

# Lake California



Newsletter will be on our website starting January 1, 2023

Governor Newsom signed SB 392 into law on October 7, 2021, in part to amend existing law to provide associations with less burdensome options in how they deliver documents to their members. This bill brings the current law up to date as of January 1, 2023, with existing technology so that homeowners can easily elect to obtain documents by email. It also helps associations like ours do away with the added expense of paper and postal mailing rates. Since we do not always have correct emails for residents the law allows us to post official notices (our newsletter) in a prominent location. This location will be our website as of January 2023 - lakecalifornia.net. This will not be a change for many of you since for the past several years you have been reading the newsletter on our website already.

Scott Nielsen  
General Manager, CMCA, AMS

PRESORT STD  
U.S. POSTAGE  
**PAID**  
COTTONWOOD  
CA 96022  
PERMIT #13



Lake California Residents  
Cottonwood, CA 96022

**LCPOA OFFICE**

19999 Lake California Dr.  
Cottonwood CA 96022

**(530) 347-7900**

Fax (530) 347-7902

Hours: Monday - Friday

7:30 am –12:00 & 12:30 - 4:00 pm

2nd Friday - Open until 6:00 pm

2nd Saturday - 8:00 am - 12 noon

Website: [www.lakecalifornia.net](http://www.lakecalifornia.net)

**LCPOA BOARD MEMBERS**

|                 |                |
|-----------------|----------------|
| Joe Church      | President      |
| Dan DeArman     | Vice President |
| Leonard Betts   | CFO            |
| Kevin Sullivan  | Secretary      |
| Sharon Crawford | Director       |
| Debbie Fenwick  | Director       |
| Luis Gomez      | Director       |

**LCPOA MEMBER SERVICES**

Scott Nielsen - GM  
 Anita Ogden - Supervisor  
 Crystal Wooten  
 Amy Urias

**LCPOA MAINTENANCE STAFF**

Jerry Smith  
 Terry England

**LCPOA LOUNGE STAFF**

Bryan Means - LC Manager /  
 Head Chef  
 Nathan Hardwick - Cook  
 Lee Branam - Bartender

**LCPOA Architectural Committee**

|                      |            |
|----------------------|------------|
| John Wimmer          | Chair      |
| Ron Biddinger        | Co - Chair |
| Brian McCaughey      | Secretary  |
| Maria Chambers       |            |
| Kathleen Johnson     |            |
| Christopher Matthews | Alternate  |
| Samantha Wilde       | Alternate  |
| Mary Vath            | Alternate  |

**LCPOA Committees & Chairs**

|               |               |
|---------------|---------------|
| Finance       | Leonard Betts |
| Airport       | Gene Evans    |
| Architectural | John Wimmer   |

**Please Send All Payments to:**

Lake California POA  
 19999 Lake California Drive  
 Cottonwood, CA 96022

***Lake California POA Disclaimer:***

*This publication is for the sole purpose of communication to our private membership. Any reproduction or distribution is strictly prohibited, unless explicit authorization has been granted by the LCPOA Board of Directors in writing. All articles and "for sale" ads need to be submitted by the 20th of the prior month.*

**Lake California Email Directory**

General Information - [general@lakecalifornia.net](mailto:general@lakecalifornia.net)  
 Front Desk - [frontdesk@lakecalifornia.net](mailto:frontdesk@lakecalifornia.net)  
 Architectural Committee - [lcac@lakecalifornia.net](mailto:lcac@lakecalifornia.net)  
 RV Storage - [lcrv@lakecalifornia.net](mailto:lcrv@lakecalifornia.net)  
 Equestrian Center - [lceq@lakecalifornia.net](mailto:lceq@lakecalifornia.net)  
 Newsletter - [newspaper@lakecalifornia.net](mailto:newspaper@lakecalifornia.net)  
 Compliance - [compliance@lakecalifornia.net](mailto:compliance@lakecalifornia.net)  
 Lounge - [lounge@lakecalifornia.net](mailto:lounge@lakecalifornia.net)  
 Maintenance - [maintenance@lakecalifornia.net](mailto:maintenance@lakecalifornia.net)  
 Campground - [lccampground08@gmail.com](mailto:lccampground08@gmail.com)

**COMMITTEE MEETINGS**

**Committee Meetings are also posted on our reader board outside Goff Hall**

Airport                      Tuesday, October 11th, 2 pm @ Lake Club  
 Architectural                Saturday, October 15th, 9 am @ Goff Hall  
 Finance                        Thursday, October 13th, 2:30 pm @ Goff Hall  
 POA Board Meeting        Tuesday, October 18th, 7 pm @ Lake Club

**Lake California Phone Directory**

In the case of an Emergency, please call 9-1-1

|                 |                |                               |                      |
|-----------------|----------------|-------------------------------|----------------------|
| SHERIFF         | 529-7900       | GATE                          | 347-7903             |
| CHP             | 527-2034       | MAINTENANCE                   | 347-7905             |
| FIRE DEPARTMENT | 528-5199       | LAKE CLUB                     | 347-7906             |
| SECRET WITNESS  | 529-1268       | CAMPGROUND                    | 347-7908             |
| FISH & WILDLIFE | 225-2300       | RIO ALTO WATER<br>AFTER HOURS | 347-3835<br>347-9783 |
| ANIMAL CONTROL  | 529-7900       |                               |                      |
| ANIMAL RESCUE   | 365-9453       | LITTLE COUNTRY STORE          | 347-6700             |
| PG&E            | 1-800-743-5000 | POST OFFICE                   | 347-3342             |
| GREENWASTE      | 528-8500       | LC CAFÉ & PIZZERIA            | 348-2045             |

***NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE  
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION***

***THE NEXT BOARD OF DIRECTORS MEETING OF THE  
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS  
BEEN SCHEDULED TO BE HELD ON TUESDAY, AUGUST 16, 2022.***

**NOTE:** No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

**EXECUTIVE SESSION**

**6:30 PM**

**OPEN SESSION**

**7:00 PM**

**AGENDA**

**AUGUST 16, 2022**

- A. CALL TO ORDER / DETERMINATION OF QUORUM-** President Joe Church called the meeting to order at 6:30pm. Director Sullivan conducted a roll call of Directors. President- Director Church, Director DeArman, Director Gomez, Director Fenwick and Director Sullivan. Absent – Director Crawford and Director Betts. A quorum was present. Director Church adjourned to Executive Session where legal, and personnel matters were discussed. Open Session was called to order at 7:00pm.
- B. INVOCATION** – Pastor Jim Laxson
- C. PLEDGE OF ALLEGIANCE-** Director Church
- D. AGENDA APPROVAL- Motion** to approve by Director DeArman and seconded by Director Fenwick. **MOTION CARRIED (4-1 / Director Gomez- NAY).**
- E. APPROVAL OF THE MINUTES AS PRESENTED-** Motion to approve by Director DeArman and seconded by Director Fenwick. **MOTION UNANIMOUSLY APPROVED**
- July 19, 2022

**F. PRESENTATION /CLUB ANNOUNCEMENTS**

- Rio Alto Water District – Martha Slack went over aquifer concerns. There are no household water usage restrictions now but there may be by the end of the year. Shasta Lake is 131.22’ down from the crest. As of 8/12/22, 18.84” of rain has fallen this year which is 57.1% of average. Rainfall has been below average for the last three years. Also, the Key Card Reader for the Wetlands will be coming soon (please see the Water District for details).

**G. BOARD ANNOUNCEMENTS- N/A**

- President – Joe Church
- CERT – Sharon Crawford.
- STARS – Sharon Crawford

**H. FINANCIAL REPORT – CFO- Director** Betts was not present.

Please see the office for details

**I. MANAGEMENT REPORTS – GM**

- Violation log- there were 30 non-compliance violations, mainly weed abatement (12), AC rules (7) and Storage (6).
- Small Claim Summary- There are 261 payment plans in place totaling \$195,114.00 YTD, with \$53,502.85 PAID YTD, leaving \$141,611.125 outstanding.
- There were 16 new owners in July.

| <b>B. Payment Plan / Small Claims Summary</b> |     |            |
|---|-----|------------|
| <b>Payment plans:</b>                         |     |            |
| Total YTD                                     | 261 | 195,114.00 |
| Paid YTD                                      |     | 53,502.85  |
| Outstanding                                   |     | 141,611.15 |
|   |     |            |
| <b>SMALL CLAIMS:</b>                          |     |            |
| 2022-23                                       | 0   | 0.00       |
| 2008-June 2020                                | 323 | 487,782.17 |
|   |     |            |
| Foreclosures                                  | 0   |            |
| New Owners                                    | 16  |            |
| <b>July 2022 Stats</b>                        |     |            |

| <b>A: Violation Log</b>            |                           |              |
|------------------------------------|---------------------------|--------------|
| Rules & Reg                        | Description               | # Violations |
| RR-06-22                           | Speeding                  |              |
| RR-06-23                           | Storage                   | 6            |
| RR-06-24                           | Street Legal Vehicles     |              |
| RR-06-28                           | Vehicle weight            |              |
| RR-06-29                           | Window Coverings          |              |
| RR-18-30                           | Vacant Lot Weed Abatement | 12           |
| Article 5                          | AC rules                  | 7            |
| Article 7.24                       | Owner Maint.              | 5            |
| Work Completed                     | Owner's Behalf Notice     |              |
| <b>TOTAL NON-COMPLIANCE ISSUES</b> |                           | 30           |

**J. COMMITTEE REPORTS**

1. Architectural: Brian noted that there are 187 projects currently and 24 new homes being constructed.
2. Airport: Gene Evans- N/A (no meeting in July)



**K. OTHER REPORTS**

## 1. Lake California Volunteer Fire Department:

- Chris Wikeen-39 calls handled during July by the Volunteer Department while Chris Wikeen was away.
- They are still looking for volunteer firefighters and auxiliary staff. Please contact the Lake California Fire Department for applications and any questions.

**L. CONSENT AGENDA- N/A****M. OLD BUSINESS- N/A****N. NEW BUSINESS**

## 1. Amendment of the Equestrian Center Rules and Regulations.

Motion to approve by Director Fenwick and Seconded by Director DeArman

**MOTION WAS CARRIED 4-1 / Director Gomez- NAY**

## 2. Motion for Board to approve "At Home Business Request", 19618 Lake California Drive Cottonwood, CA 96022, Property Owners John &amp; Natalie Harrington

Motion by Director Church and seconded by Director DeArman

**MOTION WAS APPROVED UNANIMOUSLY**

## 3. Motion for Board to approve "At Home Business Request", 21975 Stoney Creek Place Cottonwood, CA 96022, Property Owners Joel &amp; Natasha Magana.

Motion by Director DeArman and seconded by Director Fenwick

**MOTION WAS UNANIMOUSLY DENIED-**

based on current information provided by owners

**O. OPEN FORUM**

- Zach with the Lake California Cornhole Association requested indoor access to the Lake Club for tournaments during hot or rainy weather. He will put together a complete proposal to submit to the board for discussion.

**P. TIME AND PLACE OF NEXT MEETING:**

- 7:00 pm September 20, 2022

**Q. MEETING ADJOURNED at 7:48pm**

Director Sullivan



Date

**DRAFT**

***NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE  
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION***

***THE NEXT BOARD OF DIRECTORS MEETING OF THE  
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS  
BEEN SCHEDULED TO BE HELD ON TUESDAY, SEPTEMBER 20, 2022.***

**NOTE:** No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

**EXECUTIVE SESSION**

**6:00 PM**

**OPEN SESSION**

**7:00 PM**

**AGENDA**

**SEPTEMBER 20, 2022**

- A. CALL TO ORDER / DETERMINATION OF QUORUM** – President Joe Church called the meeting to order at 7:01 pm. Director Fenwick conducted roll call of Directors. Present – Director Church, Director DeArman, Director Fenwick and Director Gomez. Absent – Director Betts, Director Crawford, Director Sullivan.
- B. INVOCATION** – Pastor Jim Laxson
- C. PLEDGE OF ALLEGIANCE** – Director Church
- D. AGENDA APPROVAL** – Amend motion 2 – Steelhead from Director Crawford to Director Fenwick. Motion to approve by Director Fenwick and second by Director DeArman. **MOTION CARRIED**
- E. APPROVAL OF THE MINUTES AS PRESENTED** – Motion to approve by Director DeArman and second by Director Gomez. **MOTION UNANIMOUSLY APPROVED**
- August 16, 2022

**F. PRESENTATION /CLUB ANNOUNCEMENTS**

- Rio Alto Water District – Louise Wilkinson reminded everyone that sprinklers should be off for 48 hours after good amount of rain.
- Hopefully, October 1<sup>st</sup> the electrical will be installed for the new gate at the wetlands for the card reader.
- Staff is doing a good job

**G. BOARD ANNOUNCEMENTS**

- President – Joe Church
- CERT – John Wimmer – September was Firefighter rehab training next meeting will be Sunday October 3<sup>rd</sup>, 2 pm @ LC
- STARS – Louise Wilkinson – We are in need of more STARS volunteers, we had 16 in the past and we currently have about 4.

**H. FINANCIAL REPORT – CFO – Director Betts was present.**

- Please see office for details

**I. MANAGEMENT REPORTS – Director DeArman**

- Violation log – There were 41 non-compliance violations
- Small Claim Summary – There are 210 payment plans in place totaling \$221,339.00 YTD, with \$91,544.61 PAID YTD, leaving \$129,794.39 outstanding.
- There were 8 new homeowners in August.

| <b>B. Payment Plan / Small Claims Summary</b> |     |            |
|---|-----|------------|
| <b>Payment plans:</b>                         |     |            |
| Total YTD                                     | 210 | 221,339.00 |
| Paid YTD                                      |     | 91,544.61  |
| Outstanding                                   |     | 129,794.39 |
| <b>SMALL CLAIMS:</b>                          |     |            |
| 2022-23                                       | 0   | 0.00       |
| 2008-June 2020                                |     | 487,782.17 |
| Foreclosures                                  | 0   |            |
| New Owners                                    | 8   |            |
| <b>August 2022 Stats</b>                      |     |            |

| <b>A: Violation Log</b>            |                       |              |
|------------------------------------|-----------------------|--------------|
| Rules & Reg                        | Description           | # Violations |
| RR-06-02                           | Animals               | 6            |
| RR-06-16                           | Litter                | 1            |
| RR-06-17                           | Mandatory garbage     | 1            |
| RR-06-20                           | Parking               | 6            |
| RR-06-23                           | Storage               | 9            |
| Article 5                          | AC rules              | 6            |
| Article 7.24                       | Owner Maint.          | 6            |
| Article 8.2                        | Rental of residence   | 2            |
| Article 8.4                        | Noxious activities    | 1            |
| Article 12.2                       | Damage of Residences  | 2            |
| Work Completed                     | Owner's Behalf Notice | 1            |
| <b>TOTAL NON-COMPLIANCE ISSUES</b> |                       | <b>41</b>    |

**J. COMMITTEE REPORTS**

- Architectural: John Wimmer – John noted that there are 209 projects currently, 22 in review and 22 new homes under construction.
  - A/C meeting is the 2<sup>nd</sup> Saturday of every month starting at 9 am at Goff Hall.
- Airport: Gene Evans

**K. OTHER REPORTS**

1. Lake California Volunteer Fire Department: Ron Crawford
  - a. October 8<sup>th</sup> stop by for our next fundraiser starting at 9 am at the Fire Station. We are also in the planning process for February for Crab Feed, possible change to Tri Tip fee. Stay tuned.
  - b. CERT – training September 18<sup>th</sup> was Firefighter Rehab operations
  - c. Residential News
    - We staffed an engine twice for excessive heat event. Both times in support of a State sponsored Pre-Positioned due to excessive heat wave. Staffed 24 hours for each event with the longest being 8 days.
    - Continue to work with 2 of our volunteers to become engine operators
    - Three of our volunteers still actively training and just need PSFA to be fully qualified.
    - Rain has finally made an appearance, caution driving during wet conditions.
    - Home addresses need attention. Numbers on both side of the box and on the house clearly visible from the street.

**SUMMARY OF INCIDENT 08/16 THRU 09/19/2022**

Medicals: 28  
 Public assist: 4  
 Traffic Accidents: 1  
 Wildfire: 1  
 Vehicle fire: 1  
 Structure fire: 1  
 Haz condition: 1  
 Pre-position: 2  
 TOTAL call for service: 39  
 Total calls since Jan 1, 2022: 267  
 Rainfall for August: 0  
 Highest temp for August: 113  
 Rainfall to date this month: .69

**L. CONSENT AGENDA****M. OLD BUSINESS****N. NEW BUSINESS**

1. Motion to approve the 1st quarter payment transfer from the Operating Account to the CFRA Operating Account in the amount of \$208,255.00.

Motion by Director DeArman seconded by Director Gomez

**MOTION WAS APPROVED UNANIMOUSLY**

2. Lock gate at Steelhead Landing.  
There was a discussion about possibly more lighting and cameras down there, many comments not in favor of locking the gate.

Motion by Director Fenwick seconded by Director DeArman

**MOTION WAS UNANIMOUSLY DENIED.**

3. Motion to approve a Lake California Community Traffic Safety Plan through a traffic engineering consultant that provides a balanced approach to installing and developing safety measures throughout the Lake California community.

Motion by Director Gomez seconded by Dan DeArman  
**MOTION DENIED 3 – 1 / Director Gomez - AYE**

4. Motion to approve a Community Amenity Development and Maintenance Plan through an outside consultant.

Motion by Director Gomez seconded by Director Fenwick  
**MOTION DENIED 3 – 1 / Director Gomez - AYE**

5. Motion to approve processing of liens on the following Assessor Parcel Numbers (APN):

APN: 101-260-024-000, APN: 102-010-008-000, APN: 101-280-010-000, APN: 101-290-041-000, APN: 101-290-038-000, APN: 102-051-009-000, APN: 101-270-002-000, APN: 101-270-004-000, APN: 100-170-019-000, APN: 100-130-013-000, APN: 100-130-014-000, APN: 101-100-024-000, APN: 100-060-019-000, APN: 100-280-004-000, APN: 100-300-014-000, APN: 101-250-016-000, APN: 100-110-003-000

Motion by Director Church seconded by Director DeArman  
**MOTION WAS APPROVED UNANIMOUSLY**

6. Motion to approve bid for the RV Storage Rehabilitation Project. Work to consist of: pulverizing, regrade, and compact of existing asphalt, place/grade/compact class II AB to drain, remove interior existing fencing, posts, and concrete bases, relocate light standards as needed (including conduit, junction boxes, wiring, etc.), clearing and grubbing, install 2.50" pavement, install gate activation loop for existing gate, install rolling gate (using existing gate) and keypad to create new entrance (currently manual gate). Five bids were received. Bid 1 from Eagle Paving and Grading of \$447,590.50. Bid 2 from Coburn's Asphalt of \$643,935.40. Bid 3 from J.F. Shea Construction of \$608,000. Bid 4 from Sunrise Excavating of \$495,415. Bid 5 from JB Bostick Company of \$527,074.75. Funds to come from the CRFA account of which \$689,000 has been set aside. Project start date would be near the end of October.

Motion by Director DeArman to award Eagle Paving with a bid of \$447,590.50 for the RV Storage Rehabilitation Project. Seconded by Director Fenwick.  
**MOTION WAS APPROVED UNANIMOUSLY**

## O. OPEN FORUM

- PO talked about the new speed bump at the gate is a safety issue because it backs up traffic, they suggested to put in an asphalt speed bump at the gate.



**P. TIME AND PLACE OF NEXT MEETING(s):**

- 7:00 pm October 18<sup>th</sup>, 2022

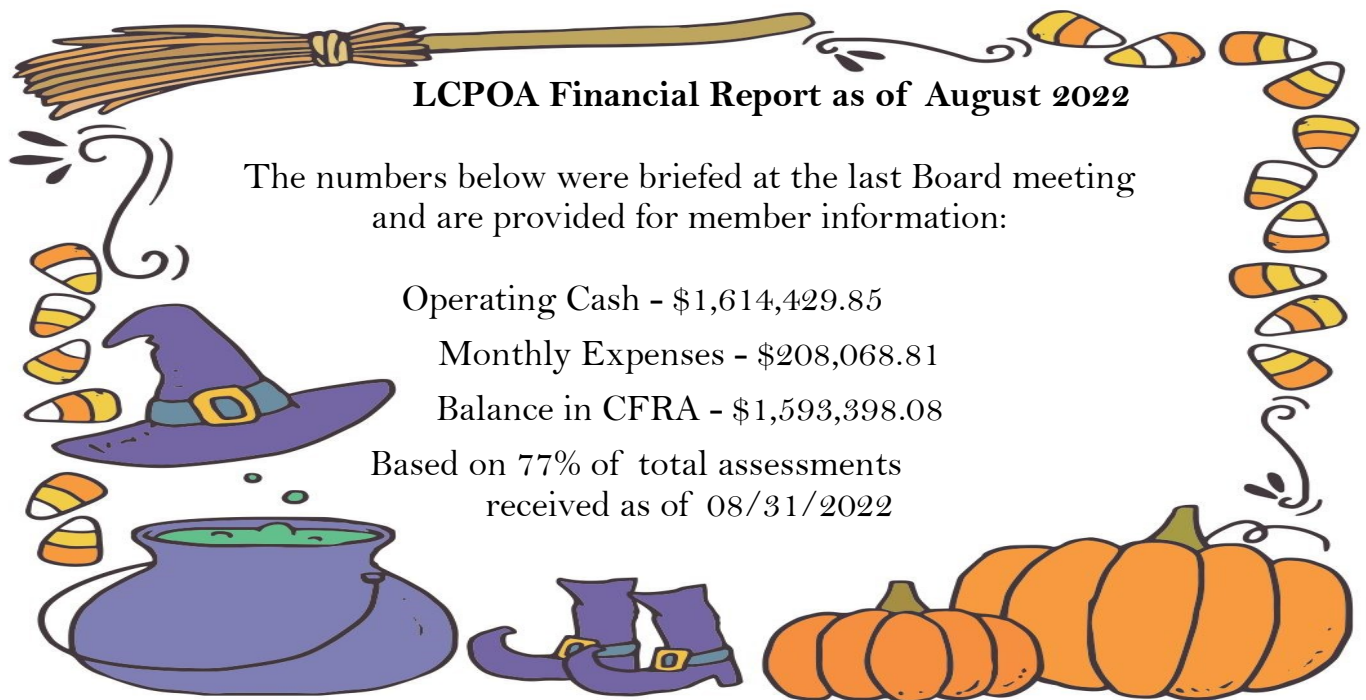
**Q. MEETING ADJOURNED**

- Meeting adjourned at 9:01 pm

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Director Kevin Sullivan

Date



**LCPOA Financial Report as of August 2022**

The numbers below were briefed at the last Board meeting and are provided for member information:

Operating Cash - \$1,614,429.85  
Monthly Expenses - \$208,068.81  
Balance in CFRA - \$1,593,398.08

Based on 77% of total assessments received as of 08/31/2022

# Architectural Committee

Every year Lake California sees many new property owners who find the community friendly and well maintained. All of the property owners, employees, board members, committee members and club members appreciate the thought and care and hard work that goes into keeping each property appealing.

Why does the Architectural Committee require post hole inspections?

Fall and winter rain and wind cause great havoc on fences with wide boards and shallow posts. A fence designed to slow the wind, instead becomes a gigantic sail and susceptible to damage.

The recent rains are a welcome event, but we need much more to bring our landscape back to life.

The native oaks have survived thru wet and dry years. Their growth slows when there is less moisture and rebound with more rain.

We need to learn from their habits and strengths. Native plants to the valley do better than ones from a coastal area for example. AC currently requires all front yards to be one third greenery and minimum of two trees.

The guidelines require that trees with invasive roots such as Oleander and Redwood trees be planted no closer than 25 feet from sewer lines and or septic systems.

If you need a copy of the Lake California Architectural Committee Rules, please pick one up at the POA office, Goff Hall, 19999 Lake California Dr.

ALL exterior projects must have an application for alterations and additions with a refundable fee (\$100.00 for fences and \$500.00 for excavation for example) before work can begin.

The members of the Architectural Committee are volunteers and enjoy helping friends and neighbors.

We welcome visitors and those interested in joining our team to come to the AC meetings on the second Saturday of the month, starting at 9:00 am.

Thank you to all the members of the committee and to those that have served in the past.

John Wimmer  
Chairman





# Rio Alto Water District

22099 River View Drive • Cottonwood, CA 96022  
 Phone: (530) 347-3835 • Fax: (530) 347-1007 • Website: [www.rawd.org](http://www.rawd.org)

September 22, 2022,

Page 1

**Billing Updates:** Unpaid metered billings for the period 05/3/22 to 7/5/22 that remain unpaid will be scheduled for lock-off on October 5, 2022. New metered billings for the period 07/05/22 – 9/6/22 were mailed out on September 7, 2022, and are due by October 10, 2022, to avoid delinquent charges. Availability lot billings will be mailed out on September 30, 2022, and will be due and payable on November 3, 2022 to avoid delinquent charges. Payments can be made by check or cash, and credit card payments can be made on our website at [www.RAWD.org](http://www.RAWD.org). Customers can also sign up for auto draft payments by completing the form found on our website or at the District office.

**Drought:** The severity of the drought can be seen in the last three years of precipitation and lake levels:

| Year | September Precipitation | Average Precipitation to | Percent of Average | Shasta Lake feet from Crest |
|------|-------------------------|--------------------------|--------------------|-----------------------------|
| 2022 | 19.75                   | 33.34                    | 59%                | 139.49                      |
| 2021 | 14.19                   | 33.26                    | 43%                | 169.12                      |
| 2020 | 23.70                   | 34.59                    | 69%                | 95.95                       |

The storms of last weekend brought a nice reprieve, but barely made a dent in our drought. As a reminder, the following water conservation measures were placed into **permanent law and are fineable offenses**:

1. The application of potable water to outdoor landscapes in a manner that causes run off such that water flows onto adjacent property, non-irrigated areas, private walkways, roadways, parking lots or structures.
2. The use of a hose that dispenses potable water to wash a motor vehicle, except where the hose is fitted with a shut-off nozzle or device attached to it that causes it to cease dispensing water immediately when not in use.
3. The application of potable water to driveways and sidewalks.
4. The use of potable water in a fountain or other decorative water features, except where the water is part of a recirculating system.
5. The application of potable water to outdoor landscapes during and within 48 hours after measurable rainfall.

There is still no word from the state on the turf removal funding. Our aquifers remain very healthy with the most recent static water levels taken in September reporting an additional approximate two-foot decline (not unexpected at this time of the year.) The following chart shows current levels as compared to levels at construction for the last water year:

| Static Water Level Dates | Well# 5 Level at Construction 205' in 2005 | Well,#6 Level at Construction 277' in 2009 |
|--------------------------|--|--|
| September 2021           | 209.11                                     | 283.00                                     |
| January 2022             | 206.49                                     | 280.58                                     |
| June 2022                | 207.98                                     | 282.58                                     |
| September 2022           | 209.81                                     | 284.33                                     |
| <b>Draw down</b>         | <b>4.81'</b>                               | <b>7.33'</b>                               |

**WATER CONSERVATION TIPS -Around the House**

September 22, 2022,

Page 2

#### Install Aerators

Installing aerators can save 1.2 gallons per person per day.

#### Recycle Indoor Water and Irrigate Your Garden

Recycling indoor water to use outdoors can cut water use by 30%.

#### Turn Off Water When Brushing Teeth or Shaving

Saves 10 gallons per person per day.

#### Fix Leaks

Fixing leaks can save 110 gallons of water each month.

#### Install High-Efficiency Toilets

Installing high-efficiency toilets can save 19 gallons per person each day.

#### Take 5-minute Showers

Keeping showers under 5 minutes can save 12.5 gallons per shower using a water-efficient showerhead.

#### Wash Full Loads of Clothes and Dishes

Washer: saves 15–45 gallons per load. Dishwasher: saves 5–15 gallons per load.

### **WATER CONSERVATION TIPS -Around the Yard**

#### Use Water-wise Plants

Check with your local water agency on the best plants for your area. It is best to use water-wise, California-native plants when possible.

#### Use Drought-resistant Trees, Plants

Using drought-resistant plants and trees can save 30–60 gallons per 1000 sq. ft. each time.

#### Adjust Sprinkler Heads & Fix Leaks

Saves 12–15 gallons each time you water & a leak about as small as the tip of a ballpoint pen can waste about 6,300 gallons of water per month!

#### Install Drip Irrigation & Add a Smart Controller

Installing a drip irrigation system and a smart controller can save 15 gallons each time you water.

#### Use a Broom to Clean Outdoor Areas

Using a broom to clean outdoor areas can save 8–18 gallons every minute.

#### Set Mower Blades to 3"

Setting mower blades to three inches encourages deeper roots and saves 16–50 gallons per day.

#### Use Mulch

Using mulch can save 20–30 gallons of water per 1000 sq. ft. each time you water.

**Wetlands Update:** The new gate has been fabricated and installed. Cameras will be installed soon, and the key card reader should be hooked up next week. Residents will need to complete an agreement stating they will follow the rules and provide a deposit for the access card. I will send an alert from our website announcing the date to apply for a card. If you are not already signed up for alerts go to our website at [www.RAWD.org](http://www.RAWD.org) and sign up. We are still seeking information on who lit Chinese lanterns at the wetlands. This was an extremely irresponsible act that could have started a major fire in this community. The wetlands is private property of the District and anyone caught in the act of reckless behavior endangering this community will be prosecuted to the full extent of the law.

**Board Elections:** We will be having an election in the November General Election. The candidates are incumbents Craig Weaver and Ginny Mercer and candidate Clay Lowrey.

**Board Meeting Date:** The Board Meeting for October will be held on Wednesday, October 19th, 2022, at 6:30 p.m. at the District Board Room. Agendas, Minutes and Resolutions can be accessed at [www.RAWD.org](http://www.RAWD.org) “Agendas” and

# LC FIRE DEPT

Hello Lake California,

Training this past month was radio operations, report on conditions, pump operations, drafting, large hand line operations and master stream use. We continue to work on driver training. We need volunteers and there is no time like the present time. Come down and see what we do and pick up an application to join the best organization in the county.

## RESIDENTIAL NEWS:

Mark your calendars: FUNDRAISER AT THE STATION OCTOBER 8, 2022. 9AM START TILL WE RUN OUT, CHILI DOG SALE. We hope you can come by and enjoy a grilled chili dog lunch with us. Our auxiliary staff will be at it again providing a wonder lunch for the neighborhood garage sale. We will have our apparel on sale again and this time we will provide tables and chairs for our guest to sit down in the station and eat. Our prices has not changed in 4 years, still a small fee of \$5.00.

Don't forget Halloween is at the end of the month and small children will be on the streets doing the trick or treat thing. Please be extra careful driving at night. Be sure the little ones have reflective costumes and flashlights on while out and about. Don't forget about trunk or treats event at the Lake Club Parking lot again this year. It's the safest place to mingle and collect candy. We hope to see you there.

Please be sure you have your address posted on your home and clearly visible from the street. Please have numbers on both sides of the box so they can be seen traveling in both directions.

We hope you enjoyed the quick rainfall Sept. 18,19. Don't be fooled, fire season is not over yet and we ask that everyone continue to be fire wise and exercise caution while using heat producing equipment outdoors. We still have a way to go before summer is over. Did you know our volunteers staffed an engine twice this year in an effort to be proactive during the excessive heat events. Our longest duration was 8 days straight, 24 hours a day. September and October historically continue to be hot and we need to keep an eye on the elderly for signs of heat exhaustion/stroke. Stay hydrated and stay cool. Heat related emergencies can be deadly serious.

Our Lake California Fire Department Auxiliary group is seeking new volunteers. If you would like to be one of our auxiliary members, stop by the chili dog sale and see what they do.

Our Community CERT staff is doing good things and we continue to support the organization. Those members that traveled to Texas last month to learn new things put on a great class teaching the CERT members all about doing Firefighter rehab work. We look forward to having our community CERT team provide assistance county wide for structure fires or other related emergencies, providing firefighter rehab work.

**WE NEED VOLUNTEERS!** If you would like more information on becoming a volunteer firefighter, auxiliary member or CERT member, please send us an email at: [lakecaliforniafd@gmail.com](mailto:lakecaliforniafd@gmail.com) Please stay informed on Fire Department news by liking us on Facebook at "Lake California Fire Company 2". We will answer any private messages sent to our FB page.

Our mailing address is: Lake California Fire, 22097 Riverview Dr., Cottonwood, CA. 96022 Donations are always accepted and appreciated. Thank you to those who have donated.





SUMMARY OF INCIDENTS: 08-16 09-19-2022

Medicals: 28  
Public assist: 4  
County Fire Pre Positions: 2  
Traffic Accidents: 1  
Structure Fire: 1  
Hazardous incident: 1  
Wild Fire: 1  
Vehicle Fire: 1

**TOTAL Call for Service: 39**

Total calls since Jan 1, 2022: 267  
Rainfall for August: zero  
Rainfall to date this month: .69  
High temperature for August: 113

Respectfully submitted: Chief Chris Wikeen



## **A CHILI DOG LUNCH**

**OCTOBER 8TH—9:00 AM UNTIL WE RUN OUT  
AT THE LCVFD FIRE HOUSE  
PLEASE JOIN THE LAKE CALIFORNIA  
VOLUNTEER FIRE DEPARTMENT (LCVFD)  
AND THE LCVFD AUXILIARY FOR**

**A FUNDRAISING EVENT TO SUPPORT CHIEF CHRIS WIKEEN &  
THE VOLUNTEER FIREFIGHTERS TO PROVIDE THE LIFE-SAVING  
EQUIPMENT THEY USE TO SUPPORT OUR COMMUNITY.**

**\$5.00 FOR A CHILI DOG, W/TRIMMINGS, BAG OF CHIPS OF YOUR  
CHOICE & A DRINK**



The semi-annual  
Fall Community Yard Sale Event will be on  
October 8th, 2022 from 8 AM to 4 PM only.  
Please remember the following:

1. Members must register with the LCPOA office (Mandatory) in order to place yard sale signs.
2. Registration closes on Wednesday, prior to the Yard Sale and maps will be available at the POA Office during normal working hours or on the website starting on Friday prior to the sale.
3. Maps will be available in the black box at the POA Office for Members Guests and Family that are registered.
4. Signs may be placed no earlier than Friday prior to the Saturday event and must be taken down no later than the following Sunday.
5. Name, Address and Phone number must be on the back of the sign.
6. If signs are not removed by Monday after the Saturday event, discipline may be imposed.
7. Members Family and Guest must be registered on your **Dwelling Live account by 4 PM on Friday**. Members Guests must be in the authorized members guest list and have a valid ID for entry.



## CELEBRATION TEAM



### Everyone Loves the Fireworks!

The Lake California Celebration Team was formed almost 30 years ago by dedicated members of our community who wanted to celebrate our Country and our Community with an amazing firework show. I think we can all agree that this annual community tradition is loved by all. For the past 30 years, volunteers have worked endlessly to raise money and put on the event we have all come to enjoy. We'd like to bring back some of the events we had prior to the pandemic but we need more help – would you please consider volunteering to help plan and put on this event? Please contact [Rebecca@RebeccaLBaer.com](mailto:Rebecca@RebeccaLBaer.com) via email for more info.

### Our first fundraising event of the year will be NOVEMBER 12<sup>th</sup>

#### We will be hosting a “GRILL YOUR OWN STEAK” Dinner.

For \$25 you can get a 12oz steak, salad bar, baked potato with fixings, and garlic bread.

#### To guarantee your dinner, PURCHASE YOUR TICKETS in advance:

<https://www.eventbrite.com/e/grill-your-own-steak-dinner-tickets-425171016957>

If you would like to reserve a table of 8 or more, please contact Rebecca at (530) 840-4009.

## RED HATS

The Red Hat ladies went to the Vittles Restaurant located in Anderson on September 9<sup>th</sup>. We had a wonderful time visiting, joking and enjoying each other's company. Two guests were present; Linda Frisbee and Sheryl Jones.

The hostesses were Alois Milne and Betsy Barker. Alois Milne made some wonderful fall pumpkin decorations and gave them away as prizes. The door prizes went to Gail Russell, Janet Hedglin, Judy Solliere, Faye Reese, Lisa Davis, Dorothy Mansen, Sheryl Jones, Mary Chandler, Vickie Smith, and Pat Sossaman. The 50/50 was won by Wanda Walling.

Next month the luncheon will be at the Casa Ramos Restaurant in Red Bluff.

## The View from the Street

During the upcoming Community Yard Sale, the second weekend of this month the following are requirements for all participating community members.

- (1) Members must register with the LCPOA office to place yard sale signs within the community. (**This is a mandatory requirement.**)
- (2) Signs may be **placed no earlier** than the Friday prior to the Saturday event **and must be taken down** no later than the following Sunday.
- (3) Name, Address and Phone number **must be on the back of the sign.** (**Any signs found without this required information will be removed.**)
- (4) If signs are not removed by Monday after the Saturday event, a disciplinary fine may be imposed.
- (5) Members Family and Guest must be registered in your “Dwelling Live” account by 4 PM on Friday prior to the Saturday event, and Members Guests must be in the authorized member list and have a valid ID for entry.

We want to again remind all residents that the parking of any personal vehicles or equipment on any LCPOA common area property not designated for parking, (such as the open area property at the corner of River View Drive & Lake California Drive across from the airfield) without written authorization is prohibited. This is covered in the LCPOA Declaration Of Restrictions under **ARTICLE 8.3 USE OF COMMON AREA** which states in part that ***“nothing shall be altered, constructed, placed, kept, stored, parked, planted on, or removed from the Common Area without the prior written consent of the Board.”***

Also, as we start entering in and out of the various holiday seasons where outdoor decorations will be displayed, it's a good time to remind property owners that community rule and regulation **RR-06-12 HOLIDAY DECORATIONS** requires that all holiday decorations must be removed from the front of the house within 30 days after the applicable holiday.

Please remember to keep your residential lawns & property easements all the way to the edge of any street that border your property cut and maintained in an attractive condition in accordance with **ARTICLE 7.4.1 Maintenance of Lots**; and that vehicles, trailers, and recreational equipment are kept parked in accordance with community rule **RR-06-20 PARKING**.





[This Photo](#) by Unknown Author is li-

## CALIFORNIA'S 2022 GENERAL ELECTION

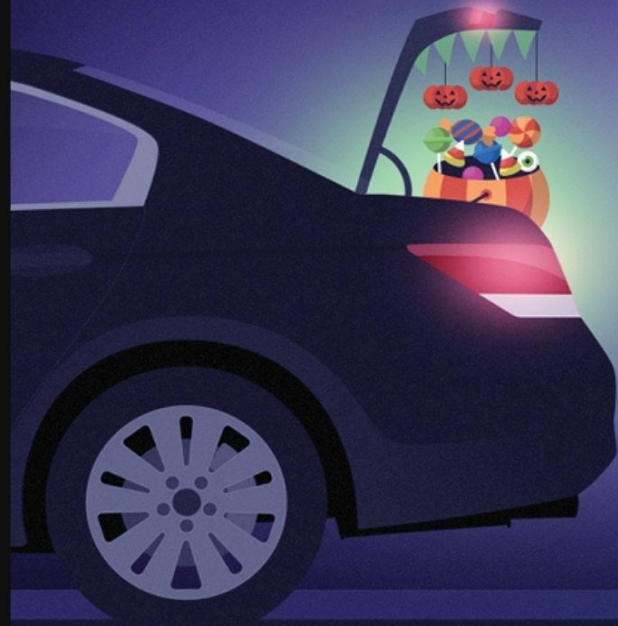
**Tuesday, NOVEMBER 8, 2022**, from 7:00 a.m. to 8:00 p.m.

Once again, our precinct voting location is inside the Lake Club. Every registered California voter will receive a VOTE BY MAIL ballot. **PLEASE NOTE:**

1. YOU CAN MAIL IN YOUR VOTE BY MAIL BALLOT IN THE ACCOMPANYING ENVELOPE PROVIDED BY TEHAMA COUNTY (NO POSTAGE REQUIRED) AS SOON AS YOU RECEIVE AND COMPLETE THE BALLOT AND THE ENVELOPE.
2. **OR....** YOU CAN HAND-CARRY YOUR COMPLETED VOTE BY MAIL BALLOT (IN THE ENVELOPE PROVIDED BY TEHAMA COUNTY) TO TEHAMA COUNTY ELECTIONS OFFICE IN RED BLUFF – 633 WASHINGTON STREET, ROOM 17. (BE SURE TO COMPLETE THE OUTSIDE OF THE ENVELOPE AND SIGN IT)
3. **OR....** YOU CAN HAND-CARRY YOUR COMPLETED VOTE BY MAIL BALLOT (IN THE ENVELOPE PROVIDED BY TEHAMA COUNTY) TO A POLL WORKER AT THE LAKE CLUB TO BE INSERTED IN THE RED BAG WHICH IS HAND CARRIED BY 2 OF YOUR ELECTION POLL WORKERS AFTER THE POLLS CLOSE TO TEHAMA COUNTY ELECTIONS OFFICIALS IN RED BLUFF. (BE SURE TO COMPLETE THE OUTSIDE OF THE ENVELOPE AND SIGN IT)
4. **OR...** YOU CAN BRING YOUR VOTE BY MAIL BALLOT, WITH THE ENVELOPE PROVIDED BY TEHAMA COUNTY. TO THE LAKE CLUB AND SURRENDER BOTH TO A POLL WORKER. YOU WILL THEN BE ISSUED A VOTE IN PERSON BALLOT TO VOTE AT THE LAKE CLUB

*Please remind your friends & neighbors to check their newsletter for this voting information.* Thank you.





# TRUNK OR TREAT

@ THE LAKE CLUB

OCTOBER 31ST

HALLOWEEN

"CAR"NIVAL

TRUNK DECORATING @ 5 PM

TRUNK OR TREAT @ 5:30 PM



October 29th

Halloween

5 pm @ LC

**PARTY**

**ADULT COSTUME PARTY  
& COSTUME CONTEST**

**BOOS & BREWS DRINK  
SPECIALS**





## DID YOU KNOW:

As the nights become cooler, days become shorter, and leaves change color, you are probably getting the itch to decorate for fall. This year consider using decorations that are homemade and reusable so that they do not end up in your trash can. There are also fun crafts that can involve the whole family while saving money and reducing waste! Check out the ideas below and add your own special touch.

- Want to keep the fall colors around all year? Try preserving leaves as they change colors. Putting your preserved leaves on a string of lights will help accent your fall decorations. Use LEDs to save energy and not produce heat.
- Want a Jack-o'-lantern that will last for many years? Make it out of reclaimed wood.
- Have an old pair of boots lying around? Don't throw them away - try using them in your fall display.
- If you plan to use hay bales in your fall display, save it for mulch on your garden or try composting it to increase your garden soil's health. Check out <http://www.co.tehama.ca.us/composting> for composting tips.



Using decorations year over year and adding to them with items around your house, garage, or your lawn will help keep these items from being buried in the landfill and keep the resource available for generations to come.

### October 2022 FREE Collection Events

| When:  | What:   | Who:   | Where:  |
|--|---|--|---|
| Second Saturday of Each Month<br><br>Residents:<br>8AM-12PM<br>Businesses:<br>12PM-2:30PM<br>by appointment only | <b>Household Hazardous Waste Collection</b><br><i>Maximum of 15 gallons or 50 pounds per load (DOT regulations)</i> | Tehama County Residents<br><br>Tehama County Businesses:<br>Small fee(s) apply.<br>Call 528-1103 for more information. | Tehama County/<br>Red Bluff Landfill<br>19995 Plymire Road<br>Red Bluff |
| EVERYDAY!  | <b>E-waste Collection</b><br>Now accepted every day for free!<br><i>No quantity limit</i>                           | Tehama County Residents and Businesses   | Tehama County/<br>Red Bluff Landfill<br>19995 Plymire Road<br>Red Bluff |

**Questions?** Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit [www.tehamacountylandfill.com](http://www.tehamacountylandfill.com) or email us at [tehamacountyrecycles@co.tehama.ca.us](mailto:tehamacountyrecycles@co.tehama.ca.us).



Join the Lake California Garden Club at its



## Holiday Bazaar

Saturday, November 19th, 2022

At the Lake Club

From 9:00 am to 2:00 pm

Homemade soup & Salad bar

lunch served from 11 am to 1 pm

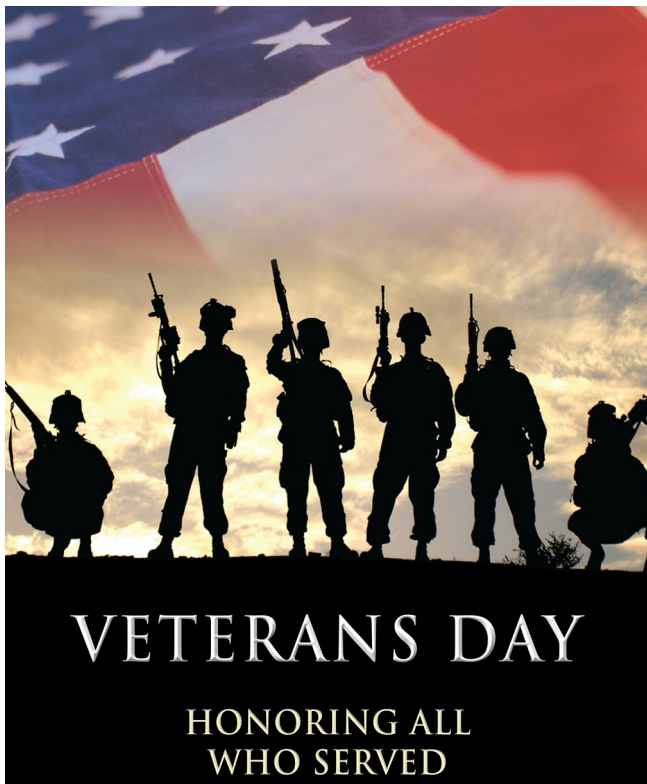
Find gifts for everyone, including yourself:



Come and enjoy a holiday shopping spree!

\*\* Interested in being a vendor for the bazaar? Please contact Patricia at [5455pepper@gmail.com](mailto:5455pepper@gmail.com) or (530) 347-6820 for more information. \*\*

*Merry Christmas*



***SAVE THE DATE!***

A Veteran's Day Celebration and Luncheon will be held at the Lake Club on Friday, November 11. Only 100 spots available.

More details in Rec Club article and November issue of LC News.

## LAKE CALIFORNIA SENIOR SINGLES

**WHAT:** Senior Singles Potluck Luncheon  
**WHERE:** Lake California Clubhouse  
**WHEN:** Thursday, October 27, 2022  
12:00 pm - Set up and Meet & Greet  
12:30 pm - Luncheon is Served !

**WE WILL PROVIDE:** Tablecloths, plates, napkins, silverware and dessert.

**WE ASK THAT YOU:** Bring a single friend, a salad, hot dish, fruit, finger food or other tasty dish to share.

**AGENDA:** Since we do not meet in November and December, we will discuss the restaurants we would like to visit in 2023.

Questions? Call Pat Riley (530) 347-6288 or Eileen Miller (530) 347-0995

# RUNWAY CLOSED

PLEASE NOTE THAT THE AIRPORT RUNWAY  
WILL BE CLOSED FROM 10/03/2022 TO 10/07/2022  
FOR MAINTENANCE.

### Doodlebugs Art Group

Doodlebugs is an adult art group.

Bring your art project to the clubhouse and inspire others!

We meet every Tuesday  
of each month from

10:00 am to 12:00 pm

Come draw and paint  
with us.



### Needleworks

If you like to knit, crochet, embroider, quilt or would like to learn, come join us.

We meet every  
Tuesday of each month  
from 10:00 am to 12:00  
pm at the Clubhouse.

See you soon







**Recent CERT Events & Activities.** For September, our team took Firefighter Rehabilitation training. This training provides the skills the team needs to assist firefighters during fire events by monitoring their health and providing cooling and rehydration.

**We have a few new team members working through the hybrid (online/in-person) basic CERT training. Join them! I can get you started on that immediately.**

We are in the process of getting a member certified to teach CPR in our community. Stay tuned for more information about future classes. If you want to be put on the CPR interest list email [sharon.tehamacert@gmail.com](mailto:sharon.tehamacert@gmail.com).

**What is CERT?** CERT is an all-volunteer organization that trains and drills to assist fellow community members during emergencies. The CERT training program includes basic disaster response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations.

**Interested in CERT?** Contact me at and I can provide more information. All skill levels and abilities are welcome! We need more members. We have about 30 active members here in Lake California. Training and equipment are provided free of charge! Once you are trained you can use your skills to help your family and friends in case of emergency. As always, assisting in a disaster is at your choice. You are not obligated to respond unless you want to. We will never ask you to do something you are not comfortable and confident doing. This is a great family activity and teens are allowed to participate.

**[sharon.tehamacert@gmail.com](mailto:sharon.tehamacert@gmail.com) or call/text 619-985-4400**

**Cheers! Sharon Crawford**

**Follow #TehamaCERT**

**[https://www.facebook.com/groups/](https://www.facebook.com/groups/TehamaCERT/)**

**[TehamaCERT/](#)**

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# REC CLUB



A very good turnout of the LC Rec Club members were present at the Sep 11 monthly potluck meeting which meant there was plenty of good food to share while conversing with friends at the Lake Club. The majority were set to go on our Amtrak Snow Train trip to Reno in November. As of the middle of September there were still a few spots available on that trip – check out the August or September Rec Club article if you'd like to see if that trip could be in your future!

Besides the Reno trip, we discussed the upcoming Veteran's Day Celebration at the Lake Club that will happen on Friday morning, November 11. The various clubs and organizations here in Lake California will be putting on a luncheon and there will be tables for residents to meet the various clubs and organizations that can be joined in our community. Some of these will be: the Fireworks Celebration Committee, Red Hats, CERT, the Volunteer Fire Dept and Auxiliary, Garden Club and others. Since we will be catering the luncheon, there will be limited space to join in this important celebration of honoring our Lake California veterans and others who served our country. More info will follow in the November LC News and possibly on the Lake California Community Connection Facebook page.

In the meantime, remember that the next monthly potluck (and no-longer-than-20-minutes-meeting) will be on Sunday October 9<sup>th</sup> at the Lake Club starting at 6 p.m. Come and find out what we are all about! Bring a dish to share and your own plate and utensils, then grab a drink from the LC Lounge and you will have a nice evening of camaraderie with your fellow Lake Californians, I guarantee!

Debbie Thomas  
Prez/Sec/Treas  
Lake California Rec Club



## RV STORAGE

Please be advised that RV Storage is scheduled to be paved mid-October. In preparation for this project, we are asking all residents to please remove your items from RV Storage **no later than October 10<sup>th</sup>**.

Residents may store their boats, trailers or RV's at their residence without violation during this time as long as they do not block the street or driveways. Residents may also store their items at the campground at their own risk. To store items at the campground please make arrangements with the campground hosts, Wayne & Judy Dodson @ 530-347-7908. These spaces will be first come, first serve.

After the paving project is complete, residents who are currently renting RV Storage will be notified of their new assigned space and when they will be able to return to RV Storage. Please note that your space number **WILL CHANGE**, and you will not have the same space you had previously.

Thank you for your cooperation during this time.

## Historical Aircraft Display

The airplane display this month will be on

October 15th - October 16th

from 8 am to 12 pm at the SW parking area

at our very own Lake California Airport.

If you miss this one don't worry, this will start happening once a month so make sure you check the calendar for future dates.

## LC COMMUNITY CHURCH

What a beautiful community! As the weather cools (a bit) and the transition to Fall is in process our hills and valleys begin their transition to "green" again. The contrast of the green and the leafless trees has its own beauty. We continue to look toward adding a lovely building across from the Lake Club – the new church building.

**Church Building Update:** Tehama County awaits a few design changes to sign off and issue the building permit for the new building. Timing is tentative for November if the weather holds – but we need rain here in the north state. How to pray??? Our contractor, Emergent 3-D will be printing a couple of homes in Redding and one in Paradise before beginning our project - excitement is high. The beginning, if weather isn't cooperative, will be March. Again, you can check out the process at [www.emergent-3d.com](http://www.emergent-3d.com) and see some of our design! When printing begins, feel free to come down and watch. We continue to save funds as we make decisions. More updates to come.

Our current available ministries include: (ALL ARE WELCOME!)

### Sunday Services – 8:30 am & 10:15 am

Children are welcome in the main service also.

Children's Ministries during 10:15 service only

[Jr. Church (grades 4-6<sup>th</sup>) begins the 11<sup>th</sup> during 2<sup>nd</sup> service]

[NOTE: Sept. 4, Labor Day: 1 service 8:30 am ONLY; and, Sept. 18<sup>th</sup> is a Church Business Mtg at 10:15 service]

### Family Connections (Young Families with children)

For info call: Eran (945-2113) or Dustin (945-3244)

### Men's Group/Study – at the Lk Club

Tuesday eve @ 7 pm – Study of Paul's Letter to Romans

### Co-Ed Bible Study – Mondays, 1-2 pm

Small Mtg. Rm at the Lake Club

For info call Jim: 347-7442

### Youth Group (grades 7-12)

For info call Michele – 347-6970

### Women's Ministry/Studies

Various times, days and places

For details call Michele – 347-6970

Stay warm! Lake California Community Church

Fall is Here!



## Lake California Garden Club



Lake California Garden Club started off its 2022-2023 year on September 14, the 2<sup>nd</sup> Wednesday of the month. We welcomed members and guests, as well as two new members. After our delicious potluck, we discussed upcoming events.

On October 8, from 8 to 2, we will participate in the Community-wide Yard Sale look for us at **22120 River View Drive**, with our Plant and Bake Sale. We hope that you will drop by to visit and find a favorite plant or goody.

We have made a change in our Yard-of-the-Month program. In past years, we have found beautiful gardens and yards in 11 sections of the community – a different one each month. Now, we are renaming the program **Yard-of-the-Season**. Garden Club members will venture out each season to the entire community, in order to find a first and second place choice. We will continue our Christmas Lights Competition in December as usual. However, look for the yards of the Season in September, March, and June. Perhaps we will be able to announce the winners on the marquee!

The October Garden Club Meeting falls on October 12. Come at 12 pm for the potluck. The meeting will follow. Our speaker will be Carlene Stoker, sharing information on HUMMING-BIRDS.

November is only a month away, so I will ask you to mark your calendars for our **Holiday Bazaar**, to be held at the Lake Club on November 19. Please contact us for an application if you would like to be a vendor – Patricia at (530) 347-6820.

That is all the news for now. For plant questions, please contact our Master Gardener, Gail Fitzpatrick at (916) 988-9370. For other garden club information, call Kristi Betts (president), at (530) 803-3226.





# BOOSTERS



COMMUNITY BUNCO

ANOTHER FUN FILLED EVENING  
SUNDAY OCTOBER 16TH  
6:00 AT THE LAKE CLUB

SNACKS AND DESSERT

\$10.00 AT THE DOOR  
(must be 21 or older to participate)

**IF YOU PLAN ON ORDERING DINNER OR DRINKS**  
**WE KINDLY ASK THAT YOU BE HERE BY 5:00 SO WE CAN**  
**START PROMPTLY AT 6:00**  
**THANK YOU**




SPONSORED BY THE BOOSTERS



## LOCAL BUSINESSES THAT SERVE OUR COMMUNITY


To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.



**THE DETAIL KING**  
MOBILE CAR WASH  
(806) 283 - 8973  
CALL TO SCHEDULE APPOINTMENT

TIRE D OF LOOKING AT YOUR DIRTY VEHICLE?  
CLEAN AND RESTORE IT TODAY!  
ASK ABOUT THE FULL DETAIL : WAX, ENGINE,  
SHAMPOO, DEODORIZE, VINYL, ETC.

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WINTER AND SUMMER WITH A WAX  
MAINTAIN YOUR PROPERTIES:  
PRESSURE WASH YOUR SIDEWALKS,  
DRIVEWAYS, HOUSE, AND GARAGE DOORS  
PACKAGE DEALS AVAILABLE




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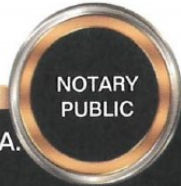
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Sharon Roethlisberger  
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Lic#360678 [www.chainenterprises.net](http://www.chainenterprises.net)



# Kevin Parks Electric

Residential-Commercial-Industrial  
Veteran Owned

Kevin Parks  
P.O. Box 1077,  
Cottonwood, Ca 96022  
707-349-2913

CSLB C-10 1044966  
CDIR Certified General  
Electrician 169092

# Bell Boyz

# Window Washerz



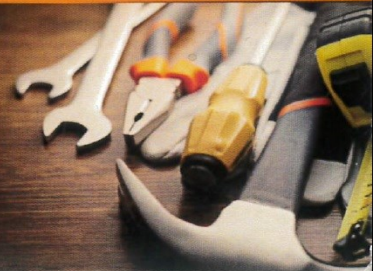
Andrew H. Bell  
(530) 351-1783  
[zoo11z@hotmail.com](mailto:zoo11z@hotmail.com)

# Ed Milne

Contractor

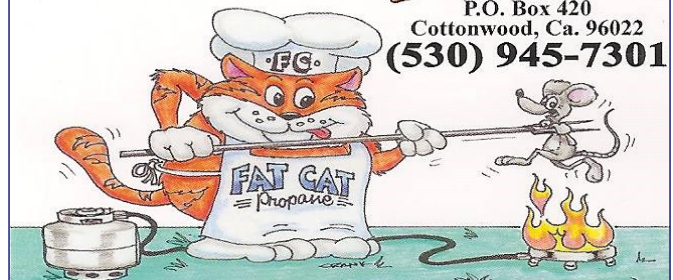
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## LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.

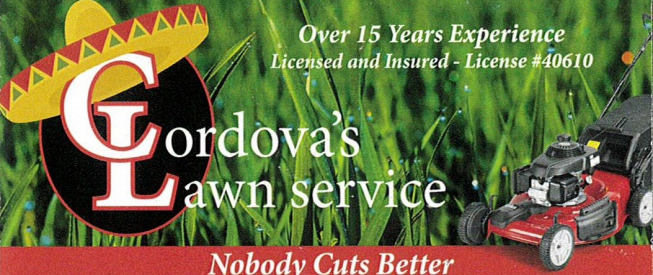
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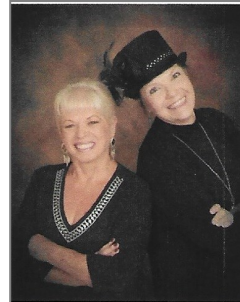
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# For Sale!!!

**\*\* Please note that ads will stay in  
For 3 months at a time only. \*\***

- Vacant Lot For Sale** - (Lot #004) - 22777 River View Drive - Please contact Sison at (650) 892-5636
- Vacant Lot For Sale** - (Lot #026) - 19780 Antler Way - Please contact Darren at (530) 366-6628
- Vacant Lot For Sale** - (Lot #085) - 19742 Brokeoff Mountain - Please contact Anthony at (530) 221-8016
- Vacant Lot For Sale** - (Lot #108) - 19735 Indian Creek Drive - Please contact Jim at (530) 941-0187
- Vacant Lot For Sale** - (Lot #172) - 19970 Freshwater Drive - Please contact Homa at (408) 910-2228
- Vacant Lot For Sale** - (Lot #314) - 19024 Shoreline Drive - Please contact Stephen at (530) 570-9300
- Vacant Lot For Sale** - (Lot #440 & 441) - 19224 & 19218 Alee Place - Adjacent Lake front lots (taxed as one) - (Asking \$48K each) - Please contact John at (907) 223-6771
- Vacant Lot For Sale** - (Lot #625) - 19867 Cottonwood Drive - Please contact Janice at (415) 250-8398
- Vacant Lot For Sale** - 2 adjacent prime lake lots for sale by owner - Call Rio Alto Water District for more information at (530) 347-3835 or [www.RAWD.org](http://www.RAWD.org)

### **\$ FIVE CHEAP BUILDABLE LOTS: \$**

19553 Prospect Peak/ Duplex \$8K

19542 Wildwood. \$5 K

22754 Riverview (Great View) \$45K

22727 Riverview. (Great View) \$ 25K

**\$ 19653 Valley Ford. \$5K Jim 530/347-9060 \$**

**House for Rent** - 18993 Jib Court - 3 bdrm, 2 bath on main body of the lake, available approx. Oct 1st - No Animals - Please contact Fred at (530) 347-0678

## **RV STORAGE**

Please be advised that RV Storage is scheduled to be paved mid-October. In preparation for this project, we are asking all residents to please remove your items from RV Storage **no later than October 10<sup>th</sup>**.

Residents may store their boats, trailers or RV's at their residence without violation during this time as long as they do not block the street or driveways. Residents may also store their items at the campground at their own risk. To store items at the campground please make arrangements with the campground hosts, Wayne & Judy Dodson @ 530-347-7908. These spaces will be first come, first serve.

After the paving project is complete, residents who are currently renting RV Storage will be notified of their new assigned space and when they will be able to return to RV Storage. Please note that your space number WILL CHANGE, and you will not have the same space you had previously.

Thank you for your cooperation during this time.



# DOWN AT THE CLUB

## LAKE CLUB LOUNGE

Thursday 5 PM - 10 PM  
Friday 5 PM - 10 PM  
Saturday 5 PM - 10 PM  
Sunday 5 PM - 10 PM

\*Lounge hours are subject to change

### LC Landing

Hours are Thursday through Sunday  
5 pm - 9 pm

*We have made it to October!! We have some exciting things coming this month.*

*As usual we will have our Trunk or Treat for the kids down here in the parking lot of the Lake Club on October 31th. Come down and start decorating your trunks at 5 pm and the kids will be down ready to Trunk or Treat at 5:30 pm. We love seeing all the kids in their costumes.*

*Speaking of costumes!! We are not leaving out you adults this year!! Come on down dressed in your best or scariest costume for an **ADULT** Halloween party on October 29th from 5 pm to 10 pm!! We will also have a costume contest so start planning!! Lee and her crew will have some spooktacular drink specials, so don't miss out!!*

*Bryan is at it again, he is working his magic and changing up the menu, so look for a new menu coming sometime this month.*

*We want to thank everybody again for your continued support down at the club.*

*Have a happy and safe Halloween!*





| Sunday  | Monday  | Tuesday  | Wednesday   | Thursday   | Friday   | Saturday  |
|---|---|--|---|--|--|---|
|   |   |  |   |  |  | 1   |
| 2   | 3   | 4  | 5   | 6  | 7  | 8   |
| LC Community Church<br>8:30 am / 10:15 am<br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm  | Zumba - 6 pm @<br>LC  | Needleworks &<br>Doodlebugs -<br>10 am - 12 pm @<br>LC   | Church - Grief<br>Share 7 pm - 9 pm   | Booster's Meeting -<br>10 am<br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm<br>Trash/Recycle   | LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm  | Community Yard<br>Sale - 8 am - 4 pm<br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm   |
| 9   | 10  | 11   | 12  | 13   | 14   | 15  |
| LC Community Church<br>8:30 am / 10:15 am<br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm<br>Rec Club 6 pm @ LC  | Adult Bible Study<br>1 pm - 2 pm<br>Zumba - 6 pm @<br>LC  | Needleworks &<br>Doodlebugs<br>10 am - 12 pm @<br>LC<br>Airport Committee<br>Meeting - 2 pm @<br>LC<br>Fireworks Com-<br>mittee Meeting 6<br>pm @ LC | Garden Club - 12<br>pm @ LC<br>Church - Grief<br>Share 7 pm - 9 pm                      | <b>Finance Meeting<br/>2:30 pm</b><br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm<br>LC Fire Dept.<br>Training 6:00 pm<br>Trash/Yard | POA Office Open<br>until 6 pm<br>Red Hats - 12 pm<br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm | POA Office Open<br>8 am-12 pm<br>AC Meeting - 9 am<br>Historical Plane<br>Display 8 am-12<br>pm<br>LC Landing -<br>5 pm - 10 pm<br>Lounge -<br>5 pm - 11 pm |
| 16  | 17  | 18   | 19  | 20   | 21   | 22  |
| LC Community Church<br>8:30 am / 10:15 am<br>Historical Plane<br>Display 8 am - 12 pm<br>CERT Mtg - 2 pm @<br>LC<br>Booster's Bunco - 6 pm<br>@ LC<br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm | Adult Bible Study<br>1 pm - 2 pm<br>Zumba - 6 pm @<br>LC<br>LC Fire Dept Mtg<br>6 pm @ LC Fire<br>Station | <b>POA Board<br/>Meeting 7 pm @<br/>Lake Club</b><br>Needleworks &<br>Doodlebugs<br>10 am - 12 pm @<br>LC  | POA Office Closed<br>8:30 -9 am<br>Church - Grief<br>Share 7 pm - 9 pm<br>RAWD Mtg 6:30 | LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm<br>LC Fire Dept.<br>Training 6:00 pm<br>Trash/Recycle                                    | LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm  | LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm   |
| 23  | 24  | 25   | 26  | 27   | 28   | 29  |
| LC Community Church<br>8:30 am / 10:15 am<br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm  | Adult Bible Study<br>1 pm - 2 pm<br>Zumba - 6 pm @<br>LC  | Needleworks &<br>Doodlebugs<br>10 am - 12 pm @<br>LC   | Church - Grief<br>Share 7 pm - 9 pm   | Senior Singles 1 pm<br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm<br>Trash/Yard   | LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm  | <b>ADULT<br/>HALLOWEEN<br/>PARTY<br/>5 pm - 10 pm @<br/>LC</b><br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm                                   |
| 30  | 31  | 1  | 2   | 3  | 4  | 5   |
| LC Community Church<br>8:30 am / 10:15 am<br>LC Landing -<br>5 pm-9pm<br>Lounge - 5 pm -10 pm   | <b>HALLOWEEN</b><br>Adult Bible Study<br>1 pm - 2 pm<br>Trunk or Treat -<br>5:30 pm @ LC                  | Needleworks &<br>Doodlebugs<br>10 am - 12 pm @<br>LC   | Church - Grief<br>Share 7 pm - 9 pm   | Booster's Meeting -<br>10 am<br>LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm<br>Trash/Recycle   | LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm  | LC Landing -<br>5 pm - 9 pm<br>Lounge -<br>5 pm - 10 pm   |