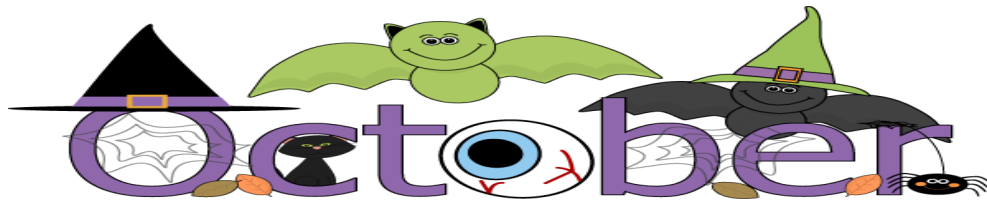


# Lake California



The semi-annual  
Fall Community Yard Sale Event will be on  
October 14th, 2023 from 8 AM to 4 PM only.  
Please remember the following:

1. Members must register with the LCPOA office (Mandatory) in order to place yard sale signs.
2. Registration closes on Wednesday, prior to the Yard Sale and maps will be available at the POA Office during normal working hours or on the website starting on Friday prior to the sale.
3. Maps will be available in the black box at the POA Office for Members Guests and Family that are registered.
4. Signs may be placed no earlier than Friday prior to the Saturday event and must be taken down no later than the following Sunday.
5. Name, Address and Phone number must be on the back of the sign.
6. If signs are not removed by Monday after the Saturday event, a disciplinary fine may be imposed.
7. Members Family and Guest must be registered on your **Dwelling Live account by 4 PM on Friday**. Members Guests must be in the authorized members guest list and have a valid ID for entry.

**LCPOA OFFICE**

19999 Lake California Dr.  
Cottonwood CA 96022

**(530) 347-7900**

Fax (530) 347-7902

Hours: Monday - Friday

7:30 am –12:00 & 12:30 - 4:00 pm

2nd Friday - Open until 6:00 pm

2nd Saturday - 8:00 am - 12 noon

Website: [www.lakecalifornia.net](http://www.lakecalifornia.net)

**LCPOA BOARD MEMBERS**

Joe Church                    President  
Debbie Fenwick Vice President  
Leonard Betts                CFO  
Kathy Bezayiff                Secretary  
Dan DeArman                Director  
Kevin Sullivan                Director  
Will Radford                 Director

**LCPOA MEMBER SERVICES**

Scott Nielsen - GM  
Anita Ogden - Supervisor  
Crystal Wooten  
Amy Urias  
Nadine Leatherbury

**LCPOA MAINTENANCE STAFF**

Jerry Smith  
Terry England  
Daniel Carrillo Salas

**LCPOA LOUNGE STAFF**

Bryan Means - LC Manager /  
Head Chef  
Nathan Hardwick - Cook  
Lee Branam - Bartender  
Angelica Birdsong - Bartender

**LCPOA Architectural Committee**

John Wimmer                Chair  
Karen Parmeter             Co - Chair  
Pete Ferren                  Secretary  
Maria Chambers  
David Warnemuende  
Gail Dorr                     Alternate  
Gene Carlson                Alternate

**LCPOA Committees & Chairs**

Finance                     Leonard Betts  
Airport                     Gene Evans  
Architectural               John Wimmer

**Please Send All Payments to:**

Lake California POA

19999 Lake California Drive  
Cottonwood, CA 96022

***Lake California POA Disclaimer:***

*This publication is for the sole purpose of communication to our private membership. Any reproduction or distribution is strictly prohibited, unless explicit authorization has been granted by the LCPOA Board of Directors in writing. All articles and "for sale" ads need to be submitted by the 20th of the prior month.*

**Lake California Email Directory**

General Information - [general@lakecalifornia.net](mailto:general@lakecalifornia.net)  
Front Desk - [frontdesk@lakecalifornia.net](mailto:frontdesk@lakecalifornia.net)  
Architectural Committee - [lcac@lakecalifornia.net](mailto:lcac@lakecalifornia.net)  
RV Storage - [lcrv@lakecalifornia.net](mailto:lcrv@lakecalifornia.net)  
Equestrian Center - [lceq@lakecalifornia.net](mailto:lceq@lakecalifornia.net)  
Newsletter - [newspaper@lakecalifornia.net](mailto:newspaper@lakecalifornia.net)  
Compliance - [compliance@lakecalifornia.net](mailto:compliance@lakecalifornia.net)  
Lounge - [lounge@lakecalifornia.net](mailto:lounge@lakecalifornia.net)  
Maintenance - [maintenance@lakecalifornia.net](mailto:maintenance@lakecalifornia.net)  
Campground - [lccampground08@gmail.com](mailto:lccampground08@gmail.com)

**COMMITTEE MEETINGS**

**Committee Meetings are also posted on our reader board outside Goff Hall**

Airport                     Tuesday, October 10th, 2 pm @ Lake Club  
Architectural             Friday, October 13th, 9 am @ Goff Hall  
Finance                    Thursday, October 12th, 2:30 pm @ Goff Hall  
POA Board Meeting     Tuesday, October 17th, 7 pm @ Lake Club

**Lake California Phone Directory**

In the case of an Emergency, please call 9-1-1

SHERIFF	529-7900	GATE	347-7903
CHP	527-2034	MAINTENANCE	347-7905
FIRE DEPARTMENT	528-5199	LAKE CLUB	347-7906
SECRET WITNESS	529-1268	CAMPGROUND	347-7908
FISH & WILDLIFE	225-2300	RIO ALTO WATER	347-3835
ANIMAL CONTROL	529-7900	<b>AFTER HOURS</b>	<b>347-9783</b>
ANIMAL RESCUE	365-9453	LITTLE COUNTRY STORE	347-6700
PG&E	1-800-743-5000	POST OFFICE	347-3342
GREENWASTE	528-8500	KENNY'S	348-2103

***NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION THE NEXT BOARD OF DIRECTORS MEETING OF THE LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS BEEN SCHEDULED TO BE HELD ON TUESDAY, AUGUST 15, 2023***

**NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.**

**EXECUTIVE SESSION**

**6:30 PM**

**OPEN SESSION**

**7:00 PM**

**AGENDA**

**August 15, 2023**

- A. CALL TO ORDER / DETERMINATION OF QUORUM** President Church called the meeting to order at 7pm. Present were Director Church, Director Fenwick, Director Sullivan, Director DeArman and Director Bezayiff. A quorum was present, Director Church adjourned to Executive Session. Legal and administrative were discussed during Executive Session.
- B. INVOCATION** – Don Edsall
- C. PLEDGE OF ALLEGIANCE** Director Church
- D. AGENDA APPROVAL** Motion approved unanimously.
- E. APPROVAL OF THE MINUTES AS PRESENTED**
- July 18, 2023. Motion approved unanimously.
- F. PRESENTATION /CLUB ANNOUNCEMENTS**
- Pati Nolen – Supervisor Louise Wilkinson spoke for Pati. She let everyone know that at the Board of Supervisors meeting earlier this day a gentleman spoke of concerns for fire safety at Rancho Tehama, like us they have one exit. She also said on October 25th there will be 65 lots up for auction. Pati will be attending our meeting next month with details regarding Lake California Drive. As of now we have no additional information from Green Dot.

- Rio Alto Water District – Martha Slack. Martha had two updates. The first is there will be an Income survey going out. It will be extremely important for all residents to complete. This includes renters (not the homeowner). The census put our average income at 88k while the states average is 84k to 86k. This will affect our funding. It is being paid for by the state. She also gave an update on the work being done on Sandpiper and Windward. The water level in the tanks dropped as there was a leak. The water line was repaired. Also, next Thursday there will be a water shut off on Windward.

**G. BOARD ANNOUNCEMENTS**

- President – Joe Church. No report
- CERT – Sharon Crawford. No report
- STARS – Sharon Crawford. No report

**H. FINANCIAL REPORT – CFO.**

- Copies of the financial reports are available at the office.

**I. MANAGEMENT REPORTS – GM**

- Violation log
- Small Claim Summary

<b>B. Payment Plan / Small Claims Summary</b>		
<b>Payment plans:</b>		
Total YTD	286	309,228.00
Paid YTD		95,850.75
Outstanding		213,377.25
<b>SMALL CLAIMS:</b>		
2023-24		0.00
2008-June 2023		554,363.99
Foreclosures	0	
New Owners	13	
<b>July 2023 Stats</b>		

<b>A: Violation Log</b>		
Rules & Reg	Description	# Violations
RR-06-04	Boating	1
RR-06-08	Firewood-Storage	1
RR-06-20	Parking	4
RR-06-23	Storage	9
RR-06-29	Window Coverings	1
RR-18-30	Vacant Lot Weed Abatement	23
Article 5	AC rules	8
Article 7.24	Owner Maint.	2
Article 8.3	Use of Common Area	1
Article 8.4	Noxious activities	1
Hearing	Scheduled Notice	4
<b>TOTAL NON-COMPLIANCE ISSUES</b>		<b>55</b>

**J. COMMITTEE REPORTS**

1. Architectural: John Wimmer. Report given by Pete Ferren. AC moved their meeting to 8/18 due to vacations. The committee now has full capacity of volunteers. There are 12-15 new constructions in various phases of development. Homeowners are also doing improvements including but not limited to solar panels, fences, landscaping, siding, roofing, tree removal, painting, septic, propane tank changes, wooden sheds, new windows, grading and excavation.
2. Airport: Gene Evans No report.

**K. OTHER REPORTS**

1. Lake California Volunteer Fire Department: Chris Wikeen.

**Lake California Fire Department August 2023 BOD Report**

- Training Active: 1
- Weekly Training:
  - Annual LARRO training
  - Continued driver training
- Auxiliary Staff:
  - Is in a stand down status and ready as needed 2
  - We have another President of the Auxiliary staff
- CERT (Community Emergency Response Team)
  - We continue to support with a meeting August 20th.
- VOLUNTEERING:
  - Firefighter or Auxiliary staff: send us an email at: [lakecaliforniafd@gmail.com](mailto:lakecaliforniafd@gmail.com)
  - To become a volunteer Firefighter, obtain an application by calling (530) 528-5199
  - Applications are on hand at the station.
- Like us on our Facebook:
  - “Tehama County Fire Station 2, Lake California”.
- Residential news:
  - With the excessive heat, please remember to stay hydrated. Keep an eye on the young and elderly. Watch for signs of heat exhaustion.
  - Rattle snakes are now beginning to show up. If you are bitten by a snake, call 911 immediately.
  - Dry lightning or lightning with little precipitation has been over Nor Cal with some fire activity.

**SUMMARY OF INCIDENT:**

July 16 thru August 15, 2023

Medicals: 14

Public Assist: 8

Traffic Accidents: 2

Vehicle Fire: 1

**TOTAL Call for Service: 23**

Total calls since Jan 1, 2023: 234

Rainfall for July: 0 inches Rainfall to date this month: Zip

Respectfully submitted: Chief Chris Wikeen

2. Firewise – Darby Andrews reviewed what the Firewise team is accomplishing. We have a cleanup day with RCD and Grind this coming weekend. The team has been helping homeowners with cutting back trees and bushes. They are also removing bark from homes. Dead trees are being removed. September 18th is the next community meeting, and we will be serving nachos! Please come and hear all the exciting ways they are helping make the community safer!

**L. CONSENT AGENDA no report**

M. OLD BUSINESS

- 1. Motion to amend the section on Attached and Detached Garages and to add Canopies / Carports / Shade Structures to the guidelines of the Lake California Architectural Committee Rules. The AC Committee approved changes at their May 2023 meeting. Canopies / Carports / Shade Structures will now be added as page 10.3.

**Motion by Director Church 2nd Director Fenwick  
Motion Removed for clarification by AC**

N. NEW BUSINESS

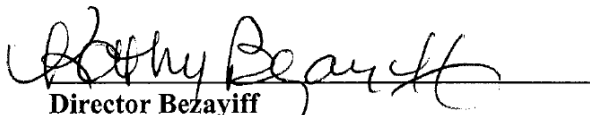
- 1. Appointment of Board Secretary. Director Kathy Bezayiff was appointed.  
**Motion by Director Church 2<sup>nd</sup> Director Fenwick  
Unanimously approved.**

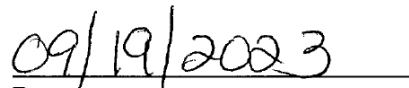
O. OPEN FORUM.

- Laurel from the Boosters club inquired about having solar heat put at the community pool.
- Steve talked about the risks of fire in our community.

P. TIME AND PLACE OF NEXT MEETING(s):

- 7:00 pm September 19th, 2023

  
Director Bezayiff

  
Date

LCPOA Financial Report as of August 2023

The numbers below were briefed at the last Board meeting and are provided for member information:

Operating Cash - \$1,625,597.33

Monthly Expenses - \$176,997.62

Balance in CFRA - \$1,692,774.56

Based on 75% of total assessments received as of 08/31/2023

4-designer.com



***NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE  
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION***

***THE NEXT BOARD OF DIRECTORS MEETING OF THE  
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS  
BEEN SCHEDULED TO BE HELD ON TUESDAY, SEPTEMBER 19, 2023***

**NOTE:** No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

**EXECUTIVE SESSION**

**6:30 PM**

**OPEN SESSION**

**7:00 PM**

**AGENDA**

**September 19, 2023**

**A. CALL TO ORDER / DETERMINATION OF QUORUM.** Present were Director Church, Director Fenwick, Director Sullivan, Director DeArman, Director Betts and Director Bezayiff. Absent was Director Radford. Quorum was met. Legal and administrative were discussed during Executive Session. Director Church called the meeting to order at 7pm.

**B. INVOCATION** – Kevin Sullivan

**C. PLEDGE OF ALLEGIANCE** By Director Church

**D. AGENDA APPROVAL.** Motion approved unanimously.

**E. APPROVAL OF THE MINUTES AS PRESENTED**

- August 15, 2023. Motion approved unanimously.

**F. PRESENTATION /CLUB ANNOUNCEMENTS**

- Pati Nolen – Supervisor Nolen gave us an update on Lake California Drive. The funding is being reviewed. The focus is to improve the main road. It needs to be widened. This is cow property, and the owners of the land are aware of what is being reviewed. The project will start once funding is approved but it will not start without finding in place. Supervisor Bill Moule is looking to attract developers for Tehama County. Film school and culinary schools have been mentioned, one manufacturing job discussed is Hempcrete. It is fire resistant and earthquake proof. Pati spoke about the fire that burnt down Supervisor Matt Hansens home. It was caused by a cooking fire. The reason

5,000- gallon tanks of water in the neighborhoods. This could have helped save Matt’s home. She also spoke about the outage in Shingletown off Wilson Hill that lasted 6 days. They lost their phones and 911 service. The Post Office was also broken into. Pati asks “If you see something say something- Safety is our number one priority”.

- Rio Alto Water District – Martha Slack. Martha reminded us that we will be receiving the income survey. The census put our community at an average income of \$88,000. The average income of California is \$86,000.00. Now we have lost our “disadvantage community status”. The surveys need to be completed by the residents. If the home is a rental the renter is to complete the survey not the homeowner, The water main under the lake has been completed. 2 new fire hydrants have been added. T mobile is installing an antenna on the Verizon antenna. Martha reported she has received less complaints regarding the wetlands now that we have the key cards!

**G. BOARD ANNOUNCEMENTS**

- President – Joe Church No report
- CERT – Sharon Crawford. Report by John Wimmer. John announced that they will be holding a CPR class on 10/05/2023. Let him know if you are interested. Also, if you want to join CERT, they will have a meeting on the 3rd Sunday of October from 2-5pm.
- STARS – Sharon Crawford. No report.

**H. FINANCIAL REPORT – CFO**

- Copies of the financial report are available at the office.

**I. MANAGEMENT REPORTS – GM**

- Violation log
- Small Claim Summary

<b>B. Payment Plan / Small Claims Summary</b>		
Payment plans:		
Total YTD	286	309,228.00
Paid YTD		132,456.39
Outstanding		176,771.61
<b>SMALL CLAIMS:</b>		
2023-24		0.00
2008-June 2023		554,363.99
Foreclosures	0	
New Owners	8	
<b>August 2023 Stats</b>		

<b>A: Violation Log</b>		
Rules & Reg	Description	# Violations
RR-06-01	Airstrip	1
RR-06-02	Animals	1
RR-06-03	Basketball Hoop	1
RR-06-08	Firewood-Storage	1
RR-06-16	Litter	1
RR-06-17	Mandatory garbage	2
RR-06-20	Parking	8
RR-06-23	Storage	11
RR-06-29	Window Coverings	1
RR-18-30	Vacant Lot Weed Abatement	5
Article 5	AC rules	6
Article 7.24	Owner Maint.	4
EQ Rules	General Use	1
<b>TOTAL NON-COMPLIANCE ISSUES</b>		<b>43</b>

**J. COMMITTEE REPORTS**

1. Architectural: John Wimmer.  
John reported that we have 10 new homes occupied. There are 2 more being built.
2. Airport: Gene Evans.  
Gene said that have meetings on the 2nd Tuesday if they have an agenda item. They have installed fire extinguishers for fuel fires.



**K. OTHER REPORTS**

## 1. Lake California Volunteer Fire Department: Chris Wikeen Lake California Fire Department

- Training Active: 1 more weekend of basic ops and he will be fully qualified.
- Weekly Training:
  - Annual LARRO training
  - Radio communications
  - Monthly Business meeting
    - Will be purchasing a battery-operated suction unit.
- Auxiliary Staff:
  - Planning meeting for October 14 Chili Dog Sale
  - Still looking for volunteers
- CERT (Community Emergency Response Team)
  - We continue to support the organization.
- VOLUNTEERING:
  - Firefighter or Auxiliary staff: send us an email at: lakecaliforniafd@gmail.com
  - To become a volunteer Firefighter, obtain an application by calling (530) 528-5199
  - Applications are on hand at the station.
  - Like us on our Facebook: "Tehama County Fire Station 2, Lake California".
- Residential news:
  - Collected two donations from community members, thank you
  - Both of our engines are now back from the shop.
  - New windshield on E-102 and new LED lights on E-602
  - Good to see the goats working, they made the difference on a vegetation fire in our community.
  - Planning a training session with airplane owners for Tri Max extinguishers
- SUMMARY OF INCIDENT: August 15 thru September 20, 2023  
Medicals: 18  
Public Assist: 2  
Traffic Accidents: 2  
Vegetation Fires: 5  
Smoke Check: 1  
TOTAL Call for Service: 28  
Total calls since Jan 1, 2023: 263  
Rainfall for August: .17 inches  
Rainfall to date this month: .02 40.

## 2. Firewise – Darbie Andrews. Maria Chambers spoke for Firewise.

- The Firewise team had a community cleanup day where the Firewise team and community members helped. RCD came and helped with making defensible space for our homeowners. Grind volunteered their time and did 2 days of work to help us. They even had a chipper brought in. This was very successful. We will be having another day this fall. Watch for more information. Please complete the LCAC form for work that needs to be done in your yard. Everyone needs to sign up for Tinder Smart. They will come at no charge to help make your home have defensible space around it. There is a year's waiting list and once they complete work at your home it will be up to you to maintain it. Be sure to sign up for Tehama 3, Rio Alto Water, PG&E and your internet provider alerts. Starting in January Darcie Rowe will be doing 3 classes of 90 minutes each to show you how to prepare for an emergency. This will be called Sprint. Our next quarterly meeting is scheduled for 12/18/2023 at 7 pm at the Lake Club. We turned in 159

letters to the Tehama County Board of Supervisors and a \$25,047.37 grant was awarded to the Resource Conservation District of Tehama County. This is for community chipping days, to create defensible space, and develop Ingress and egress evacuation routes in the communities of Lake California and Manton. RCD was also awarded \$15,000.00 to purchase a chip truck.

**L. CONSENT AGENDA No report.**

**M. OLD BUSINESS. No report.**

**N. NEW BUSINESS**

- 1. Motion to approve the 1st quarter payment transfer from the Operating Account to the CFRA Operating Account in the amount of \$216,250.00.

**Motion by Director Fenwick 2nd by Director Betts.  
Unanimously approved.**

- 2. Motion to approve the audit prepared by Robert C. Province, CPA, CSEP for fiscal year 2022/2023.

**Motion by Director Church 2nd by Director Sullivan.  
Unanimously approved.**

- 3. Motion to approve a new PA System for the Lake Club consisting of 9 wireless microphones, 2 standalone 12-inch speakers, channel mixer, cables as needed, training, and labor from Omni Logic in Redding. Amount to be \$5,644.04. Funding to come from the CFRA of which \$6,147.00 has been set aside.

**Motion by Director DeArman 2nd by Director Fenwick.  
Unanimously approved.**

- 4. Motion to purchase a New Chevrolet Colorado Crew Cab 2 Wheel Drive for the Maintenance Department. We are currently working with several dealers within a 175-mile radius. Price not to exceed \$37,500. Funding to come from the CFRA of which \$38,027 has been set aside.

**Motion by Director DeArman. 2nd by Director Betts.  
Unanimously approved.**

- 5. Motion to approve processing of liens on the following Assessor Parcel Numbers (APN):

**Motion by Director Church 2nd by Director Fenwick.  
Unanimously approved.**

**The following parcels are to be filed for Small Claims:**

APN: 102-120-034-000	APN: 101-080-004-000	APN: 100-160-002-000
APN: 101-100-012-000	APN: 102-053-015-000	APN: 101-110-017-000
APN: 100-250-007-000	APN: 102-020-020-000	APN: 100-200-004-000
APN: 100-320-017-000	APN: 101-070-015-000	APN: 100-140-019-000
APN: 100-240-008-000	APN: 100-320-017-000	APN: 101-290-012-000
APN: 101-100-001-000	APN: 101-150-025-000	APN: 102-020-010-000
APN: 101-110-010-000	APN: 100-270-022-000	APN: 101-270-032-000
APN: 100-320-014-000	APN: 101-120-009-000	APN: 103-010-006-000
APN: 101-140-019-000	APN: 102-130-043-000	APN: 101-040-006-000
APN: 102-030-017-000	APN: 100-180-006-000	APN: 100-250-023-000
APN: 102-090-040-000	APN: 102-030-018-000	APN: 100-240-029-000
APN: 101-280-042-000	APN: 103-040-024-000	APN: 100-240-022-000
APN: 101-230-005-000	APN: 100-060-001-000	APN: 100-250-004-000
APN: 102-080-050-000	APN: 101-230-020-000	APN: 100-260-035-000
APN: 101-070-024-000	APN: 100-010-003-000	APN: 101-050-032-000

APN: 101-140-020-000  
 APN: 100-160-026-000  
 APN: 102-054-001-000  
 APN: 100-170-013-000  
 APN: 100-180-018-000  
 APN: 101-230-022-000  
 APN: 101-060-006-000  
 APN: 100-250-005-000  
 APN: 100-140-003-000  
 APN: 102-053-001-000  
 APN: 100-240-011-000  
 APN: 101-240-043-000  
 APN: 101-180-023-000  
 APN: 101-280-006-000  
 APN: 100-090-003-000  
 APN: 101-170-002-000  
 APN: 101-050-010-000  
 APN :101-060-008-000  
 APN: 102-054-005-000  
 APN: 100-060-003-000  
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 APN: 100-120-005-000

APN: 101-070-009-000  
 APN: 101-110-031-000  
 APN: 102-100-055-000  
 APN: 103-020-014-000  
 APN: 102-100-056-000  
 APN: 100-240-035-000  
 APN: 102-052-005-000  
 APN: 101-090-047-000  
 APN: 100-290-007-000  
 APN: 100-280-017-000  
 APN: 100-150-007-000  
 APN: 100-220-011-000  
 APN: 100-170-023-000  
 APN: 101-180-034-000  
 APN: 100-150-011-000  
 APN: 101-150-008-000  
 APN: 101-150-009-000  
 APN: 101-160-010-000  
 APN: 101-010-006-000  
 APN: 102-054-004-000  
 APN: 100-030-003-000  
 APN: 100-220-014-000

APN: 102-090-036-000  
 APN: 100-110-018-000  
 APN: 100-170-005-000  
 APN: 101-120-045-000  
 APN: 100-120-016-000  
 APN: 101-060-011-000  
 APN: 102-080-012-000  
 APN: 102-140-020-000  
 APN: 101-030-017-000  
 APN: 101-110-007-000  
 APN: 101-260-014-000  
 APN: 102-120-053-000  
 APN: 101-010-010-000  
 APN: 102-052-007-000  
 APN: 101-170-013-000  
 APN: 101-240-025-000  
 APN: 100-040-008-000  
 APN: 101-130-012-000  
 APN: 101-090-014-000  
 APN: 100-140-014-000  
 APN: 100-240-015-000

6. Motion to approve the Lake California Architectural Committee’s recommendation for Carports, Shade Structures, Gazebo’s

**Motion by Director Fenwick 2nd by Director Betts.  
 Unanimously passed.**

**Revision to item #4. Remove the wording: any decorative type of heavy-duty metal, (not galvanized). Change to: Wooden post or any type of heavy-duty metal painted to match the house, LCAC to revise 10.3.**

7. Motion for Board to approve committee applications received for Architectural Committee.

**Motion by Director Church 2nd by Director Fenwick.  
 Unanimously passed.**

8. Motion for Board to approve committee applications received for Airport Committee.

**Motion by Director DeArman 2nd by director Betts.  
 Unanimously passed.**

9. Motion for Board to approve “Commercial Business Request”, 22019 Hatcher Drive Cottonwood, CA 96022, Property Owners David and Christine Everson.

**Motion by Director Church 2nd by Director DeArman.  
 Unanimously passed.**

**O. OPEN FORUM None.**

**P. TIME AND PLACE OF NEXT MEETING(s):**

7:00 pm October 17th, 2023

**Q. MEETING ADJOURNED. At 8:22pm.**

\_\_\_\_\_  
 Director Bezayiff

\_\_\_\_\_  
 Date

# LC FIRE DEPT

Hello Lake California,

We have been training weekly to keep our skills at their best and provide the best possible service to our community. This past month we continued our LARRO skills, Low Angle Rope Rescue Operations. Our volunteers also trained on radio communications. One of our volunteer firefighters will complete his Basic Operations Class September 23,24. Both of our engines were out of service for various reasons and were replaced with reserve apparatus. The work is now completed and both engines are back in service. Thank you to our local County Fire Mechanics.

We are thankful for those who have taken the time to prepare your homes against wildfire. Helping us by reducing the fuels around your home is the best way to ensure the best possible chance to survive a wildland interface fire. We support the community Firewise program and appreciate the work they do to help prevent wildfires.

## RESIDENTIAL NEWS:

Did you know we had Red Flag Weather Sept. 20,21. We flew our RED flags to signal the community of the extreme fire weather event. Gusty North winds and very low RH values produced severe fire weather. Thank you for doing your part to keep our community safe.

THANK YOU to the kids who wear their helmets when riding skateboards, scooters, and bicycles. Prevent a head injury, wear a helmet! We want our community kids to be safe and hope they are enjoying being back at school.

Community members may be curious as to what the red boxes are along the airport runway. Our maintenance staff has installed these boxes which house specialized extinguishers for aircraft fires. We will be conducting airport emergency training in early October.

We continue to see homes without proper address numbers. Please place large numbers on both sides of your mailbox and on your home. This makes it much easier to find you during an emergency, especially at night.

Our auxiliary staff just had a planning meeting for our next community fundraiser October 14<sup>th</sup>. Please mark your calendar and plan to attend our lunch social fundraiser.

Our Community CERT staff is doing good things and we continue to support the organization. They are always looking for new members. They are planning for another CPR class. If you would like to be a part of the next class please Email Sharon Crawford at [Sharon.tehamacert@gmail.com](mailto:Sharon.tehamacert@gmail.com) for more information. This training can save a life.

WE NEED VOLUNTEERS! Volunteer Firefighters make a difference in your communities. If you would like more information on becoming a volunteer firefighter, auxiliary member, or CERT member, please send us an email at: [lakecaliforniafd@gmail.com](mailto:lakecaliforniafd@gmail.com) Please stay informed on Fire Department news by liking us on Facebook at our NEW ADDRESS: "Tehama County Fire Station 2, Lake California". We will answer any private messages sent to our FB page. Our office phone goes to Tehama County Fire in Red Bluff (530) 528-5199. The station does not have a phone. All emergencies should dial 911.

Our mailing address is: Lake California Fire, 22097 Riverview Dr., Cottonwood, CA. 96022 Donations are always accepted and appreciated. Thank you to those who have donated.

**SUMMARY OF INCIDENT:** August 15 thru September 20, 2023

Medicals: 18

Public Assist: 2

Traffic Accidents: 2

Vegetation Fire: 5

Smoke Check: 1

**TOTAL Call for Service: 28**

Total calls since Jan 1, 2023: 263

Rainfall for August: .17

Rainfall to date this month: .02

Respectfully submitted: Chief Chris Wikeen



## RED HATS

September found 20 Lake California Red Hat ladies and 1 guest, at Mountain Mikes Pizza. Carol Anderson brought her mother who is visiting from Alaska.

The tables were decorated in our colors of Red and Purple by Janet Hedglin and Sheryl Jones. The pizza was wonderful and the order, pay, and serve yourself buffet made no wait for food.

Pat Riley won the 50/50 and door prizes went to: Lynn Harris, Pat Riley, Donna Haines, Sue Cordova, Gail Russell, Jan Uhalde, Carol Anya, and our guest Carol.

We sang Happy Birthday to Carol Anderson, Donna Haines and Dot Mansen, who all received a special, red and purple decorated flower pot, hand painted by Janet.

**October 13** we travel to **Shari's** Cafe and Pies in Belle Mill Landing, Red Bluff Time: **12 noon**. Sue Cordova and Anna Mae Benz will be our hosts.

**HOPE TO SEE YOU THERE**

# BOOSTERS



COMMUNITY BUNCO

ANOTHER FUN FILLED EVENING  
SUNDAY OCTOBER 15TH  
6:00 PM AT THE LAKE CLUB

SNACKS AND DESSERT

\$10.00 AT THE DOOR  
(must be 21 or older to participate)

**IF YOU PLAN ON ORDERING DINNER OR DRINKS**  
**WE KINDLY ASK THAT YOU BE HERE BY 5:00 SO WE CAN**  
**START PROMPTLY AT 6:00**  
**THANK YOU**



SPONSORED BY THE BOOSTERS





**Hey LC do you know CPR? Have you practiced it RECENTLY?**

**We live in a rural area. EMS can take 11 minutes or more to arrive when our volunteer fire department is unable to respond. If you do not know CPR your loved one may not make it until help arrives-that is the sad reality.** Brain damage and death occur after just a few minutes of cardiac arrest without CPR. Delaying CPR and AED may well mean a very bad outcome.

CERT and Lake California Vol Fire Department (LCVFD) have partnered to offer **FREE** American Heart Association (AHA) CPR/AED classes to all Lake California residents at the Lake Club. We will be including Adult, Child and Infant skills.

**Text, call or email me at [sharon.tehamacert@gmail.com](mailto:sharon.tehamacert@gmail.com) or call/text 619-985-4400 and I will contact you with class times.**

We are not charging for the class. If you need or want an AHA CPR certification card, AHA does charge \$17.00 for those, and we will need to collect the \$17 for each card we purchase during the class. We provide that card fee money to AHA and we keep none of those funds. *Purchasing the card is OPTIONAL.*

**Do you want to be prepared for an emergency and help your neighbors?** All skill levels and abilities are welcome! Please contact me if you are interested. The training and the initial CERT bag is free and provided. **We need more volunteers - Join our Team! You can enroll at any time.**

**Send an email to [sharon.tehamacert@gmail.com](mailto:sharon.tehamacert@gmail.com) or call 619-985-4400  
Sharon Crawford, Team Lead/Program Manager**

**We post regularly on Social Media – Follow us!**

**Follow #TehamaCERT**

**<https://www.facebook.com/groups/TehamaCERT/>**

**Instagram TehamaCERT**

**Twitter @CertTehama**



**FIREWISE USA<sup>®</sup>**  
RESIDENTS REDUCING WILDFIRE RISKS

## Lake California Firewise - Don't Let It Burn!

Great September meeting with 46 community members in attendance! Our community volunteers to work our defensible space is gaining momentum! The more we help each other as a community, the more help we will receive.



- 1. Boosters Donation** – Thank you very much for your generous \$1,000.00 donation to help with our community Firewise needs
- 2. LRA vs. SRA Map** – Brian Wright the Cal Fire Battalion Chief – Fire Marshal presented our Lake California Fire Severity Map areas, while highlighting the differences between local responsibility areas (LRA) and State responsibility areas (SRA) including a review of our current emergency evacuation map.
- 3. TinderSmart Tehama**– Brin Greer with **TinderSmart Tehama** presented information that is a grant funded program helping residents with fuels reduction and defensible space. **Everyone should sign up for TinderSmart Tehama.** The more of us that sign up, the more help we will receive. There is a waiting list. **SIGN UP** and put Lake California as the City. Please click here to sign up: <https://form.jotform.com/rcdctc/tindersmart-dsa-application>. **Everyone please sign up!**
- 4. Sign up for Emergency Alerts** – Emergency responders cannot help you if they cannot find you. Please place reflective address numbers on both sides of your mailbox to help them! The main alerts are Tehama County Alerts, Rio Alto Water Alerts, PG&E Alerts, and your internet provider alerts.
- 5. Firewise Trivia/Prizes** – An informative and fun educational presentation with emergency useful prizes



**6. Firewise Yard Sale** - We are having a yard sale on October 14, 2023, to raise money for more community clean up days. The location will be 21917 Hayfork Place. If you'd like to donate anything to our cause, please email [darbieandrews@gmail.com](mailto:darbieandrews@gmail.com). Please no deliveries until 7 a.m. on the morning of the sale, we have no storage space. We kindly ask, should any item(s) remain unsold, please return at 4pm the same day for pick up, thank you.

**7. Defensible Space Inspections** - If you didn't receive a report on the defensible space inspection done on your home, please email Aaron Johnson and request a copy: [aaron.johnson@fire.ca.gov](mailto:aaron.johnson@fire.ca.gov). Cal Fire is reporting that everyone's home has been inspected. It's important to get a copy and send it to your insurance company, especially if you passed. If you passed but are concerned you still need to improve your defensible space, sign up for TinderSmart Tehama and our community cleanup day. The date will be announced when set.

**8. Board of Supervisors Letters** - We hope to provide a community update soon on the portion of RCD grant money for Lake California Firewise from the community letters given to the Board of Supervisors.

**9. Firewise Emergency Preparedness Sprint** - The Lake California Firewise Team is holding an informative and interactive Emergency Preparedness Sprint. These 90-minute sessions will include guest speakers, demonstrations, and samples. Additionally, each participant will receive their own Emergency Preparedness binder. Stay tuned for the announcement of dates and locations. Best of all, there is no fee to join the Sprint. **Session 1 in January** will cover topics related to communication, including emergency alerts, contact information, available resources, and pre-evacuation planning. February's **Session 2** will cover evacuations, meetups with family and friends, and creating a "**Grab and Go**" bag. A special activity is currently in the early planning stages after Session 2. During **Session 3 in March**, we will review shelter-in-place planning, emergency response systems, available resources, and the essentials of a Stay Box. If you want to attend the Sprint, please contact Darci Rowe@ at 845.240.6634, text or call, or email [darcirowe@gmail.com](mailto:darcirowe@gmail.com). Information sheets are available at the POA office.

**Reminders: Send the Firewise Certificate** to your home insurance company every year for a discount. It's on our website.

Our next meeting is **December 18, 2023**, in the Lake Club at 7:15 p.m. The more involvement, the more help we will receive and the better our community will be. Our defensible space is only as good as our neighbors' defensible space.

**Contact Information:** [darbieandrews@gmail.com](mailto:darbieandrews@gmail.com) and [maria.martinez.chambers@gmail.com](mailto:maria.martinez.chambers@gmail.com)

**Website:** <https://lakecaliforniafirewise.wordpress.com/>



# Rio Alto Water District

22099 River View Drive • Cottonwood, CA 96022  
 Phone: (530) 347-3835 • Fax: (530) 347-1007 • Website: [www.rawd.org](http://www.rawd.org)

September 26, 2023

## !VERY IMPORTANT!

**Income Survey:** By now you should have received the Household Income Survey Form from Rural Community Assistance Corporation (RCAC) along with the postage paid return envelope. Please pass the word in the community encouraging residents to respond to the survey. If you are a landlord, please encourage your tenants to respond to the survey. The survey will be returned to RCAC and all information is **strictly confidential**. Respondents are to be only residents of the property, not non-resident owners. It is very important that you respond to the survey honestly and promptly. If you have any questions regarding the Income Survey, please do not hesitate to call Martha Slack, General Manager, Rio Alto Water District at (530)347-3835, E-mail: [mslack@rawd.org](mailto:mslack@rawd.org) or Samantha van Breukelen, Small Utility Project Manager I, RCAC (760) 996-3202, E-mail: [svanbreukelen@rcac.org](mailto:svanbreukelen@rcac.org). Thank you in advance for your responses.

**Billing Updates:** In accordance with SB998, delinquent water bills for the period 5/3/23 through 7/3/23 will be subject to 24 hour notices on October 9, 2023 and those that remain unpaid will be **locked off for non-payment on October 10, 2023**. New billings for the period 7/3/23 through 9/5/23 were mailed on September 5<sup>th</sup> and are **due before October 12, 2023**, to avoid delinquent charges. Quarterly lot billings for period 06/30/23 through 9/30/23 will be mailed out on September 29, 2023, and need to be paid by November 7, 2023, to avoid delinquent charges. Payments can be made by check or cash, and credit card payments can be made on our website at [www.RAWD.org](http://www.RAWD.org). If paying in person remember to bring your billing stub with you for quick and accurate posting to your account. If you pay using auto bill pay through your bank, be advised that they issue a check to Rio Alto which can take over 10 days to be received by the District. With this in mind, please allow adequate days to avoid a delinquent charge. Customers can also sign up for auto draft payments by completing the form found on our website or at the District office. This service is free and will ensure payment is received before delinquent charges are assessed.

**Drought:** As of September 25, 2023, our current season to date precipitation is 40.92 inches, which is 122% of the normal season to date of 33.39 inches. Shasta Lake is 43.02 feet from the crest. The September levels compare with the previous two years as follows:

Year	September 25 Precipitation Received	Average Precipitation to Date	Percent of Average	Shasta Lake feet from Crest
22/23	40.92	33.39	122%	43.02
21/22	19.75	33.34	59%	139.49
20/21	14.19	33.26	43%	169.12

**Board Meeting Date:** The Board Meeting for September is changed to October 4, 2023, at 6:30 p.m. at the District Board Room. The Board Meeting for October will be held on Wednesday October 18, 2023, at 6:30 p.m. Agendas, Minutes and Resolutions can be accessed at [www.RAWD.org](http://www.RAWD.org) "Agendas" and under News & Notices.

# Architectural Committee

What a grand experience to receive the keys to your new home in Lake California! Regardless of whether it is new construction or an existing house, it is good to be home. If you own, rent or lease property, Lake California is a well maintained and welcoming community.

It is very difficult to remember all those documents that you are required to read and sign. On a purchase, or a rental agreement or lease, a copy of the Lake California Property Owners Association, inc. Declaration of Restrictions was included and required that the owner, renter or leasee, read and sign stating you received a copy. If you did not receive one, or it is not in a file or on your bookshelf, you may pick up a copy at the POA office at 19999 Lake California Drive. (530) 347-7900 The information is also on the Lake California website: [www.lakecalifornia.net](http://www.lakecalifornia.net).

Article 5 (page 16) Architectural Commission. 5.1 Submission of plans and specifications. Except for improvements made or constructed by or on behalf of the Association, no building, fence, wall, obstruction, balcony, screen, patio cover, tent, awning, carports cover, tank, improvement or other structure of any kind or landscaping shall be commenced, erected, painted or maintained within, or removed from, the Development, nor shall any exterior addition to or change or alteration therein be made, until the plans and specifications showing the nature, kind, shape, color, height, size, materials, and location of the same shall have been submitted to and approved in writing by the Architectural Committee in accordance with section 5.8 of this declaration.

5.8 (page 18) Grant of Approval. The Committee shall grant the requested approval only if:

- (1) The owner shall have complied with the provisions of Section 5.1 above;
- (2) The Committee shall find that the plans and specifications conform to this Declaration and the Architectural Rules in effect at the time such plans were submitted to the Committee; and
- (3) The Committee shall determine that the proposed improvements would be consistent with the standards of the Development and the purposes of this Declaration as to quality of workmanship, design and materials, as to harmony of exterior design with existing structures, and as to location with respect to topography and finished grade.

8.10 (page 31) Drainage structures, Ditches and Swales: Each Owner shall keep drainage ditches and swales located on his or her lot free and unobstructed and in good repair and shall provide for the installation of such culverts upon his or her lot as may be reasonably required for proper drainage. This requirement shall not apply to ditches, swales, culverts, and canals improved by the Association for common water collection. Such Association improvements shall be maintained by the Association.

If you receive a notice from compliance, you have time to correct the situation before a fine is levied. Hopefully you were aware that Everything on the exterior of your property needs an application for additions or alterations before you purchase anything! If you are dissatisfied with this process, you are welcome to sit in on the various committees and board meetings. Please join us.

Remember to apply before you buy. This includes residential, commercial, airport and multi residential.

Thank you, John Wimmer, Chair.





**JOIN US FOR OUR**

**14**

**OCTOBER**



**10**

**AM**

# **CHILI DOG**

**FUNDRAISER**

**LC FIRE DEPT**

**22097 RIVERVIEW DRIVE**





## DID YOU KNOW:

\*The following article was taken from the Chico News and Review\*

“There’s more to composting than saving food scraps,” says Bobie Hughes, Executive Director of the Sacramento River Discovery Center. According to Hughes, composting food scraps is one of the most effective ways to minimize greenhouse gas emissions generated by food waste decomposing in landfills. Hughes suggests using an easy, four-step process to develop a good compost pile:

1. Compost outdoors using three essential components: food waste (fruit or vegetable products), water and dry materials such as leaves, branches and grass.
2. Ensure that the compost pile contains twice the quantity of dry material compared to the amount of water.
3. Stir or mix the compost pile daily using a fork or a shovel to expedite decomposition.
4. Allow an estimated four to six weeks for microorganisms to convert the food waste into compost, which can serve as a valuable fertilizer or a soil amendment to enhance depleted soil quality.

The Sacramento River Discovery Center staff provides classroom instruction to elementary school children and their parents in response to the community’s growing interest in composting. The Center’s composting program offers the following tips:

- ⇒ Prevent food waste and support families experiencing food insecurities by donating surplus pantry food items to food banks.
- ⇒ Reduce food waste by creating compost piles that convert food scraps and leftovers into valuable fertilizer.
- ⇒ Proactively reduce food waste by adopting a practice of purchasing only the amount of food needed for household consumption.

To read the rest of the article, click [here](#).

### October 2023 FREE Collection Events

When:	What:	Who:	Where:
Second Saturday of Each Month  Residents: 8AM-12PM Businesses: 12PM-2:30PM by appointment only	<b>Household Hazardous Waste Collection</b> <i>Maximum of 15 gallons or 50 pounds per load (DOT regulations)</i>	Tehama County Residents  Tehama County Businesses: Small fee(s) apply. Call 528-1103 for more information.	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff
EVERYDAY!	<b>E-waste Collection</b> Now accepted every day for free! <i>No quantity limit</i>	Tehama County Residents and Businesses	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff

**Questions?** Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit [www.tehamacountylandfill.com](http://www.tehamacountylandfill.com) or email us at [tehamacountyrecycles@co.tehama.ca.us](mailto:tehamacountyrecycles@co.tehama.ca.us).

## The View from the Street

During the upcoming Community Yard Sale, the second weekend of this month the following are requirements for all participating community members.

- (1) Members must register with the LCPOA office to place yard sale signs within the community. **(This is a mandatory requirement.)**
- (2) Signs may be **placed no earlier** than the Friday prior to the Saturday event **and must be taken down** no later than the following Sunday.
- (3) Name, Address and Phone number **must be on the back of the sign.** (Any signs found without this required information will be removed.)
- (4) If signs are not removed by Monday after the Saturday event, a disciplinary fine may be imposed.
- (5) Members Family and Guest must be registered in your “Dwelling Live” account by 4 PM on Friday prior to the Saturday event, and Members Guests must be in the authorized member list and have a valid ID for entry.

We want to again remind all residents that the parking of any personal vehicles or equipment on any LCPOA common area property not designated for parking, (such as the open area property at the corner of River View Drive & Lake California Drive across from the airfield) without written authorization is prohibited. This is covered in the LCPOA Declaration Of Restrictions under **ARTICLE 8.3 USE OF COMMON AREA** which states in part that ***“nothing shall be altered, constructed, placed, kept, stored, parked, planted on, or removed from the Common Area without the prior written consent of the Board.”***

Also, as we start entering in and out of the various holiday seasons where outdoor decorations will be displayed, it’s a good time to remind property owners that community rule and regulation **RR-06-12 HOLIDAY DECORATIONS** requires that all holiday decorations must be removed from the front of the house within 30 days after the applicable holiday.

Please remember to keep your residential lawns & property easements all the way to the edge of any street that border your property cut and maintained in an attractive condition in accordance with **ARTICLE 7.4.1 Maintenance of Lots**; and that vehicles, trailers, and recreational equipment are kept parked in accordance with community rule **RR-06-20 PARKING**.

Storage of personal property should be stored so that items are not visible from the road as required by community rule **RR-06-23 STORAGE**.



Join the Lake California Garden Club at its



## Holiday Bazaar

Saturday, November 18th, 2022

At the Lake Club

From 9:00 am to 2:00 pm

Homemade soup & Salad bar for only \$6

lunch served from 11:30 am to 1 pm

Find gifts for everyone, including yourself,



with over 20 vendors!



Come and enjoy a holiday shopping spree!

*Merry Christmas*



### LAKE CALIFORNIA SENIOR SINGLES

**Lunch on Thursday, October 26th at 1:00 pm**

At Vittles Restaurant

2385 North Street, Anderson

Hope to see you there!

Watch your POA Newsletter for future updates.

Questions:

Call Pat Riley (530) 347-6288 or Eileen Miller (530) 347-0995

# LC COMMUNITY CHURCH

It is hard to believe we have been here going on our third month. As the weather starts to cool, we are enjoying being outside more. We are still amazed at what a great community this is!

I want to take a moment and remind everyone that we live in a great nation with many blessings. We are a light to the world for democracy. That democracy stands because, for over 247 years we have had the right to elect our own leaders. That is a privilege we should not take for granted. A government for the people by the people can only exist if we the citizens of the USA continue to vote. Please, remember to register to vote. We have a lot of attention focused on the senatorial, congressional, and of course the presidential elections. But do not forget the state and local elections. Those elected to local government make decisions that have an immediate impact on all of us.

Lake California Community Church is here to help anyone who has needs. Please contact me here at the parsonage (530) 347-6970 if you or anyone you know can use the help that the church provides. One of the ways that LCCC serves the community is with Grief Share. Grief Share is a program to come alongside those who have lost a loved one. We are having classes now that will be wrapping up in November. However, there is a special program that will be on Oct. 24, 7-9 PM at the Lake Club for those dealing with loss over the holidays. All who are in need of help for grieving the loss of a loved one this holiday season are invited to attend.

The Building: The Lake California Architectural Committee has reviewed and accepted the plans so we can commence with the building permits. We are waiting for Tehama County to finish its permitting process. Meanwhile, PG&E has brought power to the site! We are getting very close now to breaking ground for the church building.

Regular services and ministry:

**Sunday Services – 8:30 am & 10:15 am**

Children are welcome in the main service also.  
Children's Ministries during 10:15 service only  
[Jr. Church (grades 4-6<sup>th</sup>) during 2<sup>nd</sup> service]

**Grief Share – at Parsonage**

7 PM on Wednesday nights  
For details contact Spencer (530) 410-3990

**Men's Group/Study – at Lake Club**

PM on Tuesday Nights  
For details contact Mark (530) 524-8041

**Co-Ed Bible Study – Mondays, 1-2 pm**

Small Mtg. Rm at the Lake Club  
For info call Jim: 530-347-7442

**Youth Group (grades 7-12)**

For info call Don & Eileen –347-6970

**Women's Ministry/Studies**

Various times, days and places  
For details call Eileen – 530-347-6970 7

**Grief Share Surviving the Holidays**

7-9 PM @ Lake Club Oct. 24<sup>th</sup>  
For details call Eileen – 530-347-6970

**Have a GREAT October!**

**Pastor Don Edsall**

**Lake California Community Church**



**LIMITED TICKETS FOR VETERANS DAY CELEBRATION AT THE LAKE CLUB!**

A Veterans Day Celebration and Luncheon will be held at the Lake Club on Saturday, November 11 starting at 10:30 am.

Only 100 seats available: \$5 per ticket; free to Veterans;

**Tickets available at POA office.**



## REC CLUB

Kudos to those who attended the September Potluck/ Meeting and for Judy Evans who let me know that the group is interested in doing some fancy Christmas Light viewing in Redding in December; we'll talk about that at our October 8 Potluck/Meeting at the Lake Club at 6:00 pm – Be There! I will be!

We'll also talk about the finishing touches for the Lake Cal Community to sponsor the Veterans' Day Celebration on Saturday, November 11 at the Lake Club. Like last year, the program and luncheon will be free to Veterans and only cost \$5 for "supporters". We had such a good response for donations from the other Lake Cal Clubs (Boosters, Red Hats, LCVFD, Fireworks Celebration, etc) that I am only requesting a \$50 donation in stead of \$100 from those clubs, if they so desire to donate. We will have enough for this year and hopefully a head start on 2024. Personal donations are also accepted (made out to LC Rec Club) and of course, the **first 100 people** to sign up when tickets are available at the **OCTOBER MEETING (and then at the POA Office Oct 10<sup>th</sup>)** will be able to attend!

And like I mentioned last month, the tour of our Rio Alto Water District grounds was interesting and informative. A sign of a well-run District is no smell – and we did not encounter ANY smells, so that is good news for our Community! As a reminder, you have all probably received a few letters about the need to complete the income survey to **HELP US KEEP OUR WATER COSTS DOWN** by returning the survey! Somehow, Lake California got lumped together with Bay Area as far as average income (you can imagine that those numbers might be higher than ours), which makes us **not eligible** to get **GRANTS for free monies** that Rio Alto counts on to improve our District. **Let's all fill out these surveys and return ASAP!**

Hope to see you at the October 8<sup>th</sup> Potluck and short meeting!  
Bring your utensils, a dish to share and join the conversation!

Debbie Thomas  
LC Rec Club  
Prez/Sec/Treas



# HAPPY HALLOWEEN PARTY

STARTING AT  
5 PM

OCTOBER  
28TH @ THE  
LC



**BOOS & BREWS DRINK  
SPECIALS**

**ADULT COSTUME PARTY  
& COSTUME CONTEST**



# TRUNK OR TREAT

@ THE LAKE CLUB

OCTOBER 31ST

**HALLOWEEN**

"CAR"NIVAL

TRUNK DECORATING @ 5 PM

TRUNK OR TREAT @ 5:30 PM





# The Pine Dogz Band

Outlaw Country - Classic Rock - Blues

**October 21st**

7:00 pm  
to  
10:00 pm

**AT THE LAKE  
CLUB**



## **CARPORTS, CAR COVERS, SHADE STRUCTURES AND GAZEBOS**

1. Prior to beginning a project, the LC AC must receive an alteration or additions request, **before purchasing any materials/products**. This includes current structures and shade structures.
2. CAL FIRE periodically does home/property inspections and **recommends** a setback of 8' from any dwelling with clear ease to access yards for fire safety and protection of habitable dwellings. Any structure should withstand winds up to 85 m.p.h.
3. A Tehama County Building Department permit may be required depending on its size. All structures/gazebos must be of permanent nature placed in the rear or side yard of the house and defused behind a 6-foot fence. Popup shade protection is allowed for special events not to exceed 12 hours.
4. Materials allowed for support posts are a minimum of 4" x 6" wooden posts and/or any type of heavy-duty metal and painted to match the house color. All metal and wooden shade structures must be attached to concrete footings/pads to avoid flying debris during high wind days. The roof of the structures must be wooden, fire-resistant shingles or non-reflective metal and match the roof color of the house. Maximum height of 16 feet and gabled roof style, (not rounded). Any heavy-duty canvas material, which is fitted and designed for that purpose must be replaced when it becomes worn/torn.
5. Structures must be maintained to not become unsightly, i.e.: painting, chipping, or peeling.
6. Unacceptable materials: PVC pipes, tarps T1-11 plywood panels or material considered to be temporary in nature.

**\*\* Board approved on 09/19/2023 A/C rules section 10.3 \*\***


## LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.



**THE DETAIL KING**  
MOBILE CAR WASH  
(806) 283 - 8973  
CALL TO SCHEDULE APPOINTMENT

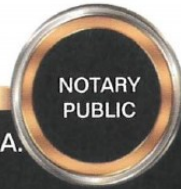
TIRED OF LOOKING AT YOUR DIRTY VEHICLE?  
CLEAN AND RESTORE IT TODAY!  
ASK ABOUT THE FULL DETAIL : WAX, ENGINE,  
SHAMPOO, DEODORIZE, VINYL, ETC.  
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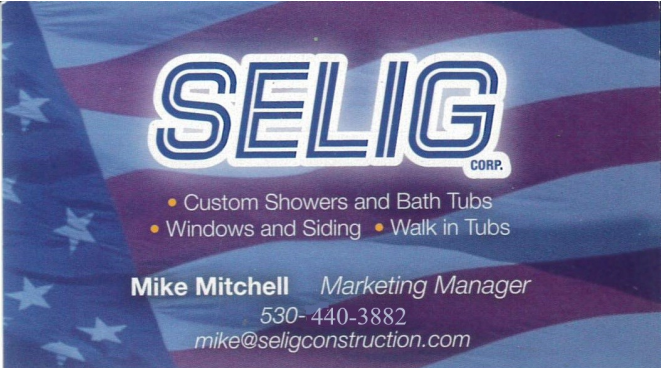
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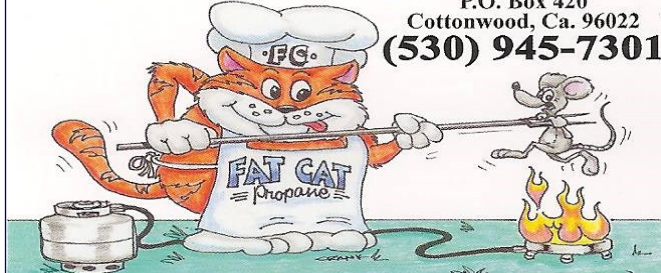


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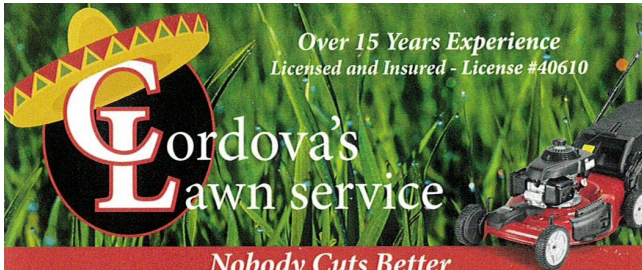
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# Historical Aircraft Display

The airplane display this month will be on  
October 21st - October 22nd  
from 8 am to 12 pm at the SW parking area  
at our very own Lake California Airport.

If you miss this one don't worry, this will start happening  
once a month so make sure you check the calendar for future dates.





# Lake California Garden Club



Ah! We have cooler weather! We are happy, and so are the plants!

Our club members met for the first time this "new year" on the second Wednesday, as usual, September 13<sup>th</sup>, at 12 noon for our delicious potluck. Our congratulations goes to our new member, Lilli Heart. We are pleased to welcome you, Lilli!

At the meeting, we were very busy, with welcoming everyone back, and preparing for our autumn events.

For our next meeting, on Wednesday, October 11<sup>th</sup>, we will have our potluck at 12 noon, followed by our Lake California speaker, **Craig Weaver**, who will speak on **Viticulture**. You are welcome to join us.

Our yearly autumn **Plant and Bake Sale** will be held on Saturday, October 14<sup>th</sup>, along with other vendors at the Community-wide Yard Sale. We will be located at the same address as last year – 22120 River View Drive.

In the middle of the month, our garden elves will be coming around to find the autumn **Yard-of-the-Season**. We will announce the winner next month.

This year, our Lake California Garden Club will be hosting the **Cascade District Meeting, Autumn Harvest**. The Cascade District consists of 8 clubs. The meeting will be held on Thursday, October 26<sup>th</sup>, (9 to 2) at our own Lake Club. Jim Skaggs, from the Shasta County Agricultural District, will be speaking to us about BATS! If you are interested in attending this meeting, please RSVP to Patricia Krueger, (530) 347-6820. The cost for the day is \$20.

This is the time of the year to do some planting! Ask the folks at Gold Leaf and Wyntour Nurseries for suggestions, or call our own master gardener, Gail Fitzpatrick, listed below. Enjoy your gardens!

For answers to any questions, please call me, Kristi Betts, President, at (530) 803-3226, or Gail Fitzpatrick, Master Gardener, at (916) 988-9370.



# For Sale!!!

**\*\* Please note that ads will stay in  
For 3 months at a time only. \*\***

- Vacant Lot For Sale** - (Lot #006) - 19813 Antelope Creek - Please contact John at (530) 961-2426
- Vacant Lot For Sale** - (Lot #009) - 19841 Antelope Creek - Please contact John at (530) 961-2426
- Vacant Lot For Sale** - (Lot #009) - (Asking \$20,000) - 22777 River View Drive - Please Contact Sison at (650) 892-5636
- Vacant Lot For Sale** - (Lot #020) - 22810 Rio Alto Drive - Please contact John at (530) 961-2426
- Vacant Lot For Sale** - (Lot #031) - 19750 Freshwater Drive - Please contact Ida at (415) 346-2494
- Vacant Lot For Sale** - (Lot #079) - 22490 Rio Alto Drive - Please contact Dominador at (415) 533-9574
- Vacant Lot For Sale** - (Lot #096) - 19770 Indian Creek Place - Please contact Thomas at (916) 363-6813
- Vacant Lot For Sale** - (Lot #110) - 22298 Red Rock Place - Please contact Alberto at (510) 566-8139
- Vacant Lot For Sale** - (Lot #112) - (\$32,500) - 22312 Rio Alto Drive - Waterfront, Indian Lake, Ready to build, Room for a large backyard - Please contact Monte at (530) 413-3557
- Vacant Lot For Sale** - (Lot #122) - 19602 Stoneyford - Please contact Monica at (925) 667-6178
- Vacant Lot For Sale** - (Lot #126) - 19578 Pitt River Place - Please contact Augustin at (571) 721-9717
- Vacant Lot For Sale** - (Lot #298) - (\$100,000) - 19539 Sweet Brier Place - Please contact Marc at (702) 232-2579
- Vacant Lot For Sale** - (Lot #319) - 22134 Cereza Place - Please contact Jeff at (310) 968-7921 or (310) 948-5590
- Vacant Lot For Sale** - (Lot #390) - 21874 Preston Place - Please contact Alegria at (610) 352-7048
- Vacant Lot For Sale** - (Lot #444) - (\$75,000 OBO) - 19229 Alee Place - Over 150 feet waterfront, utilities at property line, ready to build - Please contact Tom at (530) 276-5840
- Vacant Lot For Sale** - (Lot #174) - 19007 Shoreline Drive - Please contact Annaliza at (707) 344-0814

## Doodle & Needles

Doodles is an adult art group. Bring your art project to the clubhouse and inspire others! Come draw and paint with us.

If you like to knit, crochet, embroider, quilt or would like to learn, come join the Needles group.



We meet every Tuesday  
of each month from  
10:00 am to 12:00 pm



# DOWN AT THE CLUB

*We have made it to October!! We have some exciting things coming this month.*

*As usual we will have our Trunk or Treat for the kids down here in the parking lot of the Lake Club on October 31st. Come down and start decorating your trunks at 5 pm and the kids will be down ready to Trunk or Treat at 5:30 pm. We love seeing all the kids in their costumes.*

*Speaking of costumes!! We are not leaving out you adults this year!! Come on down dressed in your best or scariest costume for an **ADULT** Halloween party on October 28th from 5 pm to 10 pm!! We will also have a costume contest so start planning!! Lee and her crew will have some spooktacular drink specials, so don't miss out!!*

*October 21st we have the Pine Dogz coming back to the club. Let's get our dancing shoes out and get on the dance floor.*

*We want to thank everybody again for your continued support down at the club.*

*Have a happy and safe Halloween!*



## **LAKE CLUB LOUNGE**

Thursday 5 PM - 10 PM  
Friday 5 PM - 10 PM  
Saturday 5 PM - 10 PM  
Sunday 5 PM - 10 PM

**\*Lounge hours are subject to change**

### **LC Landing**

Hours are Thursday through Sunday  
5 pm - 9 pm



## **The Pine Dogz Band**

Outlaw Country - Classic Rock - Blues

## **October 21st**

7:00 pm  
to  
10:00 pm

**AT THE LAKE  
CLUB**





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm	Doodles & Needles - 10 am - 12 pm @ LC	RAWD Mtg 6:30 pm	Booster's Meeting - 10 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
8	9	10	11	12	13	14
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Rec Club - 6 pm @ LC	Adult Bible Study 1 pm - 2 pm	Doodles & Needles - 10 am - 12 pm @ LC  Airport Committee - 2 pm @ LC	Church - Grief Share 7 pm - 9 pm  Garden Club - 12 pm @ LC	<b>Finance Meeting 2:30 pm</b> LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Recycle	POA Office Open until 6 pm AC Meeting - 9 am Red Hats - 12 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Community Yard Sale 8 am - 4 pm  POA Office Open 8 am-12 pm  LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
15	16	17	18	19	20	21
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm CERT - 2 pm @ LC Boosters - Bunco 6 pm @ LC	Adult Bible Study 1 pm - 2 pm	<b>POA Board Meeting 7 pm @ Lake Club</b>  Doodles & Needles - 10 am - 12 pm @ LC	POA Office Closed 8:30 - 9 am Church - Grief Share 7 pm - 9 RAWD Mtg - 6:30 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm LC Fire Dept. Training 6:00 pm Trash/Yard	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	<b>Pine Dogz 7 pm - 10 pm @ LC</b>  Historical Plane Display 8 am-12 pm  LC Landing - 5 pm - 10 pm Lounge - 5 pm - 11 pm
22	23	24	25	26	27	28
LC Community Church 8:30 am / 10:15 am Historical Plane Display 8 am - 12 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm  Firewise Meeting - 7:15 pm	Doodles & Needles - 10 am - 12 pm @ LC	Church - Grief Share 7 pm - 9 pm	Senior Singles - 1:00 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm LC Fire Dept. Training 6:00 pm Trash/Recycle	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	<b>ADULT HALLOWEEN PARTY 5 pm - 10 pm @ LC</b>  LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
29	30	31	1	2	3	4
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm	<b>HALLOWEEN</b> Doodles & Needles - 10 am - 12 pm @ LC  Trunk or Treat 5:30 pm @ LC	Church - Grief Share 7 pm - 9 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Yard	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm