12th, at The Airport Pizza in Lake California. Debbie Thomas will be the hostess.

(Add picture)



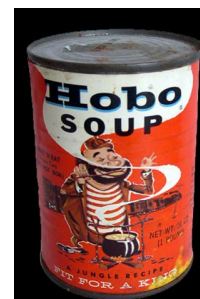
# FARMER'S MARKET



Our Farmer's Market Season is officially over and we appreciate all of our generous vendors and gracious supporters! Thank you to our wonderful community for supporting the market!

We are hosting a Hobo Soup Cook Off on November 13<sup>th</sup> at the Lake Club. Please join us and support your local Farmer's Market! If you are interested in cooking up a tasty soup please contact Stephanie Zanin at (925) 344- 1612.

We hope to see you all there!



## CELEBRATION TEAM



### THANK YOU

**Thank you so much for the outstanding support from Lake California Community, Our Fireworks Fundraiser Dinner was a HUGE SUCCESS. Thanks to the STAFF at the Lake Club.**

**It was busy, fun evening, Lots of people, social time with friends and community.**

**Thank you for all the donations for the upcoming fireworks in July 2022 (hoping nothing changes) however who knows what will happen in 2022. Special Thank You to Vintage Realtor for their generous donation, very much appreciated. It has been crazy, scary world at times and hope that you are finding ways to make life work during these challenging times.**

**WE will have NO DINNER in NOVEMBER; stand by for details for our next Fundraiser Dinner in December.**

**If you would like to volunteer we would love to have you contact:**

**CAROLE TINNIN @ 347-7230**

**Once again KUDOS to a GREAT COMMUNITY and we Thank You**

**FIREWORKS FUNDRAISER GROUP**



# For Sale!!!

**\*\* Please note that ads will stay in  
For 3 months at a time only. \*\***

**Vacant Lot For Sale** - (Lot #004) - 22777 Riverview Drive - Please contact Azuncena at (650) 892-5636

**Vacant Lot For Sale** - (Lot #026) - 19780 Antler Way - Please contact Darren at (530) 366-6628

**Vacant Lot For Sale** - (Lot #033) - 19738 Freshwater Drive - Please contact Jane at (510) 708-2199

**Vacant Lot For Sale** - (Lot #085) - 19742 Brokeoff Mountain - Please contact Anthony at (530) 221-8016

**Vacant Lot For Sale** - (Lot #108) - 19735 Indian Creek Drive - Please contact Jim at (530) 941-0187

**Vacant Lot For Sale** - (Lot #165) - 22265 Riverview Drive - Please contact Mary at (510) 695-9282

**Vacant Lot For Sale** - (Lot #206) - 19018 Rio Alto Drive - Please contact Patria at (650) 995-0972

**Vacant Lot For Sale** - (Lot #253) - 18966 Ketch Place. Rare waterfront lot with Eastern exposure and afternoon shade! \$49,600, owner financing available. Please contact Craig at 408-667-5600 or [jcawbrey@gmail.com](mailto:jcawbrey@gmail.com)

**Vacant Lot For Sale** - (Lot #283) - 22462 Edgewater Drive - Lake access lot will be cleared at water edge. Beautiful Lake and mountain views, a close boat drive to the Clubhouse! - Asking \$45,000 - Please contact Maria at (530) 355-8994

**Vacant Lot For Sale** - (Lot #283) - 19168 Espinazo Way - Please contact Pauline at (530) 691-6672

**Vacant Lot For Sale** - (Lot #328) - 22173 Oak Run Place - Please contact Autumn at (530) 736-9327

**Vacant Lot For Sale** - (Lot #329) - 22165 Oak Run Place - Please contact George at (530) 510-7107

**Vacant Lots For Sale** - (Lot # 741) - 22754 Riverview Dr. 270 degree view of river, lake and mountains. \$69,500. (Lot #012) - 22727 Riverview Dr. 270 degree view of river, lake and grazing land. \$ 29,500.

(Lot #108) - 19553 Prospect Peak. Duplex lot, Sloped. \$ 9,950. (Lot #216) 19653 Valley Ford Dr. Single family Lot Sloped. \$6,950. (Lot #241) - 19542 Wildwood Dr. Single Family lot. Sloped. \$6,950  
Owner financing available Please call Jim @ (530) 347-9060.

**For Sale** - (\$25.00) - Heater - Electric Heater stands - H 23" x 20" comes with manual - Please contact Bonnie at (530) 347-4964.

# DOWN AT THE CLUB

*Hello from the Lake Club,*

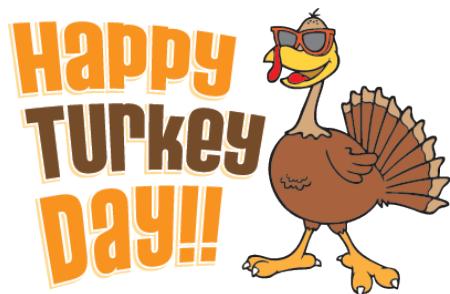
*This month we have the new menu out. Yay!!!! Bryan has come up with quite a few tasty editions. Not to worry we are keeping club favorites.*

*As of right now the next firework fundraiser will be on Saturday December 4th. Dinner will be spaghetti with meat sauce and bread. It will be \$10.00 per order dine in or take out. The October fireworks fundraiser had record turnout. We had the longest line ever I think. Thanks to the people that showed patience and kindness to the staff we appreciate it. Thank you to the people from the committee that showed up to help serve for the fundraiser. We wouldn't be able to do it without you.*

*Check out the beer specials in the lounge. Just a reminder no one under 21 is allowed in the lounge. We do have lots of seating in the large room.*

*We will be closed on Thanksgiving so staff can be with family. Happy Thanksgiving we will see you at club.*

Caryn



## LAKE CLUB LOUNGE

Monday	CLOSED
Thursday	5 PM - 10 PM
Friday	5 PM - 10 PM
Saturday	5 PM - 10 PM
Sunday	5 PM - 10 PM

**\*Lounge hours are subject to change**

### LC Landing

Hours are Thursday through Sunday  
5 pm - 9 pm

Support Lake California's

## ANNUAL FIREWORKS

### FIREWORKS FRIDAY

**\$10**



**December 4th**

MEAL TO INCLUDE  
SPAGHETTI WITH MEAT SAUCE  
AND BREAD

Help us reach our goal to raise  
\$7K for the 2022  
Annual Fireworks Celebration

# November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	Adult Bible Study 1 pm - 2 pm LC Landing - <b>CLOSED</b> Lounge - <b>CLOSED</b>	Needleworks 9:30 am @ LC  Zumba 6 pm - 7 pm @ LC		Booster's Meeting - 10 am LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> Trash/Recycle	LC Landing - <b>5 pm - 9 pm</b>  Lounge - <b>5 pm - 10 pm</b>	LC Landing - <b>5 pm - 9 pm</b>  Lounge - <b>5 pm - 10 pm</b>
7	8	9	10	11	12	13
<b>DAYLIGHT SAVINGS</b>  LC Community Church 8:30 am / 10:15 am  LC Landing - <b>5 pm - 9 pm</b>  Lounge - <b>5 pm - 10 pm</b>	Adult Bible Study 1 pm - 2 pm Blood Drive @ LC 3 pm - 6 pm LC Landing - <b>CLOSED</b> Lounge - <b>CLOSED</b>	Doodlebugs 9:30 am @ LC  Airport Committee Meeting - 2 pm @ LC  Zumba 6 pm - 7 pm @ LC	Garden Club @ 12 pm	<b>VETERAN'S DAY</b>  <b>Finance Meeting</b> <b>2:30 pm</b> LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> Trash/Yard	POA Office Open until 6 pm Red Hats - 12 pm LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	POA Office Open 8 am-12 pm AC Meeting @ 10 am Farmer's Market Hobo Cook-off 1 pm @ LC LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>
14	15	16	17	18	19	20
LC Community Church 8:30 am / 10:15 am LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> Rec Club - 6 pm @ LC	Adult Bible Study 1 pm - 2 pm LC Fire Dept Mtg 6 pm @ LC Fire Station LC Landing - <b>CLOSED</b> Lounge - <b>CLOSED</b>	Needleworks 9:30 am @ LC  <b>POA Board</b> <b>Meeting 7 pm @</b> <b>Lake Club</b>	POA Office Closed 8:30 -9 am  RAWD Mtg 6:30	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> LC Fire Dept. Training 6:00 pm Trash/Recycle	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	Holiday Bazaar 9 am - 2 pm @ LC  Historical Plane Display 8 am-12 pm LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>
21	22	23	24	25	26	27
LC Community Church 8:30 am / 10:15 am Historical Plane Display 8 am - 12 pm LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> CERT Meeting - 2 pm - 5 pm @ LC	Adult Bible Study 1 pm - 2 pm LC Landing - <b>CLOSED</b> Lounge - <b>CLOSED</b>	Doodlebugs 9:30 am @ LC  Zumba 6 pm - 7 pm @ LC		<b>THANKSGIVING</b> <b>OFFICE CLOSED</b> LC Landing - <b>CLOSED</b> Lounge - <b>CLOSED</b>	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> Trash/Yard	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>
28	29	30	1	2	3	4
LC Community Church 8:30 am / 10:15 am LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	Adult Bible Study 1 pm - 2 pm LC Landing - <b>CLOSED</b> Lounge - <b>CLOSED</b>	Needleworks 9:30 am @ LC  Zumba 6 pm - 7 pm @ LC		LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> Trash/Recycle	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>