

Lake California



November is upon us already. Since November is a month to give thanks, it's a good time to again give thanks to all the **Volunteers** within our community and bring up the fact that this community continues to prosper due to the help of many residents who volunteer their time and put in some extra effort. Without these helpful and knowledgeable people, Lake California would be a much different place. These dedicated individuals continue to give of themselves so that the community is better for all that live here. I along with the rest of the staff would like to thank all our Volunteers for the many hours that they give and want you all to know you are very much appreciated.

November is also a month to reach out and thank a **Veteran**. There are many activities happening around us to honor our Veterans and for those that gave all. Many Veterans call Lake California their home and we are happy they do so. To everyone who has served our Country and for those that are serving now.....Thank You!

Now for something, I along with many others, are not so thankful for.....wild pigs. It is that time of year again. The office grounds have already been hit a couple of times. Some helpful hints are to not water your lawn so much during this time of year, change your sprinkler system to come on in early day light hours instead of when pigs are roaming in the dark, and install temporary pig fencing in your front yard as needed to protect your landscaping investment.

Just a friendly reminder regarding the culverts under your driveways or drains near your home. Now is the time to make sure everything is free of landscaping materials or culverts are not bent and closed on the ends. We had a lot of rain last winter and material was picked up and lodged in culverts and drains, thus causing area flooding. If everyone does their part now when the weather is still nice, it will help with the overall conditions once the rains come. Thank you for your efforts.

The staff of Lake California wish all of you a Happy Thanksgiving.

Scott Nielsen
General Manager, CMCA, AMS



LCPOA OFFICE

19999 Lake California Dr.
Cottonwood CA 96022

(530) 347-7900

Fax (530) 347-7902

Hours: Monday - Friday

7:30 am - 12:00 & 12:30 - 4:00 pm

2nd Friday - Open until 6:00 pm

2nd Saturday - 8:00 am - 12 noon

Website: www.lakecalifornia.net

LCPOA BOARD MEMBERS

Joe Church President
Debbie Fenwick Vice President
Leonard Betts CFO
Kathy Bezayiff Secretary
Dan DeArman Director
Kevin Sullivan Director
Will Radford Director

LCPOA MEMBER SERVICES

Scott Nielsen - GM
Anita Ogden - Supervisor
Crystal Wooten
Amy Urias
Nadine Leatherbury

LCPOA MAINTENANCE STAFF

Jerry Smith
Terry England
Daniel Carrillo Salas

LCPOA LOUNGE STAFF

Bryan Means - LC Manager /
Head Chef
Nathan Hardwick - Cook
Lee Branam - Bartender
Angelica Birdsong - Bartender

LCPOA Architectural Committee

John Wimmer Chair
Karen Parmeter Co - Chair
Pete Ferren Secretary
Maria Chambers
David Warnemuende
Gail Dorr Alternate
Gene Carlson Alternate

LCPOA Committees & Chairs

Finance Leonard Betts
Airport Gene Evans
Architectural John Wimmer

Please Send All Payments to:

Lake California POA

19999 Lake California Drive

Cottonwood, CA 96022

Lake California POA Disclaimer:

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Lake California Email Directory

General Information - general@lakecalifornia.net
Front Desk - frontdesk@lakecalifornia.net
Architectural Committee - lcac@lakecalifornia.net
RV Storage - lcrv@lakecalifornia.net
Equestrian Center - lceq@lakecalifornia.net
Newsletter - newspaper@lakecalifornia.net
Compliance - compliance@lakecalifornia.net
Lounge - lounge@lakecalifornia.net
Maintenance - maintenance@lakecalifornia.net
Campground - lccampground08@gmail.com

COMMITTEE MEETINGS

Committee Meetings are also posted on our reader board outside Goff Hall

Airport Tuesday, November 14th, 2 pm @ Lake Club
Architectural Friday, November 10th, 9 am @ Goff Hall
Finance Thursday, November 16th, 2:30 pm @ Goff Hall
POA Board Meeting Tuesday, November 21st, 7 pm @ Lake Club

Lake California Phone Directory

In the case of an Emergency, please call 9-1-1

SHERIFF	529-7900	GATE	347-7903
CHP	527-2034	MAINTENANCE	347-7905
FIRE DEPARTMENT	528-5199	LAKE CLUB	347-7906
SECRET WITNESS	529-1268	CAMPGROUND	347-7908
FISH & WILDLIFE	225-2300	RIO ALTO WATER	347-3835
ANIMAL CONTROL	529-7900	AFTER HOURS	347-9783
ANIMAL RESCUE	365-9453	LITTLE COUNTRY STORE	347-6700
PG&E	1-800-743-5000	POST OFFICE	347-3342
GREENWASTE	528-8500	KENNY'S	348-2103

***NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION***

***THE NEXT BOARD OF DIRECTORS MEETING OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS
BEEN SCHEDULED TO BE HELD ON TUESDAY, SEPTEMBER 19, 2023***

NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

EXECUTIVE SESSION

6:30 PM

OPEN SESSION

7:00 PM

AGENDA

September 19, 2023

A. CALL TO ORDER / DETERMINATION OF QUORUM. Present were Director Church, Director Fenwick, Director Sullivan, Director DeArman, Director Betts and Director Bezayiff. Absent was Director Radford. Quorum was met. Legal and administrative were discussed during Executive Session. Director Church called the meeting to order at 7pm.

B. INVOCATION – Kevin Sullivan

C. PLEDGE OF ALLEGIANCE By Director Church

D. AGENDA APPROVAL. Motion approved unanimously.

E. APPROVAL OF THE MINUTES AS PRESENTED

- August 15, 2023. Motion approved unanimously.

F. PRESENTATION /CLUB ANNOUNCEMENTS

- Pati Nolen – Supervisor Nolen gave us an update on Lake California Drive. The funding is being reviewed. The focus is to improve the main road. It needs to be widened. This is cow property, and the owners of the land are aware of what is being reviewed. The project will start once funding is approved but it will not start without finding in place. Supervisor Bill Moule is looking to attract developers for Tehama County. Film school and culinary schools have been mentioned, one manufacturing job discussed is Hempcrete. It is fire resistant and earthquake proof. Pati spoke about the fire that burnt down Supervisor Matt Hansens home. It was caused by a cooking fire. The reason

5,000- gallon tanks of water in the neighborhoods. This could have helped save Matt’s home. She also spoke about the outage in Shingletown off Wilson Hill that lasted 6 days. They lost their phones and 911 service. The Post Office was also broken into. Pati asks “If you see something say something- Safety is our number one priority”.

- Rio Alto Water District – Martha Slack. Martha reminded us that we will be receiving the income survey. The census put our community at an average income of \$88,000. The average income of California is \$86,000.00. Now we have lost our “disadvantage community status”. The surveys need to be completed by the residents. If the home is a rental the renter is to complete the survey not the homeowner, The water main under the lake has been completed. 2 new fire hydrants have been added. T mobile is installing an antenna on the Verizon antenna. Martha reported she has received less complaints regarding the wetlands now that we have the key cards!

G. BOARD ANNOUNCEMENTS

- President – Joe Church No report
- CERT – Sharon Crawford. Report by John Wimmer. John announced that they will be holding a CPR class on 10/05/2023. Let him know if you are interested. Also, if you want to join CERT, they will have a meeting on the 3rd Sunday of October from 2-5pm.
- STARS – Sharon Crawford. No report.

H. FINANCIAL REPORT – CFO

- **Copies of the financial report are available at the office.**

I. MANAGEMENT REPORTS – GM

- Violation log
- Small Claim Summary

B. Payment Plan / Small Claims Summary		
Payment plans:		
Total YTD	286	309,228.00
Paid YTD		132,456.39
Outstanding		176,771.61
SMALL CLAIMS:		
2023-24		0.00
2008-June 2023		554,363.99
Foreclosures	0	
New Owners	8	
August 2023 Stats		

A: Violation Log		
Rules & Reg	Description	# Violations
RR-06-01	Airstrip	1
RR-06-02	Animals	1
RR-06-03	Basketball Hoop	1
RR-06-08	Firewood-Storage	1
RR-06-16	Litter	1
RR-06-17	Mandatory garbage	2
RR-06-20	Parking	8
RR-06-23	Storage	11
RR-06-29	Window Coverings	1
RR-18-30	Vacant Lot Weed Abatement	5
Article 5	AC rules	6
Article 7.24	Owner Maint.	4
EQ Rules	General Use	1
TOTAL NON-COMPLIANCE ISSUES		43

J. COMMITTEE REPORTS

1. Architectural: John Wimmer.
John reported that we have 10 new homes occupied. There are 2 more being built.
2. Airport: Gene Evans.
Gene said that have meetings on the 2nd Tuesday if they have an agenda item. They have installed fire extinguishers for fuel fires.

K. OTHER REPORTS

1. Lake California Volunteer Fire Department: Chris Wikeen Lake California Fire Department

- Training Active: 1 more weekend of basic ops and he will be fully qualified.
- Weekly Training:
 - Annual LARRO training
 - Radio communications
 - Monthly Business meeting
 - Will be purchasing a battery-operated suction unit.
- Auxiliary Staff:
 - Planning meeting for October 14 Chili Dog Sale
 - Still looking for volunteers
- CERT (Community Emergency Response Team)
 - We continue to support the organization.
- VOLUNTEERING:
 - Firefighter or Auxiliary staff: send us an email at: lakecaliforniafd@gmail.com
 - To become a volunteer Firefighter, obtain an application by calling (530) 528-5199
 - Applications are on hand at the station.
 - Like us on our Facebook: "Tehama County Fire Station 2, Lake California".
- Residential news:
 - Collected two donations from community members, thank you
 - Both of our engines are now back from the shop.
 - New windshield on E-102 and new LED lights on E-602
 - Good to see the goats working, they made the difference on a vegetation fire in our community.
 - Planning a training session with airplane owners for Tri Max extinguishers
- SUMMARY OF INCIDENT: August 15 thru September 20, 2023
 - Medicals: 18
 - Public Assist: 2
 - Traffic Accidents: 2
 - Vegetation Fires: 5
 - Smoke Check: 1
 - TOTAL Call for Service: 28
 - Total calls since Jan 1, 2023: 263
 - Rainfall for August: .17 inches
 - Rainfall to date this month: .02 40.

2. Firewise – Darbie Andrews. Maria Chambers spoke for Firewise.

- The Firewise team had a community cleanup day where the Firewise team and community members helped. RCD came and helped with making defensible space for our homeowners. Grind volunteered their time and did 2 days of work to help us. They even had a chipper brought in. This was very successful. We will be having another day this fall. Watch for more information. Please complete the LCAC form for work that needs to be done in your yard. Everyone needs to sign up for Tinder Smart. They will come at no charge to help make your home have defensible space around it. There is a year's waiting list and once they complete work at your home it will be up to you to maintain it. Be sure to sign up for Tehama 3, Rio Alto Water, PG&E and your internet provider alerts. Starting in January Darcie Rowe will be doing 3 classes of 90 minutes each to show you how to prepare for an emergency. This will be called Sprint. Our next quarterly meeting is scheduled for 12/18/2023 at 7 pm at the Lake Club. We turned in 159

letters to the Tehama County Board of Supervisors and a \$25,047.37 grant was awarded to the Resource Conservation District of Tehama County. This is for community chipping days, to create defensible space, and develop Ingress and egress evacuation routes in the communities of Lake California and Manton. RCD was also awarded \$15,000.00 to purchase a chip truck.

L. CONSENT AGENDA No report.

M. OLD BUSINESS. No report.

N. NEW BUSINESS

- 1. Motion to approve the 1st quarter payment transfer from the Operating Account to the CFRA Operating Account in the amount of \$216,250.00.

**Motion by Director Fenwick 2nd by Director Betts.
Unanimously approved.**

- 2. Motion to approve the audit prepared by Robert C. Province, CPA, CSEP for fiscal year 2022/2023.

**Motion by Director Church 2nd by Director Sullivan.
Unanimously approved.**

- 3. Motion to approve a new PA System for the Lake Club consisting of 9 wireless microphones, 2 standalone 12-inch speakers, channel mixer, cables as needed, training, and labor from Omni Logic in Redding. Amount to be \$5,644.04. Funding to come from the CFRA of which \$6,147.00 has been set aside.

**Motion by Director DeArman 2nd by Director Fenwick.
Unanimously approved.**

- 4. Motion to purchase a New Chevrolet Colorado Crew Cab 2 Wheel Drive for the Maintenance Department. We are currently working with several dealers within a 175-mile radius. Price not to exceed \$37,500. Funding to come from the CFRA of which \$38,027 has been set aside.

**Motion by Director DeArman. 2nd by Director Betts.
Unanimously approved.**

- 5. Motion to approve processing of liens on the following Assessor Parcel Numbers (APN):

**Motion by Director Church 2nd by Director Fenwick.
Unanimously approved.**

The following parcels are to be filed for Small Claims:

APN: 102-120-034-000	APN: 101-080-004-000	APN: 100-160-002-000
APN: 101-100-012-000	APN: 102-053-015-000	APN: 101-110-017-000
APN: 100-250-007-000	APN: 102-020-020-000	APN: 100-200-004-000
APN: 100-320-017-000	APN: 101-070-015-000	APN: 100-140-019-000
APN: 100-240-008-000	APN: 100-320-017-000	APN: 101-290-012-000
APN: 101-100-001-000	APN: 101-150-025-000	APN: 102-020-010-000
APN: 101-110-010-000	APN: 100-270-022-000	APN: 101-270-032-000
APN: 100-320-014-000	APN: 101-120-009-000	APN: 103-010-006-000
APN: 101-140-019-000	APN: 102-130-043-000	APN: 101-040-006-000
APN: 102-030-017-000	APN: 100-180-006-000	APN: 100-250-023-000
APN: 102-090-040-000	APN: 102-030-018-000	APN: 100-240-029-000
APN: 101-280-042-000	APN: 103-040-024-000	APN: 100-240-022-000
APN: 101-230-005-000	APN: 100-060-001-000	APN: 100-250-004-000
APN: 102-080-050-000	APN: 101-230-020-000	APN: 100-260-035-000
APN: 101-070-024-000	APN: 100-010-003-000	APN: 101-050-032-000

APN: 101-140-020-000
 APN: 100-160-026-000
 APN: 102-054-001-000
 APN: 100-170-013-000
 APN: 100-180-018-000
 APN: 101-230-022-000
 APN: 101-060-006-000
 APN: 100-250-005-000
 APN: 100-140-003-000
 APN: 102-053-001-000
 APN: 100-240-011-000
 APN: 101-240-043-000
 APN: 101-180-023-000
 APN: 101-280-006-000
 APN: 100-090-003-000
 APN: 101-170-002-000
 APN: 101-050-010-000
 APN :101-060-008-000
 APN: 102-054-005-000
 APN: 100-060-003-000
 APN: 100-220-012-000
 APN: 100-120-005-000

APN: 101-070-009-000
 APN: 101-110-031-000
 APN: 102-100-055-000
 APN: 103-020-014-000
 APN: 102-100-056-000
 APN: 100-240-035-000
 APN: 102-052-005-000
 APN: 101-090-047-000
 APN: 100-290-007-000
 APN: 100-280-017-000
 APN: 100-150-007-000
 APN: 100-220-011-000
 APN: 100-170-023-000
 APN: 101-180-034-000
 APN: 100-150-011-000
 APN: 101-150-008-000
 APN: 101-150-009-000
 APN: 101-160-010-000
 APN: 101-010-006-000
 APN: 102-054-004-000
 APN: 100-030-003-000
 APN: 100-220-014-000

APN: 102-090-036-000
 APN: 100-110-018-000
 APN: 100-170-005-000
 APN: 101-120-045-000
 APN: 100-120-016-000
 APN: 101-060-011-000
 APN: 102-080-012-000
 APN: 102-140-020-000
 APN: 101-030-017-000
 APN: 101-110-007-000
 APN: 101-260-014-000
 APN: 102-120-053-000
 APN: 101-010-010-000
 APN: 102-052-007-000
 APN: 101-170-013-000
 APN: 101-240-025-000
 APN: 100-040-008-000
 APN: 101-130-012-000
 APN: 101-090-014-000
 APN: 100-140-014-000
 APN: 100-240-015-000

6. Motion to approve the Lake California Architectural Committee’s recommendation for Carports, Shade Structures, Gazebo’s

**Motion by Director Fenwick 2nd by Director Betts.
 Unanimously passed.**

Revision to item #4. Remove the wording: any decorative type of heavy-duty metal, (not galvanized). Change to: Wooden post or any type of heavy-duty metal painted to match the house, LCAC to revise 10.3.

7. Motion for Board to approve committee applications received for Architectural Committee.

**Motion by Director Church 2nd by Director Fenwick.
 Unanimously passed.**

8. Motion for Board to approve committee applications received for Airport Committee.

**Motion by Director DeArman 2nd by director Betts.
 Unanimously passed.**

9. Motion for Board to approve “Commercial Business Request”, 22019 Hatcher Drive Cottonwood, CA 96022, Property Owners David and Christine Everson.

**Motion by Director Church 2nd by Director DeArman.
 Unanimously passed.**

O. OPEN FORUM None.

P. TIME AND PLACE OF NEXT MEETING(s):

7:00 pm October 17th, 2023

Q. MEETING ADJOURNED. At 8:22pm.

Director Fenwick
 Director ~~Bezayiff~~

10/17/23
 Date

**NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION**

**THE NEXT BOARD OF DIRECTORS MEETING OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS
BEEN SCHEDULED TO BE HELD ON TUESDAY, OCTOBER 17, 2023**

NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

EXECUTIVE SESSION
6:30 PM Adjourned 6:52 PM

OPEN SESSION
7:00 PM

AGENDA
October 17, 2023

A. CALL TO ORDER / DETERMINATION OF QUORUM

Present- Director Church, Director Sullivan, Director Betts, Director Radford, Director DeArman, Director Fenwick

Absent- Director Bezayiff

Quorum has been established

B. INVOCATION – Kevin Sullivan

C. PLEDGE OF ALLEGIANCE - President, Joe Church

D. AGENDA APPROVAL - Amend Motion #2 to read... "Meet the Candidates Day" for the 2024 LCPOA Board of Directors election.

**Motion to approve amended Agenda Director Fenwick
Director DeArman 2nd
Carries Unanimously**

E. APPROVAL OF THE MINUTES AS PRESENTED

September 19, 2023

**Motion by Director Betts
Director DeArman 2nd
Carries Unanimously**

F. PRESENTATION /CLUB ANNOUNCEMENTS

- Pati Nolen –N/A
- Rio Alto Water District –N/A

G. BOARD ANNOUNCEMENTS

- President – Joe Church
 - Swimming Pool
- CERT – N/A
- STARS –N/A

H. FINANCIAL REPORT – CFO Director Betts

I. MANAGEMENT REPORTS – GM

- Violation log
- Small Claim Summary

B. Payment Plan / Small Claims Summary

Payment plans:		
Total YTD	286	309,228.00
Paid YTD		162,024.01
Outstanding		147,203.99
SMALL CLAIMS:		
2023-24		0.00
2008-June 2023		554,363.99
Foreclosures	0	
New Owners	2	
September 2023 Stats		

A: Violation Log

Rules & Reg	Description	# Violations
RR-06-01	Airstrip	
RR-06-02	Animals	1
RR-06-08	Firewood-Storage	2
RR-06-16	Litter	2
RR-06-17	Mandatory garbage	2
RR-06-20	Parking	79
RR-06-23	Storage	11
RR-06-29	Window Coverings	1
Article 5	AC rules	13
Article 7.24	Owner Maint.	1
Article 8.6	Signs	1
EQ Rules	General Use	1
Hearing	Scheduled Notice	7
TOTAL NON-COMPLIANCE ISSUES		121

J. COMMITTEE REPORTS

- Architectural: Karen Parmeter, 14 new houses in various states. 3 New builds reviewed. Very few new home builds probably due to economy. 256 open files/ 150-175 past due. Please close your AC project if you have not yet done so. Call your rep or the LCPOA office.
- Airport: N/A

K. OTHER REPORTS

1. Lake California Volunteer Fire Department: Ron Biddinger
2. Firewise – Maria Chambers - Sign up at Tindersmart Tehama – Lake California (under city) for clean-up of defensible space. No age limit for help. Next meeting, Dec 18th 6:00 or 6:30 instead of 7:00. Will post time when decided. Have received tax number for donations.

L. CONSENT AGENDA

M. OLD BUSINESS

N. NEW BUSINESS

1. Motion to accept applications for the 2023/2024 Budget Committee. Applicants need to complete and return their applications by December 8, 2023, to the LCPOA office. Budget Committee will consist of current Finance Committee members along with any approved applicants at the December 19, 2023, Board Meeting.

**Motion by Director Betts
Director Radford 2nd
Carries Unanimously**

2. Motion to approve March 2, 2024, as “Meet the Candidates Day” for the 2024 LCPOA Board of Directors election. There will be Two (2) open positions for the Board of Directors. Forum to take place at the Lake Club. Time to be determined.

**Motion by Director Church
Director Sullivan 2nd
Carries Unanimously**

3. Motion to approve new flooring to be installed in the Lake Club Lounge and Game room. The carpeting will be removed, and vinyl plank (design to match large room and meeting room) will be installed. Bid 1 from Factory Flooring in Redding of \$18,309.96 (glue down installation – 10-year warranty warranty). Bid 2 from Dales Carpet and Design in Red Bluff of \$19,436.65 (interlocking installation – 10-year warranty). Bid 3 from Design Time and Tile of Redding of \$27,215.23 (glue down installation - 15-year warranty). Bid 4 from Carpet One in Redding of \$21,737.05 (glue down installation – 5-year warranty). Funds to come from the CFRA Flooring account of which \$17,425 has been set aside and the remaining to come from the CFRA Lounge Miscellaneous account of which \$10,853 is set aside.

**Motion by Director DeArman
Director Fenwick 2nd**

**Motion by Director Church to accept Bid #2 Dales Carpet and Design for
\$19,436.65
Director DeArman 2nd
Carries Unanimously**

4. Motion to approve the purchase of a new 2024 Chevrolet 2500 HD Crew Cab Utility Bed Truck for the maintenance department. Total transaction price not to exceed \$61,950 (\$59,757 which is set aside in the CFRA and the remaining to come from the POA Contingency account). The Board of Directors also approves of the General Manager signing as purchasing agent when the vehicle is purchased.

**Motion by Director DeArman
Director Fenwick 2nd
Carries Unanimously**

O. OPEN FORUM

None

P. TIME AND PLACE OF NEXT MEETING(s):

- 7:00 pm November 21st, 2023

Q. MEETING ADJOURNED 7:40 PM

Director Fenwick

Date

LCPOA Financial Report as of September 2023

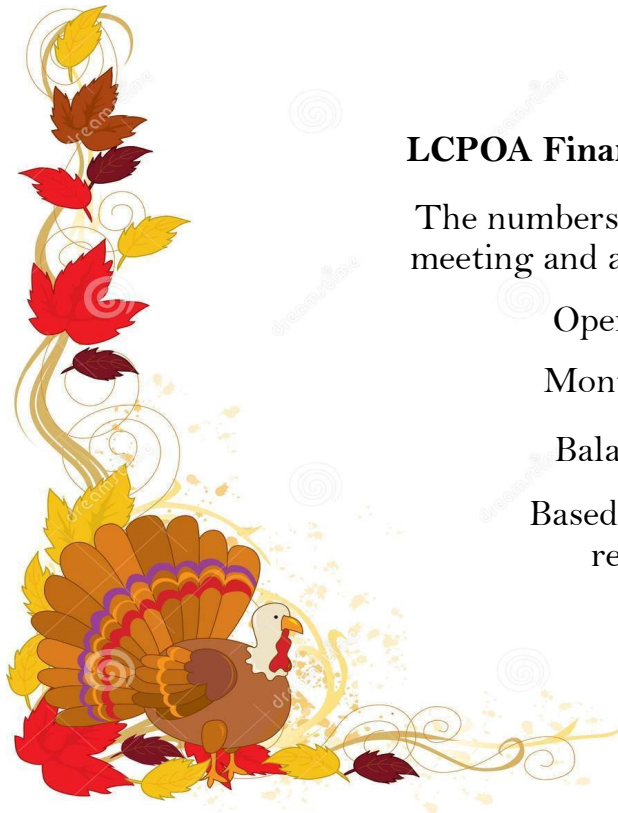
The numbers below were briefed at the last Board meeting and are provided for member information:

Operating Cash - \$1,387,791.57

Monthly Expenses - \$151,367.30

Balance in CFRA - \$1,452,524.16

Based on 80% of total assessments received as of 09/30/2023



LC FIRE DEPT

Hello Lake California,

Training this past month has been on a multitude of things with our primary focus on aircraft emergencies and flammable liquid fire suppression. We have conducted one drill so far with our community pilots and CERT staff on the operation and use of the new specialized foam extinguishers. The specialized foam producing extinguishers have been strategically placed around our airport facility. In the event of an aircraft accident several people are trained in accessing and operating these devices.

Our newest volunteer firefighter have completed his Basic Operations Class and now has just a couple things left to complete before becoming a fully qualified firefighter in our community.

Our engines were out of service for repairs and was replaced with reserve apparatus. The work is now completed, and that engine is back in service. New scene lights have been installed on our engine and can be operated from inside to cab. They are LED and provide some bright light to aid with nighttime calls.

We hope all the kids had a wonderful Halloween. With the beginning of November and fall starting to come on strong it's time to start thinking about a wet winter. El Nino is beginning to form, and all predictions are beginning to lead toward a wet winter. Prepare now for wet days ahead. Are your vehicle headlights working, wipers in good shape, emergency supplies stored in the vehicle and home, are you prepared for power outages, do you know how to access sandbags if needed? Lots to think about for the upcoming winter months. Now is the time to prepare.

RESIDENTIAL NEWS:

Halloween is over and behind us and so is our October hotdog sale. We want to thank everyone who came out to support our semi-annual hotdog fundraiser. Because of you and your continued support, we have been able to purchase new state-of-the-art equipment to better serve our communities. We now have new portable lighting on both engines, new chainsaws on both engines, CO monitors for our staff and lots of other small items to keep our staff safe.

Unfortunately, we continue to see homes without proper address identification. Please place large numbers on both sides of your mailbox and on your home. This makes it much easier to find you during an emergency, especially at night. We can't help you if we can't find you.

Our auxiliary staff did an outstanding job on our October fundraiser. We want to thank them for their dedicated support of our organization and for providing a terrific lunch for our community. Thank you to John at our Little Country Store for providing chips for our event. If you need something from the store don't run to Cottonwood, it's most likely at the Little Country Store, on the corner of Lake California Dr. and Chimney Rock.

Our Community CERT staff is doing good things, and we continue to support the organization. They were included in our aircraft emergency class and set the standard for operating the extinguishers. They are always looking for new members. They are planning for another CPR class. If you would like to be a part of the next class, please Email Sharon Crawford at Sharon.tehamacert@gmail.com for more information. This training can save a life.

WE NEED VOLUNTEERS! Volunteer Firefighters make a difference in your communities. If you would like more information on becoming a volunteer firefighter, auxiliary member, or CERT member, please send us an email at: lakecaliforniafd@gmail.com Please stay informed on Fire Department news by liking us on Facebook: "Tehama County Fire Station 2, Lake California". We will answer any private messages sent to our FB page. Our office phone goes to Tehama County Fire in Red Bluff (530) 528-5199. All emergencies should dial 911.

Our mailing address is Lake California Fire, 22097 Riverview Dr., Cottonwood, CA. 96022 Donations are always accepted and appreciated. Thank you to those who have donated.

SUMMARY OF INCIDENT: September 20 thru October 17, 2023

Medicals: 15

Public Assist: 3

Traffic Accidents: 1

Vegetation Fire: 1

Structure Fire: 1

Alarm Sounding: 1

Gas Hazard: 1

TOTAL Call for Service: 23

Total calls since Jan 1, 2023: 286

Rainfall for September: 1.15

Rainfall to date this month: .14

Respectfully submitted: Chief Chris Wikeen



Change Your
Clocks Back &
Smoke Alarm
Batteries



NOTICE

There will be 2 OPEN BOARD POSITIONS for ELECTION IN MAY OF 2024.

Applications may be picked up in the office starting December 27th, 2023. ALL applications must be received prior to 10:00 am on January 31st, 2024. The elections are tentatively scheduled for May 11th, 2024. If you have any questions, you can review our election procedures on our website at www.lakecalifornia.net under document center.

If, at the close of the time period for making nominations, there are the same number or fewer qualified candidates as there are board positions to be filled, then the board of directors may, after voting to do so, seat the qualified candidates by acclamation without balloting.

BOOSTERS



HOLIDAY DINNER

DECEMBER 9TH,



6:00 PM (Doors open at 5:00)

\$15.00

RAFFLE, RAFFLE, RAFFLE

Tickets on sale beginning November

27th at the POA Office

Sponsored by Boosters





Hey LC do you know CPR? Have you practiced it RECENTLY?

We live in a rural area. EMS can take 11 minutes or more to arrive when our volunteer fire department is unable to respond. If you do not know CPR your loved one may not make it until help arrives-that is the sad reality. Brain damage and death occur after just a few minutes of cardiac arrest without CPR. Delaying CPR and AED may well mean a very bad outcome.

CERT and Lake California Vol Fire Department (LCVFD) have partnered to offer **FREE** American Heart Association (AHA) CPR/AED classes to all Lake California residents at the Lake Club. We will be including Adult, Child and Infant skills.

Text, call or email me at sharon.tehamacert@gmail.com or call/text 619-985-4400 and I will contact you with class times.

We are not charging for the class. If you need or want an AHA CPR certification card, AHA does charge \$17.00 for those, and we will need to collect the \$17 for each card we purchase during the class. We provide that card fee money to AHA and we keep none of those funds. *Purchasing the card is OPTIONAL.*

Do you want to be prepared for an emergency and help your neighbors? All skill levels and abilities are welcome! Please contact me if you are interested. The training and the initial CERT bag is free and provided. **We need more volunteers - Join our Team! You can enroll at any time.**

**Send an email to sharon.tehamacert@gmail.com or call 619-985-4400
Sharon Crawford, Team Lead/Program Manager**

We post regularly on Social Media – Follow us!

Follow #TehamaCERT

<https://www.facebook.com/groups/TehamaCERT/>

Instagram TehamaCERT

Twitter @CertTehama

2024 FIREWORKS FUNDRAISER

BREAKFAST WITH SANTA



Enjoy Breakfast and visit with Santa!

**SATURDAY
DECEMBER 02
AT LAKE CLUB**

**BREAKFAST SERVED 8AM-11AM
SANTA VISITS 8:30-10:30**



\$10 Breakfast Includes:

**2 PANCAKES, 2 SAUSAGE LINKS, SCRAMBLED EGGS
AND CHOICE OF COFFEE, JUICE, OR MILK**

For more information:

EMAIL: REBECCA@REBECCALBAER.COM

OR CALL: 530-840-4009





RED HATS

Shari's Restaurant in Red Bluff was decorated for Fall by Sue Cordova and Anna Mae Benz. Shades of Orange and Browns decorated the tables. We had 14 members and 3 guests. Guests were Gail's grand daughter Star; Annemarie's grandson Koi and Pat R's daughter Rose. They asked everyone to wear a *Crazy Hat* for fun. Prizes were won by Donna, Lynn, Mary, and Debbie.

We sang Happy Birthday to Debbie Thomas

Door Prizes were won by Lynn and Rose. 50/50 was won by Donna E.

November 10 meeting will be held at Country Waffles, 2300 Athens St. Redding **11:30 am**
Hosted by Donna Eddy and Lynn Harris.

*** COME AND JOIN US *** for questions call~~our Queen Gail Russell 347-3151



Rio Alto Water District

22099 River View Drive • Cottonwood, CA 96022
 Phone: (530) 347-3835 • Fax: (530) 347-1007 • Website: www.rawd.org

October 23, 2023

Income Survey: Thank you to all residents who responded to the Income Survey by RCAC. Last week the Utility Project Manager stated that she had received enough responses to complete the survey. She is preparing the report now and we hope to have more information in a couple of weeks. Thank you again for your responses.

Wastewater Treatment Plant: Winter rains increase the flows to our wastewater treatment plant. The District would like to remind customers **not to flush anything down the toilet other than human waste and toilet paper**. This includes feminine hygiene products, diapers, paper towels, the new toilet cleaning (flushable) pads and baby wipes (**even if they state they are biodegradable**). Fats and oils from cooking should never be disposed of through home plumbing systems. These items can cause costly lateral plugs for the homeowner as well as serious plugs and mechanical failures at our lift stations and wastewater treatment plant.

Save Money- Turn your sprinklers down or off. Please take a moment to reduce your sprinkler timers in response to the shorter, cooler days and in anticipation of the rains.

Billing Updates: In accordance with SB998, unpaid billings for the period 7/3/23 through 9/5/23 will become subject to lock-offs scheduled for December 11, 2023. New billings for the period 9/5/23 through 11/3/23 will be mailed out on 11/3/23 and will be due on or before December 7th to avoid delinquent charges. Unpaid quarterly lot billings for the period 6/30/23 through 9/30/23 need to be paid on or before November 7, 2023, to avoid delinquent charges. Payments can be made by check or cash, and credit card payments can be made on our website at www.RAWD.org. If paying in person remember to bring your billing stub with you for quick and accurate posting to your account. If you pay using auto bill pay through your bank, be advised that they issue a check to Rio Alto which can take over 10 days to be received by the District. With this in mind, please allow adequate days to avoid a delinquent charge. Customers can also sign up for auto draft payments by completing the form found on our website or at the District office. This service is free and will ensure payment is received before delinquent charges are assessed.

Drought: The new water year began October 1, 2023. We finished last water year at 7 inches above the average. As of October 22, 2023 the new season to date totals compare with the previous two years as follows:

Year	October 22 Precipitation Received	Average Precipitation to Date	Percent of Average	Shasta Lake feet from Crest
23/24	0.34	1.17	29%	50.36
22/23	0.00	0.48	0%	143.17
21/22	0.00	0.60	0%	181.01

Rate Studies and 10-Year Capital Plan: The District will be devoting the first hour of our November and December Board Meetings for public education on our 2023 Rate Studies prepared by Bartle Wells Associates and a public outreach meeting will be held early in January at the Lake Club. A notice will be included in your January billings. Plan on attending one of the meetings for a better understanding of Proposition 218 requirements and the District’s capital needs.

Board Meeting Date: The Board Meeting for November will be held on November 15, 2023, at 6:30 p.m. at the District Board Room. Public Information on the Rate Studies and Capital Plan will be addressed from 6:30 pm to 7:30 pm and the regular Board meeting will begin at 7:30p.m. Agendas, Minutes and Resolutions can be accessed at www.RAWD.org “Agendas” and under News & Notices.

Rio Alto Water District is a Special District governed by California Water Code and not affiliated with the Property Owners Association.

Architectural Committee

Fill out an application before you buy!

The rain storm in October was a warning of sorts to let us know that we need to prepare for fall and winter weather. Here is a list of projects that can mitigate damage.

1. Culverts! Clean out the entrance and exit of your driveway culverts. If rain water backs up into the street in front of your house, it could cause dangerous conditions such as hydroplaning. Reference: LC POA declaration of restrictions/ CCRs. Article 8.10 page 31. Drainage Structures, Ditches and Swales. Each Owner shall keep drainage ditches and swales located on his or her lot free and unobstructed and in good repair and shall provide for the installation of such culverts upon his or her lot as may be reasonably required for proper drainage. This requirement does not apply to ditches, swales, culverts and canals improved by the Association for common water collection. Such Association improvements shall be maintained by the Association.
2. Gutters and downspouts. Leaves and debris will clog up gutters and downspouts and cause water damage to your home. Caution: ladders can be dangerous. When in doubt, call for help.
3. Fire season can last until the next good rains, so be fire safe. Trim trees, shrubs and cut dry grass and weeds around your property. Be sure to call a representative of Firewise for information and help.
4. This is a community matter, so talk to your neighbors, family and friends to share ideas on how to be protected. Look for situations such as tree limbs hanging over fence lines or over your roof. Report fallen trees near your home or in the common areas.

The “environmentally safe” self propelled natural lawn mowers, aka goats, are doing a fabulous job of reducing the fuels in and around the community.

What does the Architectural Committee (AC) do? In the above mentioned document, Declaration of restrictions, article 5.1 Architectural Committee, outlines the the duties of the AC (page 16).

Submission of Plans and Specifications. Except for improvements made or constructed by or on behalf of the Association, NO building, fence, wall, obstruction, balcony, screen, patio cover, tent, awning, carport cover, tank, improvement or other structure of any kind or any landscaping shall be commenced, erected, painted or maintained within, or removed from, the Development, nor shall ANY exterior addition to or change or alteration therein be made, until the plans and specifications showing the nature, kind, shape, color, height, size, materials, and location of the same shall have been submitted to and approved in writing by the Architectural Committee in accordance with Section 5.8 of this Declaration. 5.8 Grant of Approval. The committee shall grant the requested approval only if:

1. The Owner shall have complied with the provisions of Section 5.1 above;
2. The Committee shall find that the plans and specifications conform to this Declaration and to the Architectural Rules in effect at the time such plans were submitted to the Committee; and
3. The Committee shall determine that the proposed improvements would be consistent with the standards of the development and the purpose of this Declaration as to quality of workmanship, design and materials, as to harmony of exterior design with existing structures, and as to location with respect to topography and finished grade elevations.

Thank you for your understanding. The Architectural Committee members.



5th Annual Lake California Tree Lighting Ceremony

Held at 6:00 p.m., Sunday, Dec. 3rd, 2023.

In front of the Lake Club between the two
rose gardens.

After the tree lighting,

We will sing a few Holiday songs

LC Boosters will pass out goody bags to take home.



**Lake California
CELEBRATION TEAM**

FUNDRAISING FOR THE 2024 EVENT HAS BEGUN
**PLEASE MARK YOUR CALENDARS FOR THESE UPCOMING
FUNDRAISING EVENTS:**

- December 2 - Breakfast with Santa 8AM - 11AM
- February 17 - Spaghetti Dinner, 5pm
- March 17 - St. Patty's Day Dinner- Corned Beef & Cabbage, 5pm
- June 8 - Tri-tip Dinner, 5pm

**All events are held at the Lake Club. Meals are
professionally prepared by our wonderful LC Club Chef,
Bryan Means.**

SHARE WITH FRIENDS AND INVITE NEIGHBORS!

Our committee needs more volunteers. If you are interested in joining
in on the fun and rewarding experience of putting this event on every
year, please email rebecca@rebeccaLbaer.com for more info.
Committee meets approximately once a month, in the evening.



DID YOU KNOW:

The following article was taken from the Chico News and Review

Marissa Stevens has been the Director of Nutrition Services for Red Bluff Joint Union High School District for eight years. When she was hired, Marissa had a personal goal: to bring a sustainability-garden-to-cafeteria program to the district.

Two years ago, that goal got some much-needed help. "We were awarded a grant through the UC SAREP, (Sustainable Agriculture Research Education Program), for sustainable food-systems research and outreach," Stevens says. "This grant award fueled our capability to build a garden and incorporate students to learn sustainable gardening practices. It also gives our students the opportunity to plant crops and harvest them to be incorporated into the student and staff meals in Red Bluff JUHSD."

Red Bluff High School uses a curriculum provided by the UC Cal Fresh Extension. TWIGS, or Teams with Intergenerational Support, focuses on gardening and nutrition. TWIGS also supports self esteem, decision-making skills and teamwork.

"Students from the Eco Club, Workability Program and the special education department plan, seed and harvest crops in the garden. The students have also worked on sustainable irrigation systems in the garden area creating their own drip systems for garden beds," she says.

With the help of the wood shop students, they built composting bins so that all food scraps can be dropped in and are ready to compost. "The crops from the garden were then harvested and brought to the cafeteria where we would incorporate the produce into our school meals," she says.

While the 2022-2023 school year was focused on the internal structure of the program, the school did provide fruit and produce to the student body at lunch-time. Examples include kale and romaine, snap peas, squash, cucumbers, beets, peaches, blueberries, strawberries, basil, and broccoli.

To read the full article click this link: <https://www.co.tehama.ca.us/wp-content/uploads/2023/10/Tehama-Story5.pdf>

November 2023 FREE Collection Events

When:	What:	Who:	Where:
Second Saturday of Each Month Residents: 8AM-12PM Businesses: 12PM-2:30PM by appointment only	Household Hazardous Waste Collection <i>Maximum of 15 gallons or 50 pounds per load (DOT regulations)</i>	Tehama County Residents Tehama County Businesses: Small fee(s) apply. Call 528-1103 for more information.	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff
EVERYDAY!	E-waste Collection Now accepted every day for free! <i>No quantity limit</i>	Tehama County Residents and Businesses	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff

Questions? Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit www.tehamacountylandfill.com or email us at tehamacountyrecycles@co.tehama.ca.us.

The View from the Street

This month is a review of the rule regarding **storage**, which is defined in the Merriam-Webster Dictionary as **(1)**: space where you put things when they are not being used, **(2)**: the state of being kept in a place when not being used, **(3)**: the state of being stored somewhere, **(4)**: the act of putting something that is not being used in a place where it is available, where it can be kept safely, etc., **(5)**: the act of storing something.

RR-06-23 STORAGE, states that storage of personal property shall be removed from view of the road, with the exception of:

1. Recreational vehicles, which are to be partially defused from view.
2. Outdoor furniture.
3. Motor vehicles currently registered with DMV and current POA vehicle decal.
4. All vehicles stored within Lake California shall be currently registered through the Department of Motor Vehicles.
5. All vehicle covers used in off-street parking spaces must be of a commercial manufacture and shall, **(1)** be of a subdued color that reasonably blends with the surroundings; **(2)** be fitted, installed, and secured so as to prevent undue sagging and flapping in the wind; and **(3)** be maintained in good condition.

For the overall aesthetic appearance of the community, the above does not list as an exception things like paddleboats, kayaks, canoes, coolers/ice chests, stacks of lumber or other types of building materials, tools, automotive parts, tires & wheels, yard maintenance equipment, bed frames and mattresses, indoor furniture (which is not sold or intended for use as outdoor furniture), children's toys laying scattered around in front yards, or any other items that are not listed above as an exception.

View from the road (street) means that if the Compliance Officer can see it, take a picture of it, and it is not one of the items listed above in **1 through 5 as an exception**, it should not be there for more than a short period of time. The Compliance Officer will not normally write something up as a violation when it is first noticed but will instead watch to see if a condition remains uncorrected for a few days before a violation notice is sent out.

It is also important to keep in mind that the view isn't from just the street in the front of your property for those who come in the community as prospective buyers and new owner/members, or for those who are guests and visiting the community, it may also include what can be seen from a side street.

Please maintain all portions of your property that may be visible to the public in a clean well-kept and attractive condition that all the residents of Lake California can be proud of.



Join the Lake California Garden Club at its



Holiday Bazaar

Saturday, November 18th, 2022

At the Lake Club

From 9:00 am to 2:00 pm

Homemade soup & Salad bar for only \$6

lunch served from 11:30 am to 1 pm

Find gifts for everyone, including yourself,



with over 20 vendors!



Come and enjoy a holiday shopping spree!

Merry Christmas



Reminder

The office, maintenance and lounge will be closed on
Thursday, November 23rd for Thanksgiving.
We will be back open at our regular business hours on
Friday, November 24th.

LC COMMUNITY CHURCH

November is one of my favorite months. After many months of heat, we start feeling the cooler breezes. We also start getting the much-needed rain. Which in turn transforms the surrounding majestic mountain peaks white with snow. But the thing I like most about November is the excitement it brings for family and friends ringing in the holiday season.

Every year we celebrate the first of the holidays which is Thanksgiving on the fourth Thursday of November. Thanksgiving is a part of our American culture. During the days of the thirteen original colonies “Lecture Day” as it was called was a midweek church meeting right after post-harvest times was celebrated. On one of these observances, Plymouth Governor William Bradford invited the local Wampanoag tribe to join in a festival held in gratitude for the rich blessings of the harvest season. In 1777, following the Patriot victory at Saratoga, the Continental Congress declared the first national American Thanksgiving. George Washington instituted that Thursday November 26th a national day for giving thanks. It was Abraham Lincoln who in 1863 declared that Thanksgiving fall on the last Thursday in November. But it was President Roosevelt who made Thanksgiving an official national holiday, signing it into law on December 26, 1941, proclaiming the fourth Thursday of November to be the official day we Americans take the time to give thanks.

I want to remind us not to let Thanksgiving be just a day of eating turkey and watching football. Take time to be thankful for what you have been blessed with. A good way to do this is to ask each person at your table to share what they are thankful for. Holidays can be a time of sadness for those who are alone. Please don't forget those you know are alone, and share what you have with them. Or just give them a call if they are not close and let them know you care.

Lake California Community Church is here to help anyone who has needs. Please contact me here at the parsonage (530) 347-6970 if you or anyone you know can use the help that the church provides.

The Building: We are very close to having the permits ready to go for construction.

Regular services and ministry @ Lake Club

Sunday Services – 8:30 am & 10:15 am

Children are welcome in the main service also.
Children's Ministries during 10:15 service only
[Jr. Church (grades 4-6th) during 2nd service]

Youth Group (grades 7-12)

For info call Don & Eileen –347-6970

Men's Group/Study – at Lake Club

7 PM on Tuesday Nights

For details contact Mark (530) 524-8041

Co-Ed Bible Study – Mondays, 1-2 pm

Small Mtg. Rm at the Lake Club
For info call Jim: 530-347-7442

Women's Ministry/Studies

Various times, days and places
For details call Eileen – 530-347-6970

Have a GREAT November!
Pastor Don Edsall
Lake California Community Church

LIMITED TICKETS FOR VETERANS DAY CELEBRATION AT THE LAKE CLUB!

A Veterans Day Celebration and Luncheon will be held at the Lake Club on Saturday, November 11 starting at 10:30 am.

Only 100 seats available: \$5 per ticket; free to Veterans;

Tickets available at POA office.

(must have ticket to attend)

REC CLUB

TWO EVENTS YOU DON'T WANT TO MISS IN NOVEMBER!

HAVE YOU PICKED UP YOUR TICKET TO THE VETERANS DAY CELEBRATION YET??? Free tickets for Veterans and only \$5 for supporters will get you a seat at the Lake Club on Saturday November 11 at 10:30 am for the short program, a cognac shot at 11:11 am, followed by a catered luncheon. This is an event for **ALL Lake Californians**, not just Rec Club members.

I've also set up a docent led special tour just for us of **"Planes, Trains & Automobiles in Tehama County"** presented by the Tehama County Museum located in Tehama, CA, about a half an hour's drive from LC. This will be a carpool day trip, but I will need to know if you are planning on going as they will be setting up a deli catered lunch for us at their Annex to save us the hassle of getting this many people into a restaurant in the area! The cost for that luncheon will be \$16. We might do something on the other side of lunch on the way home...to be discussed with those attending. If you are interested in this trip, please email me at dgthomas7422@gmail.com.

The Veterans Day Celebration will be in lieu of a November potluck/meeting and we will not have a December meeting (support the Booster's Holiday Dinner instead!) so if we have any plans for December I will put out in an email or in the December issue of the LC News. A Christmas Interactive Light Show at Hawes Farms looks fun!

Happy November Holidays to all!

Debbie Thomas

LC Rec Club

Prez/Sec/Treas





FIREWISE USA
RESIDENTS REDUCING WILDFIRE RISKS

Lake California Firewise - Don't Let It Burn!

1. and

Community we need your support and assistance! Please sign up for TinderSmart Tehama Wildfire Readiness! This Tehama County funded resource is a **FREE** service provided for Lake California residents. They cut and remove trees (alive or dead), clear yards both front and rear plus the deeper sloped backyard areas to leave your yards wildfire ready! Once their work is completed, it is the resident's responsibility to maintain the upkeep for no regrowth. There is a waiting list BUT, especially important for our residents to sign up now as the more signups Tehama County receives, the more we get noticed and get work completed that is overdue for our community! Don't give away this service to another area, use it here in ours! PLEASE sign up now! The website address to do so is: <https://tehama-conservation-fund.org> then select at the top of the page the **Programs tab**, then **Wildfire Readiness tab** and then the **Defensible Space Assistance tab**. Scroll down the page to the area that states, "**Apply Now For Free Defensible Space Assistance**" and begin the process. In the area of the application where the "**City Tab**" needs completion of your address **please put Lake California in this field**, (not Cottonwood). And finally, share this information with a neighbor and friend who lives in Lake California. Thank you, we need more signups!

2. **LC Donation Tax Letter Ready**– It is OFFICIAL! LC Firewise has received our TIN (tax identification number) and is ready to receive donations! With this number, we can provide you with a tax donation letter! Please share and we thank you in advance.

3. **LC Annual Yard Sale** – Thank you community for your donations! It was our first yard sale for LC Firewise, and it was a success!

4. **Firewise Emergency Preparedness Sprint** - The Lake California Firewise Team is holding an informative and interactive Emergency Preparedness Sprint. Three 90-minute sessions beginning in January 2024, will include guest speakers, demonstrations, and samples. Additionally, each participant will receive their own Emergency Preparedness binder. Stay tuned for the announcement of dates and locations. Best of all, there is no fee to join the Sprint. We will review shelter-in-place planning, emergency response systems, available resources, and the essentials of a Stay Box. To signup, please contact Darci Rowe@ at 845.240.6634, text, call, or email darcirowe@gmail.com. Information sheets are available at the POA office.

Reminders: Send the Firewise Certificate to your home insurance company every year for a discount. It is on our website.

Our next meeting is **Monday, December 18th, 2023**, in the Lake Club at 6:30 p.m. Christmas cookies and hot cocoa will be served! The more involvement, the more help we will receive and the better our community will be. Our defensible space is only as good as our neighbors' defensible space.

Contact Information: darbieandrews@gmail.com and maria.martinez.chambers@gmail.com

Website: <https://lakecaliforniafirewise.wordpress.com/>

Facebook: [lake california firewise – don't let it burn](#)

Historical Aircraft Display

The airplane display this month will be on

November 18th - November 19th

from 8 am to 12 pm at the SW parking area

at our very own Lake California Airport.

If you miss this one don't worry, this will start happening once a month so make sure you check the calendar for future dates.

LAKE CALIFORNIA SENIOR SINGLES

The Senior Singles do not meet in November and December due to all the family Holidays.

The Senior Singles will meet again on the:

Last Thursday of each month (January - October) at 1:00 pm at different restaurants.

The last Thursdays for 2024 are:

1/25	5/30	9/26
2/29	6/27	10/24
3/28	7/25	Halloween is on the 31st
4/25	8/29	

As usual, we will be submitting monthly information for the POA Newsletter to keep you up-to-date.

Questions:

Call Pat Riley (530) 347-6288 or Eileen Miller (530) 347-0995

RESIDENT GATE REMINDER



LET THE BARCODE
SCAN FIRST BEFORE
YOU APPROACH THE
GATE ARM

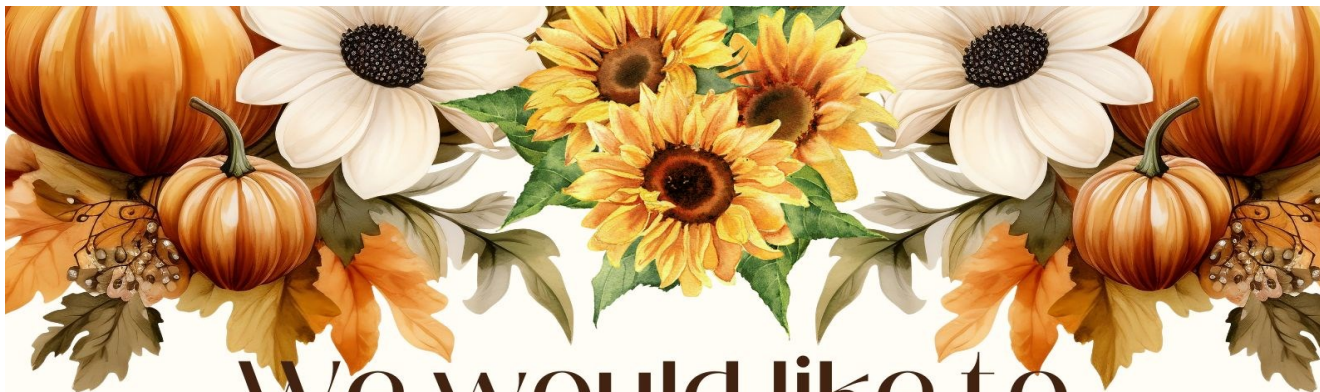
WAIT UNTIL
THE LIGHTS
TURN GREEN!

STOP

AVOID DAMAGE
TO YOUR
VEHICLE!

DON'T TAILGATE!

STOP BEFORE YOU
GO!



We would like to
wish you all a


HAPPY
Thanks
giving
DAY

All of our facilities will be closed on
Nov 23rd and will
reopen on Nov 24th



LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.




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530-378-2220
6023 Churn Creek Rd - Redding
(1 Mile South of Kent's Meats)



**VETERANS
DISCOUNT**



Cottonwood Mobile Notary

Sharon Roethlisberger
NOTARY PUBLIC

209 419-2968

NOTARY
PUBLIC

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Commission # 2249603

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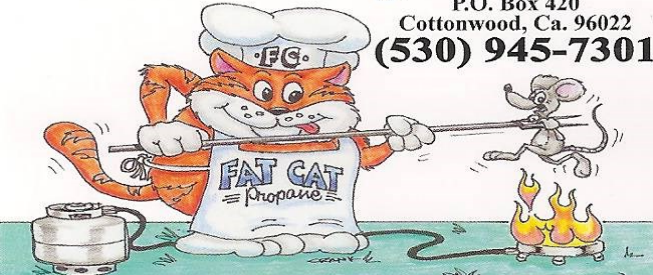
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Lake California Garden Club



Hello, and welcome into the holiday months! We just had Halloween, and more is to follow.

Before we move ahead, I would like to tell you about our successful October activities. Craig Weaver did a marvelous job of telling us about viticulture – the growing and harvesting of grapes, and the making any number of wonderful wines. Thank you, Craig!

Next was our Yard-of-the-Autumn-Season Community check up. Here are the four section winners, one of which was chosen as the grand winner: 😊 22011 Round Mountain; 19640 Feather Falls; 22579 Edgewater Drive; and 19864 Antelope Creek.

Take a look for yourselves. We chose 19864 Antelope Creek, a lovely desert garden, complete with a howling coyote as  our first-place winner!

Wow! Over 70 garden club members and guests came to the Cascade District Garden Club Meeting on October 26th! What an amazing time we had, with breakfast, lunch, drawings, business (of course), a silent auction, and a presentation by Jim Skaggs, on BATS! Did you know that October was Bat Appreciation Month?

So, what is coming up in November? Of course, our regular meeting is on the 2nd Wednesday at 12 noon for our delicious potluck. Our speaker, Jill Cruz, has chosen Electro-Culture as her topic. Curious? Come and join us!

Write this on your calendar – The LAKE CALIFORNIA HOLIDAY BAZAAR, Saturday, November 18th. It will be held at the Lake Club from 9 until 2. We will have many local vendors, some, for the first time, joining us. Also, we will offer a soup and salad lunch for a good price!

That's all, Folks! Time to go for now. For answers to any questions, please call me, Kristi Betts, President, at (530) 803-3226, or Gail Fitzpatrick, Master Gardener, at (916) 988-9370.



For Sale!!!

**** Please note that ads will stay in
For 3 months at a time only. ****

- Vacant Lot For Sale** - (Lot #006) - 19813 Antelope Creek - Please contact John at (530) 961-2426
- Vacant Lot For Sale** - (Lot #009) - 19841 Antelope Creek - Please contact John at (530) 961-2426
- Vacant Lot For Sale** - (Lot #009) - (Asking \$20,000) - 22777 River View Drive - Please Contact Sison at (650) 892-5636
- Vacant Lot For Sale** - (Lot #020) - 22810 Rio Alto Drive - Please contact John at (530) 961-2426
- Vacant Lot For Sale** - (Lot #031) - 19750 Freshwater Drive - Please contact Ida at (415) 346-2494
- Vacant Lot For Sale** - (Lot #079) - 22490 Rio Alto Drive - Please contact Dominador at (415) 533-9574
- Vacant Lot For Sale** - (Lot #096) - 19770 Indian Creek Place - Please contact Thomas at (916) 363-6813
- Vacant Lot For Sale** - (Lot #108) - (Asking \$1,000) - 19553 Prospect Peak - Please contact Jim at (530) 347-9060
- Vacant Lot For Sale** - (Lot #110) - 22298 Red Rock Place - Please contact Alberto at (510) 566-8139
- Vacant Lot For Sale** - (Lot #112) - (\$32,500) - 22312 Rio Alto Drive - Waterfront, Indian Lake, Ready to build, Room for a large backyard - Please contact Monte at (530) 413-3557
- Vacant Lot For Sale** - (Lot #122) - 19602 Stoneyford - Please contact Monica at (925) 667-6178
- Vacant Lot For Sale** - (Lot #126) - 19578 Pitt River Place - Please contact Augustin at (571) 721-9717
- Vacant Lot For Sale** - (Lot #216) - (Asking \$1,000) - 19653 Valley Ford - Please contact Jim at (530) 347-9060
- Vacant Lot For Sale** - (Lot #241) - (Asking \$1,000) - 19542 Wildwood Place - Please contact Jim at (530) 347-9060
- Vacant Lot For Sale** - (Lot #298) - (\$100,000) - 19539 Sweet Brier Place - Please contact Marc at (702) 232-2579
- Vacant Lot For Sale** - (Lot #390) - 21874 Preston Place - Please contact Alegria at (610) 352-7048
- Vacant Lot For Sale** - (Lot #444) - (\$75,000 OBO) - 19229 Alee Place - Over 150 feet waterfront, utilities at property line, ready to build - Please contact Tom at (530) 276-5840

Doodle & Needles

Doodles is an adult art group. Bring your art project to the clubhouse and inspire others! Come draw and paint with us.

If you like to knit, crochet, embroider, quilt or would like to learn, come join the Needles group.



We meet every Tuesday
of each month from
10:00 am to 12:00 pm



Can you believe the HOLIDAYS are already here!!

This month starts the Holiday season, November is the month in which we reflect on what we are thankful for and we would like to express our gratitude again. This has been another wonderful year at The Lake Club. We are truly grateful for all the support and we appreciate the opportunity to continue working in this community. We hope that you all have a wonderful Thanksgiving and take the time to be with friends and family through this holiday season.

Just a reminder the Lake Club and Lounge will be closed on November 23rd for Thanksgiving. Our staff will be enjoying time with our families. We will return on Friday November 24th at our normal business hours.

Also, a reminder that Daylight Savings is on November 5th, so don't forget to set your clocks back.

There will be a Veteran's Day lunch on November 11th starting at 10:30 am, don't forget to get your ticket for this event and spend some time with some of our Lake California Veteran's. If you are not able to make it then make sure you thank a veteran or even help one out for the day by maybe bring them a meal, or do some yardwork for them. We appreciate all of the Veteran's and want to Thank each and every one of you for our service!

Want to do some Christmas shopping early? Hit up the Holiday Bazaar put on by the Garden Club on November 18th from 9 am to 2 pm.

As always we appreciate all of your support and we look forward to seeing you down at the lake!



LAKE CLUB LOUNGE

Thursday 5 PM - 10 PM

Friday 5 PM - 10 PM

Saturday 5 PM - 10 PM

Sunday 5 PM - 10 PM

***Lounge hours are subject to change**

LC Landing

Hours are Thursday through Sunday
5 pm - 9 pm



**KEEP
CALM
AND
GOBBLE
ON**



November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
				Booster's Meeting - 10 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Recycle	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
5	6	7	8	9	10	11
DAYLIGHT SAVINGS LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm	Doodles & Needles - 10 am - 12 pm @ LC	Church - Grief Share 7 pm - 9 pm Garden Club - 12 pm @ LC	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Yard	POA Office Open until 6 pm AC Meeting - 9 am Red Hats - 11:30 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	VETERAN'S DAY CELEBRATION 10:30 am @ LC POA Office Open 8 am-12 pm Church Game Night 6 pm - 8 pm (Back room) LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
12	13	14	15	16	17	18
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Rec Club - NO MEETING	Adult Bible Study 1 pm - 2 pm	Doodles & Needles - 10 am - 12 pm @ LC Airport Committee - 2 pm @ LC	Church - Grief Share 7 pm - 9 RAWD Mtg - 6:30 pm	Finance Meeting 2:30 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Recycle	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Holiday Bazzar 9:00 am - 2:00 pm Historical Plane Display 8 am-12 pm LC Landing - 5 pm - 10 pm Lounge - 5 pm - 11 pm
19	20	21	22	23	24	25
LC Community Church 8:30 am / 10:15 am Historical Plane Display 8 am - 12 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm CERT - 2 pm @ LC Boosters - NO MEETING	Adult Bible Study 1 pm - 2 pm	Doodles & Needles - 10 am - 12 pm @ LC POA Board Meeting 7 pm @ Lake Club	POA Office Closed 8:30 - 9 am Church - Grief Share 7 pm - 9 pm	THANKSGIVING OFFICE CLOSED Senior Singles - NO MEETING LC Landing - CLOSED Lounge - CLOSED	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Yard	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
26	27	28	29	30	1	2
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm	Doodles & Needles - 10 am - 12 pm @ LC	Church - Grief Share 7 pm - 9 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Recycle	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm